State of Idaho

Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

18 JAN 08 PM 04:32

SECRETARY OF STATE STATE OF IDAHO

		Type or print clear see instructions a									
	t's name and p	ermanent busine					te prepared		Period	covered	
	an Seman V Main St	ıko				1/	8/2018			year end	ling
	e, ID 83702	2							(Mo	.) (Day)	(Yr.)
									12	31	2017
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	y Lobb	oyist or	by Lobbyist's E	Employer on	behalf of Lobb	yist's Empl	oyer.
Ca Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each (e.)	employer (Ide	entify employer	s, under	
	o Not Have to b		7 III Zimpioyets	Emplo	yer No.	1	Employer No.	2 Em	ployer No. 3	Employe	er No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00		\$	\$		\$	
Living.	Accommoda	tions	\$0.00	\$0.0	00						
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00						
Telepho	one		\$0.00	\$0.0	00						
Other E	Expenses or S	Services	\$172.92	\$17	2.92						
		Total	\$_\$172.92	\$_\$17	2.92		\$	\$		\$	
*When t			l re reporting for requires m	-						_	
Item-		of each expend nember(s) of the	iture of more than one leir household.	nundred ten	dollars	(\$110)) for a legislator	, other holde	r of public offi	ce, executiv	ve offi
2	Date		Place		Aı	mount	Nam		ors, Public and E ehold Members		cials
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Iter 3		Employer(s) Name(s) and A	Address(es)	
					Idaho Water Us	ers Associati	on Inc				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			1	No. 1 1010 W Jefferson St #101 Boise ID 83702 USA							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st			31st.	No. 2							
TO BE FILED WITH:											
Lawerence Denney Secretary of State PO Box 83720					No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov					No. 4						

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from to 11, 7, 11, 12, 13, 2) 30	or Ho the L Code table)	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S.B. 1112, S.J.M. 101 S.C.R. 114, H.J.M. 2 H.J.M. 4, H.J.M. 8 S.B. 1047, S.B. 1063 S.B. 1064, S.B. 1068 S.B. 1084, H.B. 96 H.B. 140, H.B. 169 H.B. 170, H.B. 171 H.B. 256, H.B. 274 H.B. 292, H.B. 319	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item		y any rule, ratemaking decisict bid or bid process, financia			ERTIFICATION: I hereby certify the prect statement in accordance with S Electronically signed obbyist signature		
		obbyist was supporting or opp		Er	nployer No. 1 signature		Date
				Eı	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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To Be Filed By:

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18 JAN 16 PM 04:08

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Norman Semanko 1/8/2018 year ending 800 W Main St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$172.92 \$172.92 **Total** \$ \$172.92 \$ \$172.92 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Water Users Association Inc Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1010 W Jefferson St Ste 101 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION			
4		ouse Bill, Resolution or other obbyist was supporting or op		G 1	G 1	G 1	G 1
	the L	coodyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1 7		S.B. 1112, S.J.M. 101		02	and sports	18	Higher education
1, 7	_	S.C.R. 114, H.J.M. 2		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1		H.J.M. 4, H.J.M. 8		05	investments	20	Insurance (excluding health
16, 1	7	S.B. 1047, S.B. 1063		04	Children, minors, youth,		insurance)
26, 2	28	S.B. 1064, S.B. 1068			senior citizens	21	Labor, salaries and wages,
30		S.B. 1084, H.B. 96		05	Church and religion		collective bargaining
		H.B. 140, H.B. 169		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 170, H.B. 171		07	Ecology, environment, pollution,		judges, crimes, prisons
		H.B. 256, H.B. 274			conservation, zoning, land and	23	License, permits
		H.B. 292, H.B. 319			water use	24	Liquor
		H.B. 128		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2.0	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
	T.J41				Electronically signed		1/8/2018
Item 5	contra	fy any rule, ratemaking decisi- ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	nployer No. 4 signature		Date

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State of Idaho

Lawerence Denney

	OBBYIST	REPORT	FORM
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LOBBYISTS

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To Be Filed By:

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18 JAN 30 PM 02:56

SECRETARY OF STATE STATE OF IDAHO

Secretary of State

L-2 (Sec. 67-6619) (Type or print clearly in black ink)

Lobbyie	bbbyist's name and permanent business address					IDa	te prepared		Dariod	covered		
-	lorman Semanko					Date prepared 1/8/2018 Period covered year ending				lina		
800 V	V Main St					''	0,20.0		[year end	iiiig	
Boise	e, ID 83702	2							(Mo.)) (Day)	(Yr.)	
									12	31	2017	
Item 1	Total	s of all reportal	ble expenditures made of	or incurred by	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf o	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at			Proportiona Item 3, at b			ntributed by each emp	loyer (Identify en	ployers	, under			
	o Not Have to b	Lobbying Activity e Reported	All Employers	Employ	er No. 1	1	Employer No. 2	Employer N	No. 3 Employer No.		er No. 4	
Enterta												
	nd Refreshmo		\$_\$0.00	\$_\$0.00			\$	_ \$		\$		
Living	Accommoda	tions	\$0.00	\$0.00	0							
Adverti	ising		\$0.00	\$0.00	0			-				
Travel			\$0.00	\$0.00	0							
Telepho	one		\$0.00	\$0.00	0							
Other E	Expenses or S	Services	\$172.92	\$172	2.92			-				
Total \$ \$172.92 \$ \$172.9				2.92	\$ \$		\$	\$				
*When the number of employers you are reporting for requires multiple L-2 forms t												
*When 1				-						_	ve offi	
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislatic cials and member(s) of their household.												
2	Date		Place		Ar	Names of Legislators, Public and Executive Officials amount and Household Members in Group					cials	
Date									· · · · · ·			
	Continued on a	ttached page(s)										
		INST	RUCTIONS	·		Iter 3		Employer(s) Name(s) and Address(es)				
Wh	o should file	this form. A	ny lohbyist ragistarad u	nder Section			Idaho Water Users	Association Inc				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 1010 W Jefferson St Ste 101 Boise ID 83702 USA								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				1st.	No. 2							
ТО	BE FILED W		D									
		Secr	erence Denney etary of State Box 83720			No. 3						
			ID 83720-0080			_						
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 1, 7 11, 1 16, 1	4 or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number and Section Number 1, 7 S.B. 1112, S.J.M. 101 11, 15 S.C.R. 114, H.J.M. 2 H.J.M. 4, H.J.M. 8 16, 17 S.B. 1047, S.B. 1063 26, 28 S.B. 1064, S.B. 1068		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					ERTIFICATION: I hereby certify the princet statement in accordance with St		
				Er	mployer No. 4 signature		Date

