Rev. 12/	2016		LO	BBYIST	REF	POR	Γ FORM		Page		age(s)	
THE	SE 11 OF OHI	State of Id Lawerence D	Denney	ANNUA To Be Filed			EMI-ANNUAI			E FOR OFFICE US		
STATE	OFIS	Secretary of State L-2 LOBBYISTS (Sec. 67-6619)						SI	SECRETARY OF STA STATE OF IDAHC			
		(Type or print clear See instructions a	t bottom of page						- In			
Kenne GIVE	eth McC	SLEY LLP	ss address				e prepared /6/2017		(Mo. 12	vear endi (Day)	ng (Yr.) <b>201</b>	
Item	Tot	als of all reportal	ble expenditures made of	or incurred b	y Lobby	vist or	by Lobbyist's Emp	loyer on behali				
Reimbu	I     Category of Expenditure       Reimbursed Personal Living and Travel     *Total Amount for       Expenses Pertaining to Lobbying Activity     All Employers				ate amou	nts con	tributed by each empl	-			-	
		o Lobbying Activity b be Reported	All Employers	Employ	Employer No. 1		Employer No. 2	Employer	No. 3	Employer No. 4		
Entertai Food an	inment 1d Refresh	ment	\$\$3,016.06	\$\$0.0	00		5	_ \$		\$		
Living A	Accommo	dations	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00	-						
Telepho	one		\$0.00	\$0.0	00	-		-				
Other E	xpenses of	r Services	\$0.00	\$0.0	)0							
		Total	\$_\$3,016.06	\$_\$0.0	)0		8	_ \$		\$		
*When t			 re reporting for requires m	-						-		
<b>T</b> .		s of each expend member(s) of th	iture of more than one heir household.	nundred ten	dollars (	(\$110)	for a legislator, oth	her holder of pu	ıblic offi	ce, executiv	e offi	
Item- 2	Date		Place		An	Names of Legisla			blic and E Members i		ials	
C	Continued or	n attached page(s)										
		INST	TRUCTIONS			Iten 3	E	mployer(s) Nam	e(s) and A	ddress(es)		
Who	o should f		ny lobbyist registered u	nder Sectior	1	No. 1	Uber Technologies					
Fil-	ng doodl:-		-6617 Idaho Code is due on January 31st.		ŀ		1455 Market St. S	an Francisco C	A 94103	USA		
	-	Executive Lol	bbyist semi-annual repo		31st.	No. 2						
TO I	BE FILED	Lawe	rence Denney etary of State			No. 3						
		PO Boise,	Box 83720 ID 83720-0080			110. 3						
	Ph		s@sos.idaho.gov 852 Fax: (208) 334-2	282		No. 4						

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4 Subject (from t 6, 16 20, 28 29	or Ho the L Code table)	ect matter of proposed legislat buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 C	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	y any rule, ratemaking decisi of bid or bid process, financia obbyist was supporting or opp	l services agreement or		bbyist signature		<b>10/6/2017</b> Date
	1			Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\int \frac{1}{Er}$	nployer No. 4 signature		Date

Rev. 12/2	2016		LO	BBYIST	RE	PORT	FORM		Page		Page(s)	
CREAT S	LAXO	State of Id	laho 🗹	ANNUA	L	SE	MI-ANNUAL		THIS SPACE	E FOR OFFICE U	SE ONLY	
ELIC	De la compañía de la	Lawerence D	Denney	To Be Filed	Dru			18	JAN 25	5 AM 09:3	38	
STATE	OF 19	Secretary of	State	L-2	LOI	3BYIST 2. 67-66		SE		TARY O TE OF II		
		(Type or print clear See instructions a	t bottom of page									
Kenne GIVEN	th R. M	SLEY LLP	ss address				prepared 6/2017		(Mo.	1	(Yr.)	
Item	Tot	als of all reporta	hle evnenditures made o	r incurred h	w Lobb	vist or h	y Lobbyist's Empl	over on behalf	12	31	201	
	egory of l	Totals of all reportable expenditures made or v of Expenditure rsonal Living and Travel *Total Amount for			ate amou	-	ibuted by each emplo	-		· ·		
		o Lobbying Activity be Reported	All Employers	Employ	yer No.	1	Employer No. 2	Employer	No. 3	Employe	er No. 4	
Entertair Food and	nment d Refreshi	ment	\$\$12,696.23	\$_\$12,696.23 \$0.00 \$0.00		\$	\$7,917.18	\$_\$406.05		\$_\$0.00		
Living A	ccommod	lations	\$0.00			\$0.00\$0		\$0.00		\$0.00		
Advertis	ing		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00		
Travel			\$0.00	\$0.00 \$0.00 \$0.00			\$0.00	\$0.00	-		\$0.00	
Telephor	ne		\$0.00					\$0.00			\$0.00	
Other Ex	penses of	Services	\$0.00				\$0.00	\$0.00		\$0.00		
		Total	\$\$12,696.23	\$\$0.0	0	\$_	\$7,917.18	\$_\$406.05		\$_\$0.00		
			 re reporting for requires mu	-						-		
		s of each expend member(s) of th	iture of more than one h	undred ten	dollars	(\$110) f	or a legislator, oth	er holder of pu	blic offi	ce, executiv	ve offi	
Item- 2	Date		Place		Aı	nount			ators, Public and Executive Officials usehold Members in Group			
9/7/20	17	Reg	istration - ID Gov Cເ	qı	\$1,3	300.00		s. VanderWo	oude ar	nd Mrs. W	/oolf	
9/7/20	17	Rea	istration - ID Gov Cເ	ar	\$1.5	500.00	(Emp #2 Ea Sta		controller Woolf and Rep.			
9/10/2				•		VanderWoude		Voude (Emp	#2)			
9/10/2			Valley Rm - ID Gov Valley Rm - ID Gov						Mrs. VanderWoude (Emp #2) ontroller & Mrs. Woolf (Emp			
		attached page(s)	•	•			#2)					
			TRUCTIONS			Item 3	Er	nployer(s) Name	e(s) and A	.ddress(es)		
Who	should fi	le this form: A	ny lobbyist registered un	der Section			Ada County					
***	Should h		-6617 Idaho Code		1	No. 1	200 W Front St Boi	ise ID 83702 U	SA			
Filin	g deadlin		is due on January 31st.	, 1 T 1 /			Chobani					
TO B	E FILED	WITH:	bbyist semi-annual repor	t due July .	o i st.	No. 2	147 State Highway	/ 320 Norwich N	NY 13815	5 USA		
		Lawe Secre	rence Denney etary of State Box 83720			10. 5	Clif Bar & Compan					
1		Boise,	ID 83720-0080				1451 66th St Emer	yville CA 94608	B USA			
	Pho		s@sos.idaho.gov 852 Fax: (208) 334-22	282		INO. 4	General Motors LL					
			· /				300 Renaissance (	Center Detroit N	<i>I</i> I 48265	USA		

