

7915

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

**LOBBYISTS** 

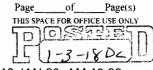
(Sec. 67-6619)

**✓** ANNUAL

To Be Filed By

L-2

☐ SEMI-ANNUAL



18 JAN 03 AM 10:20

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Gary Smith 1/3/2018 year ending 1211 W Myrtle St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$0.00 Food and Refreshment \$\_\$0.00 \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 **\$** \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) BridgeSpan Health Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1211 W Myrtle St Ste 200 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Cambia Health Solutions Executive Lobbyist semi-annual report due July 31st. 1211 W Myrtle St Ste 200 Boise ID 83702 USA TO BE FILED WITH: Lawerence Denney No. 3 Regence BlueShield of Idaho Secretary of State PO Box 83720 1211 W Myrtle St Ste 200 Boise ID 83702 USA Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

ltem	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4		or House Bill, Resolution or other legislative activity in which			0.11		0.11
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health insurance, hospitals
		20gistati ve 120ili.		1 02	Amusements, games, athletics	18	Higher education
17				03	and sports Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	41	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				'	taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
				1		31	Other (please specify)
				_			
					ERTIFICATION: 1 hereby certify the		
				cc	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-			***************************************
					Electronically signed		1/3/2018
	Identif	y any rule ratemaking decisi	on procurement	-			
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			L	obbyist signature		Date	
				En	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	mployer No. 4 signature		Date