State of Idaho

Lawerence Denney Secretary of State

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Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 18 FEB 07 PM 03:10

SECRETARY OF STATE STATE OF IDAHO

	(Type or print clearly in black ink) See instructions at bottom of page										
-	's name and p	ermanent busines	1 0			Dat	e prepared		Period	covered	
800 V	an Seman V Main St					1/	8/2018			year end	ing
Boise	, ID 83702	2							(Mo.	(Day)	(Yr.)
									12	31	2017
Item 1	Total	s of all reportat	ble expenditures made of	or incurred b	y Lobb	byist or	by Lobbyist's Emp	loyer on b	ehalf of Lobb	yist's Emplo	oyer.
Tremiourbed Ferbonar Erving and Traver		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of				loyer (Iden	tify employers	s, under		
	Not Have to b		7 III Employers	Emplo	yer No.	1	Employer No. 2	Empl	oyer No. 3	Employe	er No. 4
Entertainment Food and Refreshment \$			\$ \$0.00	\$_\$0.0	00		\$_\$0.00	\$		\$	
Living .	Accommoda	tions	\$0.00	\$0.0			\$0.00				
Adverti	sing		\$0.00	\$0.0			\$0.00				
Travel			\$0.00	\$0.0			\$0.00	_			
Telepho	one		\$0.00	\$0.0	00		\$0.00	_			
Other Expenses or Services			\$172.92	\$0.0	00		\$172.92				
Total \$_\$172.92			\$_\$0.0	\$_\$0.00		\$_\$172.92	\$		\$		
*When the number of employers you are reporting for requires multiple L-2 forms to					orms to b	be filed a	a total amount for all	 employers sl	hould be entere	d on Page 1.	
	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi							ve offi			
Item- 2 cials and member(s) of their household. Place			Λ.	Names of Legislators, Public and Executive Officials Amount and Household Members in Group					cials		
2 Date Place				А	inount		and Housen	ioid Members i	п Споцр		
Continued on attached page(s)						_					
	INSTRUCTIONS					Iten 3	n E	Employer(s) Name(s) and Address(es)			
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	1		BHC Intermountain	Hospital, I	nc.		
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 303 North Allumbaugh Street Boise ID 83704 USA					
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	Idaho Water Users Association Inc No. 2					
ТО	BE FILED V		D				1010 W Jefferson S	ot Ste 101 E	soise ID 8370	2 USA	
		Secr	erence Denney etary of State			No. 3					
		Boise,	Box 83720 ID 83720-0080								
	elections@sos.idaho.gov					No 4					

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4	or House Bill Resolution or other legislative activity in which				~ •			
	the L	obbyist was supporting or op	posing.	1	Subject Agriculture, horticulture,		Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health	
2		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1 7		S.B. 1112, S.J.M. 101		1 02	and sports	18	Higher education	
1, 7		S.C.R. 114, H.J.M. 2		03	Banking, finance, credit and	19	Housing, construction, codes	
11, 15		H.J.M. 4, H.J.M. 8			investments	20	Insurance (excluding health	
16, 17		S.B. 1047, S.B. 1063		04	Children, minors, youth,		insurance)	
26, 28		S.B. 1064, S.B. 1068		"	senior citizens	21	Labor, salaries and wages,	
30		S.B. 1084, H.B. 96		05	Church and religion		collective bargaining	
		H.B. 140, H.B. 169		06	Consumer affairs	22	Law enforcement, courts,	
		H.B. 170, H.B. 171		07	Ecology, environment, pollution,		judges, crimes, prisons	
		H.B. 256, H.B. 274			conservation, zoning, land and	23	License, permits	
		H.B. 292, H.B. 319			water use	24	Liquor	
		H.B. 128		08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				1.0	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
				15 16	Government, special districts	30	Utilities, communications,	
				10	Government, state		televisions, radio, newspaper, power, CATV, gas	
						31	Other (please specify)	
						31	Other (prease specify)	
					ERTIFICATION: I hereby certify the	at the at	pove is a true, complete and	
				-	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.	
					Electronically signed		1/8/2018	
	Identit	l Y any rule, ratemaking decisi	on procurement		obbyist signature			
Item 5		ct bid or bid process, financia		L	obbyist signature		Date	
5		obbyist was supporting or opp						
	1	J 11 C 11		† <u>-</u>	1 37 1 2		D /	
					mployer No. 1 signature		Date	
				F	PLA		1/30/2018	
					nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
] Er	nployer No. 4 signature		Date	