	ect matter of proposed legislat			LEGISLATIVE SUP	BJECT	IDENTIFICATION
Item         or He           4         or He           Subject Code         (from table)           1, 6         7, 10           11, 12         13, 14           15, 16         17, 20           22, 23         25, 26           28, 29         30	<ul> <li>bill, Resolution or other Legislative Ident. Number</li> <li>H.B. 76 (Emp #2),</li> <li>H.B. 198 (Emp #2),</li> <li>H.B. 198 (Emp #2),</li> <li>H.B. 198 (Emp #2),</li> <li>H.B. 198 (Emp #5),</li> <li>H.B. 177 (Emp #5),</li> <li>H.B. 221 (Emp #5),</li> <li>H.B. 221 (Emp #6),</li> <li>H.B. 177 (Emp #6),</li> <li>H.B. 161 (Emp #6),</li> <li>H.B. 161 (Emp #6),</li> <li>H.B. 161 (Emp #6),</li> <li>H.B. 191 (Emp #6),</li> <li>H.B. 191 (Emp #6),</li> <li>H.B. 191 (Emp #6),</li> <li>H.B. 195 (Emp #6),</li> <li>H.B. 195 (Emp #6),</li> <li>H.B. 195 (Emp #6),</li> <li>H.B. 195 (Emp #6),</li> <li>S.C.R. 110 (Emp #6),</li> <li>S.C.R. 110 (Emp #6),</li> <li>S.B. 1050 (Emp #6),</li> <li>S.B. 1050 (Emp #6),</li> <li>S.B. 1050 (Emp #6),</li> <li>S.B. 1050 (Emp #6),</li> <li>S.B. 1052 (Emp #6),</li> <li>S.B. 1082 (Emp #6),</li> <li>S.B. 1081 (Emp #6),</li> <li>S.B. 1131 (Emp #6),</li> <li>S.B. 1131 (Emp #6),</li> <li>S.B. 1131 (Emp #6),</li> <li>S.B. 1132 (Emp #6),<td>legislative activity in which</td><td>01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16</td><td>Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, state</td><td>Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at</td><td>Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)</td></li></ul>	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contrac	fy any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or		Electronically signed		Date
Doc #27-0	104-1701 (Emp #6), , Doc #02-0414-1702	Doc #20-0214-1601		mployer No. 1 signature		Date
				mployer No. 2 signature		Date
			E	mployer No. 3 signature		Date
			$\int \frac{1}{E}$	mployer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$65.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$65.20
No.6	\$1,713.59	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,713.59
No.7	\$14.56	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14.56
No.8	\$440.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$440.78
No.9	\$896.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$896.09
No.10	\$149.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$149.00
No.11	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
No.12	\$434.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$434.20
No.13	\$17.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.31
No.14	\$592.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$592.27

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Liability Reform Coalition		
N0.5	PO Box 1286 Boise ID 83701 USA		
No.6	Idaho Medical Association		
	305 W Jefferson St Boise ID 83702 USA		
No.7	Idaho Psychiatric Association		
-	PO Box 2668 Boise ID 83701 USA		
No.8	Idaho Society of Certified Public Accountants		
10.0	PO Box 2896 Boise ID 83701 USA		
No.9	Idaho Telecom Alliance		
	PO Box 1638 Boise ID 83701 USA		
No.10	Lactalis American Group Inc		
	2376 S Park Ave Buffalo NY 14220 USA		
No.11	Marsy's Law for All LLC		
	9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA		
No.12	McFarland Cascade Holdings, Inc.		
	1640 East Marc Street Tacoma WA 98421 USA		
No.13	Milk Producers of Idaho		
	1130 E 3700 N Buhl ID 83316 USA		
No.14	Utah Associated Municipal Power Systems (UAMPS)		
	155 North 400 West Salt Lake City UT 84103 USA		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

Rev. 12/2016			LO	BBYIST	REI	PORT I	FORM		Page		Page(s)	
BEAT SEAL	C.	State of Id	aho 🖌	ANNUA	L	SEN	/II-ANNUAL		THIS SPACE	E FOR OFFICE U	SE ONLY	
	La	werence D	enney	T. D. F.1. 1	D			18	JAN 25	5 PM 01:1	14	
STATE OF	S S	ecretary of	State	To Be Filed					SECRETARY OF STAT			
	See	instructions at	arly in black ink) t bottom of page									
Lobbyist's nar Kenneth I GIVENS Boise, ID	R. McClu PURSLE	ire	ss address			Date pr 10/6/	epared 2017		(Mo.	Í I	(Yr.	
Item	Totals o	fall rapartak	ble expenditures made of	or incurred h	w Lobb	vist or hy	Lobuist's Empl	over on behalf	12	31	201	
1 Catego Reimbursed I	ry of Expe	nditure	*Total Amount for		ate amou	ints contrib	uted by each emplo	-			oyer.	
Expenses Perta		bying Activity	All Employers	Employ	Employer No. 1 Employer No. 2 E			Employer	No. 3	Employe	er No. 4	
Entertainmer Food and Re			\$ <u>\$12,696.23</u>	\$_\$400	6.05	\$_\$	65.20	\$_\$1,713.5	59	\$_\$440.78		
Living Acco	mmodatio	ns	\$0.00 \$0		0	\$0.00		_\$0.00		\$0.00		
Advertising			\$0.00	\$0.0	0	\$	0.00	\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00		\$	0.00	\$0.00		\$0.00		
Telephone			\$0.00	\$0.0	0	\$	0.00	\$0.00		\$0.00		
Other Expen	ises or Serv	vices	\$0.00	\$0.0	0	\$	0.00	_\$0.00		\$0.00		
		Total	\$_\$12,696.23	\$_\$40	6.05	\$_\$	65.20	\$_\$1,713.5	59	\$_\$440.	78	
*When the nu	mber of em	ployers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	e filed a tot	al amount for all er	 mployers should	be entere	d on Page 1.		
			iture of more than one h	nundred ten	dollars	(\$110) for	a legislator, othe	er holder of pu	blic offi	ce, executiv	e offi	
1tem-	Date	ider(s) of the	eir household. Place		Ar	nount		Legislators, Pub and Household M			cials	
9/7/2017		Regi	istration - ID Gov C	up	\$1,3	,300.00 Ea Mrs. VanderWoude and Mrs.					oolf	
9/7/2017		Regi	istration - ID Gov C		\$1 F	500.00	(Emp #2 Ea - Sta	) te Controlle	r Woolf	f and Rep		
		-					VanderW	Voude (Emp	#2)	-		
9/10/2017		Sun	Valley Rm - ID Gov	/ Cur	\$38	3.00	Ea Rej	p. & Mrs. Va	InderW	oude (Em	ıp #2)	
9/10/2017	7	Sun	Valley Rm - ID Gov	/ Cuţ	\$40	\$407.00 Ea Stat #2)		te Controlle	Controller & Mrs. Woolf (Emp			
Contin	ued on attac	ched page(s)				Item			() 14			
		INST	TRUCTIONS			3		nployer(s) Name	(s) and A	ddress(es)		
Who sho	ould file th		ny lobbyist registered u -6617 Idaho Code	nder Sectior	ı	No. 1	if Bar & Company					
Filing de	adline. A						51 66th St Emer	-	S USA			
r lling de			is due on January 31st. obyist semi-annual repo		31st.	No. 2	aho Liability Refo		•			
TO BE F	TLED WIT		rence Denney			PC	D Box 1286 Boise	א U 83701 US/	4			
							aha Madiaal Aaa	ociation				
			etary of State			$_{\rm No.~3}$ ld	aho Medical Asso					
		РО				110. 5	05 W Jefferson St		2 USA			
	Dhama	PO Boise, l elections	etary of State Box 83720	0282		30		Boise ID 8370		nts		

	ect matter of proposed legislat			LEGISLATIVE SUB.	JECT	IDENTIFICATION
A Or H	ouse Bill, Resolution or other					
the I	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),			and sports	18	Higher education
7, 10	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
	H.B. 97 (Emp #5),	S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
13, 14	H.B. 177 (Emp #5),	S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16	H.B. 221 (Emp #5),	S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	H.C.R. 9 (Emp #6),	H.C.R. 10 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.J.M. 7 (Emp #6),	H.C.R. 17 (Emp #2, 13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26	H.B. 81 (Emp #6),	H.B. 76 (Emp #13),		conservation, zoning, land and	23	License, permits
	H.B. 91 (Emp #6),	H.B. 198 (Emp #13),		water use	24	Liquor
28, 29	H.B. 146 (Emp #6),	S.B. 1044 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	09	Elections, campaigns, voting,		services
	H.B. 161 (Emp #6), H.B. 191 (Emp #6),	S.B. 1072 (Emp #13)		political parties	26	Natural resources, forest and
	H.B. 195 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 250 (Emp #6),			minority affairs		and mining products
	H.B. 325 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	S.C.R. 110 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.C.R. 113 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1046 (Emp #6),		12	Government, county		workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14	Government, municipal		streets and roads
	S.B. 1059 (Emp #6),		15	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),			, ,		power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					
	S.B. 1131 (Emp #6),					
	S.B. 1139 (Emp #6),		_			
	S.B. 1142 (Emp #6),		C	ERTIFICATION: I hereby certify that	it the ab	ove is a true, complete and
	S.B. 1181 (Emp #6),		1	prrect statement in accordance with Se		, I
	S.B. 1182 (Emp #6),					
	H.B. 212 (Emp #6, 7),					
	H.B. 4 (Emp #6, 8),					
	H.B. 26 (Emp #8),		l F	Electronically signed		10/6/2017
- Identi	fy any rule, ratemaking decisi	on procurement	T —			
item	et bid or bid process, financia			obbyist signature		Date
	lobbyist was supporting or opp					
			I —	3L		1/25/2018
	)104-1701 (Emp #6), I		Er	nployer No. 1 signature		Date
(Emp #12)	), Doc #02-0414-1702	(⊏mp #13)		EC		1/25/2018
			Er	nployer No. 2 signature		Date

LL Employer No. 4 signature

1/25/2018 Date

1/25/2018 Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$896.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$896.09

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA	JAS	1/25/2018

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

Rev. 12/2	2016	LOBBYIST REPORT FORM						RM		PageofPage(s)			
BEAT	SEAVO	State of Id	laho 🖌	ANNUA	L		EMI-	ANNUAL		THIS SPAC	E FOR OFFICE U	ISE ONLY	
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Kenne GIVEI	eth R. M	SLEY LLP	ss address				e prepar )/6/20		·	Period (Mc 12	t covered year end (Day) 31	(Yr.)	
Item 1	Tot	als of all reportal	ble expenditures made o	r incurred l	oy Lobb	yist or	by Lot	byist's Empl	oyer on beh				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b> Entertainment Food and Refreshment		*Total Amount for	Proportion Item 3, at				by each emplo	oyer (Identif	y employer	rs, under			
		All Employers	Emplo	yer No. 1		Emp	loyer No. 2	Employ	ver No. 3	Employe	er No. 4		
		\$\$12,696.23\$\$:		1.56\$\$_		\$	\$		\$\$				
Living A	Accommo	lations	\$0.00	\$0.0	00						-		
Advertis	sing		\$0.00	\$0.00							-		
Travel			\$0.00	\$0.00							-		
Telepho	Telephone Other Expenses or Services		\$0.00	\$0.0	00						-		
Other E			\$0.00	\$0.0	00				-		-		
		Total	\$\$12,696.23	\$\$14	.56		\$		\$		\$		
*When th	he number o	of employers you a	 re reporting for requires mu	 1ltiple L-2 fo	orms to b	e filed a	a total ar	nount for all e	 mployers sho	uld be enter	ed on Page 1.		
		s of each expend member(s) of th	iture of more than one h	undred ten	dollars	(\$110)	for a le	egislator, oth	er holder of	public off	i ce, executiv	ve offi	
Item- 2	Date		Place	А					tors, Public and Executive Officials sehold Members in Group				
9/7/20	)17	Reg	istration - ID Gov Cເ	μρ ψι,000.00				nderWoude and Mrs. Woolf					
9/7/20	)17	Reg	istration - ID Gov Cu	qu	\$1,5			te Contro	Controller Woolf and Rep.				
9/10/2	2017	Sun	Valley Rm - ID Gov	Cur	\$383.00			VanderWoude (Emp #2) Ea Rep. & Mrs. VanderWoude (Emp		וף #2)			
9/10/2	2017	Sun	Valley Rm - ID Gov	Cut	ı <b>ş</b> \$407.00		Ea State Con #2)			troller & Mrs. Woolf (Emp			
C	Continued or	n attached page(s)											
		INST	RUCTIONS			Iten 3		Er	nployer(s) Na	ame(s) and A	Address(es)		
Who	o should fi		ny lobbyist registered un -6617 Idaho Code	der Section	1	No. 1		Psychiatric A		JSA			
Filin	ıg deadlin		is due on January 31st.						-				
тот	BE FILED		bbyist semi-annual repor	t due July	31st.	No. 2							
		Lawe	rence Denney etary of State Box 83720			No. 3							
	Ph	Boise, elections	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2:	282		No. 4							
	- 11	(											

Subi	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUB	IFCT	IDENTIFICATION
	ouse Bill, Resolution or other			LEGISLATIVE SUD	JECI	IDENTIFICATION
4	obbyist was supporting or op	8	Code	Subject	Code	Subject
the L	booyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),		02	and sports	18	Higher education
	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
7, 10	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),	05	investments	20	Insurance (excluding health
11, 12	H.B. 97 (Emp #5),	S.J.R. 101 (Emp #11),	04	Children, minors, youth,	20	insurance)
13, 14	H.B. 177 (Emp #5),	S.J.R. 102 (Emp #11),	04	senior citizens	21	Labor, salaries and wages,
15, 16	H.B. 221 (Emp #5),	S.J.R. 103 (Emp #11),	05	Church and religion	21	collective bargaining
17, 20	H.C.R. 9 (Emp #6),	H.C.R. 10 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
	H.J.M. 7 (Emp #6),	H.C.R. 17 (Emp #2, 13),	07	Ecology, environment, pollution,	22	judges, crimes, prisons
22, 23	H.B. 81 (Èmp #6),	H.B. 76 (Emp #13),	07	conservation, zoning, land and	23	License, permits
25, 26	H.B. 91 (Emp #6),	H.B. 198 (Emp #13),		water use	23	Liquor
28, 29	H.B. 146 (Emp #6),	S.B. 1044 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	08	Elections, campaigns, voting,	25	services
00	H.B. 161 (Emp #6),	S.B. 1072 (Emp #13)	09	political parties	26	Natural resources, forest and
	H.B. 191 (Emp #6),		10	Equal rights, civil rights,	20	forest products, fisheries, mining
	H.B. 195 (Emp #6),		10	minority affairs		and mining products
	H.B. 250 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	H.B. 325 (Emp #6),		11	taxation, revenue, budget,	27	Social insurance, unemployment
	S.C.R. 110 (Emp #6),			appropriations, bids, fees, funds	28	insurance, public assistance,
	S.C.R. 113 (Emp #6),		12	Government, county		. 1
	S.B. 1046 (Emp #6),		12	, 5	20	workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14 15	Government, municipal	20	streets and roads
	S.B. 1059 (Emp #6),		-	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),				21	power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					
	S.B. 1131 (Emp #6), S.B. 1139 (Emp #6),					
	S.B. 1142 (Emp #6),					
	S.B. 1142 (Emp #6), S.B. 1181 (Emp #6),			ERTIFICATION: I hereby certify th		
	S.B. 1182 (Emp #6),		cc	prrect statement in accordance with S	ection 6	/-6624 Idaho Code.
	H.B. 212 (Emp #6, 7),		-			
	H.B. 4 (Emp #6, 8),					
	H.B. 26 (Emp #8),		_			
	11 D 100 (E "0)		<u> </u>	Electronically signed		10/6/2017
	fy any rule, ratemaking decisi		L	obbyist signature		Date
	ct bid or bid process, financia			<i>y c</i>		
bond l	obbyist was supporting or opp	posing.	l N	ЛL		1/25/2018
Doc #27.0	0104-1701 (Emp #6), I	Doc #20-0214-1601		nployer No. 1 signature		Date
				nproyer no. i signature		Date
(Emp #12)	, Doc #02-0414-1702	! (Emp #13)				
			<u> </u>	nployer No. 2 signature		Date
				ipioyer no. 2 signature		Date
				nployer No. 3 signature		Date
				ipioyer no. 5 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

Rev. 12/	/2016		LOI	PORT	DRT FORM   PageofPage(s)							
BEAT	SEAFO	State of Id	laho 🖌	ANNUA	L	SI	EMI-ANNUAL		THIS SPACE	E FOR OFFICE U	SE ONLY	
H	200	Lawerence D						18	JAN 29	9 PM 01:1	18	
ATTE TOT D		Secretary of	State	To Be Filed	LOE	BYIS' . 67-66		SE		TARY O TE OF II		
		(Type or print clear See instructions a			(							
Lobbyist	t's name and	l permanent busine				Date	prepared		Period	covered		
GIVE	eth R. M NS PUR e, ID 837	SLEY LLP				10/	6/2017		(Mo.	year end:	ing (Yr.)	
									12	31	2017	
Item 1			ble expenditures made or		Incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at				oyer (Identify e	mployers				
		o be Reported	r . J	Emplo	yer No. 1		Employer No. 2	Employer	No. 3	Employe	er No. 4	
Entertainment Food and Refreshment		\$\$12,696.23	<u>596.23</u> \$_\$43		\$ \$		\$		_ \$			
Living	Accommo	dations	\$0.00	\$0.00		_						
Adverti	sing		\$0.00	\$0.00		_						
Travel	Travel		\$0.00	\$0.00		_						
Telephone		\$0.00	\$0.0	00	_							
Other E	Other Expenses or Services		\$0.00	\$0.0	)0							
		Total	\$\$12,696.23	\$_\$43	4.20	\$		\$		\$		
*When t	he number	of employers you a	re reporting for requires mu	 1ltiple L-2 fo	orms to be	e filed a	total amount for all e	mployers should	l be entere	d on Page 1.		
	The total		iture of more than one h	-						-	ve offi	
Item- 2	Date		Place	A					tors, Public and Executive Officials sehold Members in Group			
9/7/20	017	Reg	istration - ID Gov Cເ	Cup \$1,3		00.00	Ea Mrs. VanderWoude and Mrs. Wo (Emp #2)			/oolf		
9/7/20	017	Reg	istration - ID Gov Cເ	qu	\$1,5	500.00 Ea State Co		ate Controlle	Controller Woolf and Rep.			
9/10/2	2017	Sun	Valley Rm - ID Gov	Cur	\$383.00			VanderWoude (Emp #2) Ea Rep. & Mrs. VanderWoude (Emp #2)			np #2)	
9/10/2	2017	Sun	Valley Rm - ID Gov	Cut	\$407.00		Ea Sta #2)	Ea State Controller & Mrs. Woolf (Emp				
	Continued or	n attached page(s)					,					
		INST	TRUCTIONS			Item 3	Eı	mployer(s) Name	e(s) and A	.ddress(es)		
Whe	o should f		ny lobbyist registered un -6617 Idaho Code	der Section	ı	No. 1	McFarland Cascad	-				
Filir	ng deadlin		is due on January 31st.							034		
	-	Executive Lol	bbyist semi-annual repor	t due July	31st.	No. 2						
TO	BE FILED		rence Denney									
		Secre	etary of State Box 83720			No. 3						
		Boise,	ID 83720-0080 s@sos.idaho.gov			<b>.</b>						
	Ph		852 Fax: (208) 334-22	282		No. 4						
						_						

	ject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4 or H	House Bill, Resolution or other	legislative activity in which				
the 1	Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code		Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),			and sports	18	Higher education
7, 10	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
13, 14	H.B. 97 (Emp #5),	S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
	H.B. 177 (Emp #5),	S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16	H.B. 221 (Emp #5),	S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6),	H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.B. 81 (Emp #6),	H.B. 76 (Emp #13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26	H.B. 91 (Emp #6),	H.B. 198 (Emp #13),		conservation, zoning, land and	23	License, permits
28, 29	H.B. 146 (Emp #6),	S.B. 1044 (Emp #13),		water use	24	Liquor
	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 161 (Emp #6),	S.B. 1072 (Emp #13)	09	Elections, campaigns, voting,		services
	H.B. 191 (Emp #6),			political parties	26	Natural resources, forest and
	H.B. 195 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 250 (Emp #6),			minority affairs		and mining products
	H.B. 325 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	S.C.R. 110 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.C.R. 113 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1046 (Emp #6),		12	Government, county		workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14	Government, municipal		streets and roads
	S.B. 1059 (Emp #6),		15	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),					power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					
	S.B. 1131 (Emp #6),					
	S.B. 1139 (Emp #6),		-			
	S.B. 1142 (Emp #6),			ERTIFICATION: I hereby certify that		
	S.B. 1181 (Emp #6), S.B. 1182 (Emp #6),		cc	prrect statement in accordance with Se	ection 67	7-6624 Idaho Code.
	H.B. 212 (Emp #6, 7),		-			
	H.B. 4 (Emp #6, 8),					
	H.B. 26 (Emp #8),					
			<u> </u>	Electronically signed		10/6/2017
	ify any rule, ratemaking decisi		L	obbyist signature		Date
	act bid or bid process, financia					
bond	lobbyist was supporting or opp	posing.		IDY		1/29/2018
Doc #27-(	0104-1701 (Emp #6),	Doc #20-0214-1601		nployer No. 1 signature		Date
				npioyer ivo. i signature		Date
(Emp #12	2), Doc #02-0414-1702	(Emp #13)				
			Fr	nployer No. 2 signature		Date
				nprojer 10. 2 signature		Duit
			Er	nployer No. 3 signature		Date
				1 2		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

GIVENS PURSLEY LLP Boise, ID 83702	1:09 OF ST. IDAHC ending y) (Yr. 201			
Secretary of State       To Be Filed By: L-2       LOBBYISTS (Sec. 67-6619)       SECRETARY STATE OF         Image: Construction of page       Constructions at bottom of page       Date prepared       Period covered         Image: Construction of page       Date prepared       Period covered       Image: Construction of page         Image: Construction of page       Date prepared       Period covered       Image: Construction of page         Image: Construction of page       Date prepared       Image: Construction of page       Image: Construction of page         Image: Construction of page       Date prepared       Image: Construction of page       Image: Construction of page         Image: Construction of page       Image: Construction of page       Date prepared       Image: Construction of page         Image: Construction of page       Image: Construction of page       Image: Construction of page       Image: Construction of page         Image: Construction of Expenditure       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)       Image: Construction of page.)         Image: Construct of Construction of page.       Employer No. 1       Employer No. 2       Employer No. 3       Employer	OF ST, IDAHC ending y) (Yr, 201			
Secretary of State       L-2       LOBBYISTS (Sec. 67-6619)       SECRETARY STATE OF         Image: Lobbyist's name and permanent business address       Date prepared       Period covered         Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702       Date prepared       Period covered         Item       Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employers       Image: Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         Expenses Pertaining to Lobbying Activity       *Total Amount for All Employers       Proportionate amounts contributed by each employer No. 2       Employer No. 3       Employer No. 3	IDAHC ending y) (Yr. 201			
See instructions at bottom of page         Lobbyist's name and permanent business address       Date prepared       Period covered         Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702       Image: Date prepared       Image: Date paree	y) (Yr. 201			
Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702       10/6/2017       Image: constraint of the second	y) (Yr. 201			
Item 1       Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employers, under Item 3, at bottom of page.)         Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         Employer No. 1       Employer No. 2       Employer No. 3       Employer				
Category of Expenditure       *Total Amount for       Proportionate amounts contributed by each employer (Identify employers, under         Reimbursed Personal Living and Travel       *Total Amount for       All Employers       Item 3, at bottom of page.)         Do Not Have to be Reported       Employer No. 1       Employer No. 2       Employer No. 3       Employer				
Do Not Have to be Reported         Employer No. 1         Employer No. 2         Employer No. 3         Employer No. 3				
Entertainment	oyer No. 4			
Food and Refreshment         \$\$         \$\$         \$\$	\$			
Living Accommodations         \$0.00         \$0.00				
Advertising\$0.00\$0.00				
Travel \$0.00				
Telephone         \$0.00         \$0.00				
Other Expenses or Services         \$0.00         \$0.00				
Total     \$\$       \$\$				
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page	1.			
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executively and more than the second se	tive offi			
Item-     cials and member(s) of their household.       2     Date       Place     Amount       Names of Legislators, Public and Executive C       and Household Members in Group	ators, Public and Executive Officials usehold Members in Group			
9/7/2017 Registration - ID Gov Cup \$1,300.00 Ea Mrs. VanderWoude and Mrs.	Ea Mrs. VanderWoude and Mrs. Woolf			
9/7/2017 Registration - ID Gov Cup \$1,500.00 Ea State Controller Woolf and Re	эр.			
9/10/2017 Sun Valley Rm - ID Gov Cur \$383.00 Ea Rep. & Mrs. VanderWoude (Emp #2)	Emp #2)			
9/10/2017 Sun Valley Rm - ID Gov Cur \$407.00 Ea State Controller & Mrs. Woolf				
Continued on attached page(s)     #2)				
INSTRUCTIONSItem 3Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section       Milk Producers of Idaho         67-6617 Idaho Code       1130 E 3700 N Buhl ID 83316 USA				
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2				
TO BE FILED WITH: Lawerence Denney				
Secretary of State PO Box 83720 Boise, ID 83720-0080No. 3				
elections@sos.idaho.gov				

	Subject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	or House Bill, Resolution or other	2				
	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subject C	Deda Dill Deserveiser og Other	A	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject C	-	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from tab	, 0	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),			and sports	18	Higher education
7, 10	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
13, 14	H.B. 97 (Emp #5),	S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
	H.B. 177 (Emp #5),	S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16	H.B. 221 (Emp #5),	S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	H.C.R. 9 (Emp #6),	H.C.R. 10 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.J.M. 7 (Emp #6), H.B. 81 (Emp #6),	H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26				conservation, zoning, land and	23	License, permits
	H.B. 91 (Emp #6), H.B. 146 (Emp #6),	H.B. 198 (Emp #13), S.B. 1044 (Emp #13),		water use	24	Liquor
28, 29	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 161 (Emp #6),	S.B. 1072 (Emp #13)	09	Elections, campaigns, voting,		services
	H.B. 191 (Emp #6),	3.D. 1072 (Emp #13)		political parties	26	Natural resources, forest and
	H.B. 195 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 250 (Emp #6),			minority affairs		and mining products
	H.B. 325 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	S.C.R. 110 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.C.R. 113 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1046 (Emp #6),		12	Government, county		workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14	Government, municipal		streets and roads
	S.B. 1059 (Emp #6),		15	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),					power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					
	S.B. 1131 (Emp #6),					
	S.B. 1139 (Emp #6),		-			
	S.B. 1142 (Emp #6),			ERTIFICATION: I hereby certify the		
	S.B. 1181 (Emp #6),		co	prrect statement in accordance with Se	ection 6'	7-6624 Idaho Code.
	S.B. 1182 (Emp #6),		_			
	H.B. 212 (Emp #6, 7),					
	H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8),					
	11.B. 20 (Emp #0),		E	Electronically signed		10/6/2017
Item Ic	dentify any rule, ratemaking decisi	on, procurement,		obbyist signature		Date
5 0	ontract bid or bid process, financia	l services agreement or				Dure
	ond lobbyist was supporting or opp	posing.	<u>م</u>	ЛР		1/29/2018
Dec #2	7 0101 1701 (Emp #C)	Dee #20.0211.1001				
	27-0104-1701 (Emp #6), I		Er	nployer No. 1 signature		Date
(Emp #	#12), Doc #02-0414-1702	2 (Emp #13)				
				nployer No. 2 signature		Data
			Er	npioyer no. 2 signature		Date
				nnlover No. 2 signature		Data
				nployer No. 3 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

Rev. 12/2016		LOI	BBYIST	REP	ORT F	ORM	1	PageofPage(s)			
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	Lawerence D						18 、	JAN 30	) AM 07:5	53	
THE TOT D	Secretary of	State	To Be Filed	LOB	BYISTS 67-6619		SE		TARY O FE OF II		
	(Type or print clear See instructions a										
Lobbyist's name and Kenneth R. M GIVENS PUR Boise, ID 837	IcClure SLEY LLP	ss address			Date pre	-	i	Period (Mo. 12	vear end (Day) 31	ing (Yr.) <b>201</b>	
Item Tot	tals of all reportal	ble expenditures made or	r incurred b	y Lobby	ist or by 1	Lobbyist's Empl	oyer on behalf				
I       Category of Expenditure         Reimbursed Personal Living and Travel         Expenses Pertaining to Lobbying Activity         Do Not Have to be Reported         Entertainment         Food and Refreshment		*Total Amount for	Proportiona Item 3, at			ited by each emplo	oyer (Identify en	nployers	s, under	-	
		All Employers	mployers Employer		. 1 Employer No. 2 Em		Employer N	No. 3	Employe	er No. 4	
				2.27	\$		\$	\$			
Living Accommo	dations	\$0.00	\$0.0	0							
Advertising		\$0.00	\$0.0	\$0.00							
Travel		\$0.00	\$0.00				·				
Telephone		\$0.00	\$0.0	0							
Other Expenses o	r Services	\$0.00	\$0.0	0	_						
	Total	\$_\$12,696.23	\$_\$592	2.27	\$		\$		\$		
*When the number	of employers you a	 are reporting for requires mu	 ultiple L-2 fo	rms to be	filed a tota	ll amount for all ei	 mployers should	be entere	d on Page 1.		
		iture of more than one h	undred ten	dollars (S	\$110) for	a legislator, oth	er holder of pul	olic offi	ce, executiv	e offi	
Item-Clais and2Date	l member(s) of the							ators, Public and Executive Officials usehold Members in Group			
9/7/2017	2 Date Place			Ame	ount		and Household M		n Group		
9/7/2017	9/7/2017 Registration - ID Gov Cu			Amo \$1,30		Ea Mrs	s. VanderWo			oolf	
9/7/2017 Registr		istration - ID Gov Cu		\$1,30	00.00	ء Ea Mrs (Emp #2	s. VanderWo )	oude ar	nd Mrs. W		
	Reg	istration - ID Gov Cu istration - ID Gov Cu	up	\$1,30 \$1,50	00.00 00.00	Ea Mrs (Emp #2 Ea Sta VanderV	s. VanderWo ) ite Controller Voude (Emp	oude ar <sup>.</sup> Woolf #2)	nd Mrs. W f and Rep		
9/10/2017	Regi	istration - ID Gov Cu istration - ID Gov Cu Valley Rm - ID Gov	n Cnt	\$1,30 \$1,50 \$383	00.00 00.00 .00	Ea Mrs (Emp #2 Ea Sta VanderV	s. VanderWo ) ite Controller	oude ar <sup>.</sup> Woolf #2)	nd Mrs. W f and Rep		
	Regi	istration - ID Gov Cu istration - ID Gov Cu	n Cnt	\$1,30 \$1,50	00.00 00.00 .00	Ea Mrs (Emp #2 Ea Sta VanderW Ea Rej	s. VanderWo ) ite Controller Voude (Emp	oude ar <sup>.</sup> Woolf #2) nderW	nd Mrs. W f and Rep /oude (Em	ıp #2)	
9/10/2017 9/10/2017	Regi	istration - ID Gov Cu istration - ID Gov Cu Valley Rm - ID Gov	n Cnt	\$1,30 \$1,50 \$383	00.00 00.00 .00 .00	Ea Mrs (Emp #2 Ea Sta VanderW Ea Rej Ea Sta	s. VanderWo ) Ite Controller Voude (Emp p. & Mrs. Va	oude ar <sup>.</sup> Woolf #2) nderW	nd Mrs. W f and Rep /oude (Em	ıp #2)	
9/10/2017 9/10/2017	Regi Sun Sun n attached page(s)	istration - ID Gov Cu istration - ID Gov Cu Valley Rm - ID Gov	n Cnt	\$1,30 \$1,50 \$383	00.00 00.00 .00	Ea Mrs (Emp #2 Ea Sta VanderW Ea Re Ea Sta #2)	s. VanderWo ) Ite Controller Voude (Emp p. & Mrs. Va	vude ar • Woolf #2) nderW • & Mrs	nd Mrs. W f and Rep /oude (Em s. Woolf (E	ıp #2)	
9/10/2017 9/10/2017	n attached page(s) INST	istration - ID Gov Cu istration - ID Gov Cu Valley Rm - ID Gov Valley Rm - ID Gov	nb A Cnt A Cnt	\$1,30 \$1,50 \$383 \$407	00.00 00.00 .00 .00 <u>Item</u> <u>3</u> Uta	Ea Mrs (Emp #2 Ea Sta VanderW Ea Re Ea Sta #2) Er	s. VanderWo ) Ite Controller Voude (Emp p. & Mrs. Va Ite Controller nployer(s) Name	vude ar • Woolf #2) nderW • & Mrs (s) and A (s) and A	nd Mrs. W f and Rep oude (Em s. Woolf (E ddress(es) s (UAMPS)	ıp #2)	
9/10/2017 9/10/2017 Continued of Who should f	n attached page(s) INST file this form: An 67 ne: Annual report	istration - ID Gov Cu istration - ID Gov Cu Valley Rm - ID Gov Valley Rm - ID Gov Valley Rm - ID Gov <b>TRUCTIONS</b> ny lobbyist registered un -6617 Idaho Code t is due on January 31st.	up Cut Cut der Section	\$1,30 \$1,50 \$383 \$407	00.00 00.00 .00 .00 <u>Item</u> 3 Uta No. 1	Ea Mrs (Emp #2 Ea Sta VanderW Ea Re Ea Sta #2)	s. VanderWo ) Ite Controller Voude (Emp p. & Mrs. Va Ite Controller nployer(s) Name	vude ar • Woolf #2) nderW • & Mrs (s) and A (s) and A	nd Mrs. W f and Rep oude (Em s. Woolf (E ddress(es) s (UAMPS)	ıp #2)	
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Item	Subject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	or House Bill, Resolution or other	2				
-	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
0.1.			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from ta	, 6	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),			and sports	18	Higher education
7, 10	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
	1.D. 57 (Emp #5),	S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
13, 14		S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16		S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	H.C.R. 9 (Emp #6),	H.C.R. 10 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.J.M. 7 (Emp #6),	H.C.R. 17 (Emp #2, 13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26	1.D. 01 (Linp #0),	H.B. 76 (Emp #13),		conservation, zoning, land and	23	License, permits
,		H.B. 198 (Emp #13),		water use	24	Liquor
28, 29		S.B. 1044 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 160 (Emp #6), H.B. 161 (Emp #6),	S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)	- 09	Elections, campaigns, voting,		services
	H.B. 191 (Emp #6),	3.B. 1072 (Linp #13)		political parties	26	Natural resources, forest and
	H.B. 195 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 250 (Emp #6),			minority affairs		and mining products
	H.B. 325 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	S.C.R. 110 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.C.R. 113 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1046 (Emp #6),		12	Government, county		workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14	Government, municipal		streets and roads
	S.B. 1059 (Emp #6),		15	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),					power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					u i )/
	S.B. 1131 (Emp #6),					
	S.B. 1139 (Emp #6),		_			
	S.B. 1142 (Emp #6),		C	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
	S.B. 1181 (Emp #6),			prrect statement in accordance with Se		
	S.B. 1182 (Emp #6),					
	H.B. 212 (Emp #6, 7),					
	H.B. 4 (Emp #6, 8),					
	H.B. 26 (Emp #8),		F	Electronically signed		10/6/2017
<b>.</b>	Identify any rule, ratemaking decisi	on procurement		obbyist signature		
num	contract bid or bid process, financia	. 1		obbyist signature		Date
5	bond lobbyist was supporting or op	e				1 100 100 10
				ИВ		1/29/2018
Doc #	27-0104-1701 (Emp #6),	Doc #20-0214-1601	Er	nployer No. 1 signature		Date
(Emp	#12), Doc #02-0414-1702	2 (Emp #13)				
ι F	,,	· · · ·				
			Er	nployer No. 2 signature		Date
			_			
			Er	nployer No. 3 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

Rev. 12/2	2016	LOBBYIST REPORT FORM						PageofPage(s)			
BEAT	SEALO	State of Id	laho 🔽	ANNUA	L	SE	EMI-ANNUAL		THIS SPACE	FOR OFFICE U	SE ONLY
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E STATE	÷ 01-197	Secretary of	State	To Be Filed	LOE	3BYIS . 67-66		SE		TARY O FE OF II	
		(Type or print clear See instructions a									
Kenne GIVEI	eth R. M	SLEY LLP	ss address				prepared 6/2017	I	Period (Mo. 12	vear end (Day) (Day)	ing (Yr.) <b>201</b>
Item 1	Tot	als of all reporta	ble expenditures made o	r incurred b	y Lobb	yist or b	y Lobbyist's Empl	oyer on behalf			
Ca Reimbu	ursed Persona	Expenditure I Living and Travel	*Total Amount for	Proportion Item 3, at			ributed by each emplo	oyer (Identify e	employers	s, under	
		o Lobbying Activity be Reported	All Employers	Employ	yer No. 1		Employer No. 2	Employer	No. 3	Employe	er No. 4
Entertai Food an	inment nd Refresh	ment	\$ <u>\$12,696.23</u>	\$_\$50	.00	\$\$_		\$		\$	
Living A	Accommo	dations	\$0.00	\$0.0	0						
Advertis	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.0	\$0.00						
Telepho	one		\$0.00	\$0.00							
Other E	xpenses of	r Services	\$0.00	\$0.0	0						
		Total	\$_\$12,696.23	\$_\$50	.00	\$_		\$		\$	
*When tl	he number o	of employers you a	re reporting for requires m	 ultiple L-2 fc	orms to b	e filed a t	total amount for all e	 mployers should	be entere	d on Page 1.	
			iture of more than one h	undred ten	dollars	(\$110) 1	for a legislator, oth	er holder of pu	blic offi	ce, executiv	e offi
Item- 2	Date	member(s) of th	Place						ators, Public and Executive Officials usehold Members in Group		
9/7/20	017	Reg	istration - ID Gov C	up \$1,300.00 Ea Mrs. Vai			s. VanderWo	nderWoude and Mrs. Woolf			
9/7/20	)17	Reg	istration - ID Gov Cu	(Emp #2)				ontroller Woolf and Rep.			
9/10/2			Valley Rm - ID Gov			3.00	VanderV	Voude (Emp p. & Mrs. Va	#2)	-	
9/10/2	2017	Sun	Valley Rm - ID Gov	' Cuț	\$40	7.00	Ea Sta #2)	ate Controlle	troller & Mrs. Woolf (		(Emp
C	Continued or	n attached page(s)									
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)					
							Marsy's Law for All	LLC			
Who	o should f		ny lobbyist registered ur -6617 Idaho Code	nder Sectior	ı	No. 1	-	Road Ste 203 I	ene// ee	s NI/ 80147	
		67 e: Annual report	-6617 Idaho Code is due on January 31st.			No. 1	9500 W Flamingo I	Road Ste 203 L	₋as Vega	s NV 89147	USA
Filin		67 e: Annual report Executive Lol WITH:	-6617 Idaho Code is due on January 31st. bbyist semi-annual repor			No. 1	-	Road Ste 203 L	₋as Vega	s NV 89147	USA
Filin	ng deadlin	67 Executive Lol WITH: Lawe Secre PO	-6617 Idaho Code is due on January 31st.			No. 1	-	Road Ste 203 L	∟as Vega	s NV 89147	USA

	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUB	JECT	IDENTIFICATION
A Or H	,	0				
the I	Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),			and sports	18	Higher education
7, 10	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
13, 14	H.B. 97 (Emp #5),	S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
	H.B. 177 (Emp #5),	S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16	H.B. 221 (Emp #5),	S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6),	H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.B. 81 (Emp #6),	H.B. 76 (Emp #13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26	H.B. 91 (Emp #6),	H.B. 198 (Emp #13),		conservation, zoning, land and	23	License, permits
28, 29	H.B. 146 (Emp #6),	S.B. 1044 (Emp #13),		water use	24	Liquor
	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 161 (Emp #6),	S.B. 1072 (Emp #13)	09	Elections, campaigns, voting,		services
	H.B. 191 (Emp #6),			political parties	26	Natural resources, forest and
	H.B. 195 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 250 (Emp #6),			minority affairs		and mining products
	H.B. 325 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	S.C.R. 110 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.C.R. 113 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1046 (Emp #6),		12	Government, county		workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14	Government, municipal		streets and roads
	S.B. 1059 (Emp #6),		15	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),					power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					
	S.B. 1131 (Emp #6),					
	S.B. 1139 (Emp #6),		-			
	S.B. 1142 (Emp #6),			ERTIFICATION: I hereby certify the		
	S.B. 1181 (Emp #6),		cc	prrect statement in accordance with Se	ection 67	7-6624 Idaho Code.
	S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7),		_			
	H.B. 4 (Emp #6, 8),					
	H.B. 26 (Emp #8),					
			E	Electronically signed		10/6/2017
Item Identi	fy any rule, ratemaking decisi	on, procurement,		obbyist signature		Date
5 contra	et bid or bid process, financia	l services agreement or				Dure
bond	lobbyist was supporting or opp	posing.		CK		1/31/2018
Doc #27 (	)104-1701 (Emp #6), I	Dec #20 0214 1601		nployer No. 1 signature		Date
			E	npioyer No. 1 signature		Date
(Emp #12	), Doc #02-0414-1702	2 (Emp #13)				
				nployer No. 2 signature		Date
			er er	npioyer no. 2 signature		Date
			$\frac{1}{Er}$	nployer No. 3 signature		Date
				iproyer i to. 5 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

	LOBBYIST REPORT FORM						PageofPage(s)				
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	Lawerence D						_	1	8 FEB 1	3 AM 11:	55
STATE - OF 19	Secretary of	State	To Be Filed	LOE	3BYI . 67-6	STS 5619)		S		TARY O TE OF II	-
	(Type or print clear See instructions a										
Lobbyist's name a Kenneth R. I GIVENS PU Boise, ID 83	RSLEY LLP	ss address				te prepar 0/6/20 <sup>-</sup>			Period (Mo 12	covered year end .) (Day) 31	ing (Yr.) 201 <sup>-</sup>
Item T	otals of all reporta	ble expenditures made or	r incurred b	by Lobb	yist or	by Lot	byist's Empl	oyer on beha			
Reimbursed Perso	f Expenditure nal Living and Travel	*Total Amount for	Proportion Item 3, at				by each emplo	oyer (Identify	y employer	s, under	
	g to Lobbying Activity to be Reported	All Employers	Employ	yer No. 1		Emp	loyer No. 2	Employ	er No. 3	Employe	er No. 4
Entertainment Food and Refree	hment	\$ <u>\$12,696.23</u>	\$ <b>\$7,</b> 9	917.18		\$		\$		\$	
Living Accomm	odations	\$0.00	\$0.00								
Advertising		\$0.00	\$0.0	\$0.00							
Travel		\$0.00	\$0.0								
Telephone		\$0.00	\$0.00								
Other Expenses	or Services	\$0.00	\$0.0	00							
	Total	\$\$12,696.23	\$_\$7,917.1			\$		\$			
*When the numbe	r of employers you a	re reporting for requires mu	 1ltiple L-2 fc	orms to b	e filed	a total ar	nount for all e	 mployers shou	ald be entere	d on Page 1.	
		iture of more than one h	undred ten	dollars	(\$110)	) for a le	egislator, oth	er holder of	public offi	ce, executiv	ve offi
Item-Clais an2Date	d member(s) of th	Place	Amount			nt Names of Legislators, Public and Executiv			executive Officient	cials	
9/7/2017	Reg	istration - ID Gov Cເ	up \$1,30			Ea Mrs. VanderWo					/oolf
9/7/2017	Reg	istration - ID Gov Cu	(Emp #2)			te Control	ontroller Woolf and Rep.				
9/10/2017	Sun	Valley Rm - ID Gov	VanderWoude					/oude (Err	np #2)		
9/10/2017	Sun	Valley Rm - ID Gov				Ea State Controller & Mrs. Woolf (Emp #2)					
Continued	on attached page(s)						# <b>Z</b> )				
	INST	RUCTIONS			Iter 3		En	nployer(s) Na	me(s) and A	ddress(es)	
Who should		ny lobbyist registered un -6617 Idaho Code	der Sectior	ı	No. 1	Choba	ani tate Highway	320 Norwich	h NY 1381	5 USA	
Filing deadl		t is due on January 31st. bbyist semi-annual repor	t due Julv	31st.	No. 2		<u> </u>				
TO BE FILE	D WITH: Lawe Secr	rence Denney etary of State			No. 3						
	PO Boise,	Box 83720 ID 83720-0080 s@sos.idaho.gov									
F		852 Fax: (208) 334-22	282		No. 4						

Item	Subject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	or House Bill, Resolution or other	r legislative activity in which				
-	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
0.1.			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	<i>,</i>	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	, 0	and Section Number	02	Amusements, games, athletics		insurance, hospitals
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11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
13, 14		S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
		S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16		S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	) H.C.R. 9 (Emp #6),	H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.J.M. 7 (Emp #6), H.B. 81 (Emp #6),	H.B. 76 (Emp #13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26		H.B. 198 (Emp #13),		conservation, zoning, land and	23	License, permits
28, 29		S.B. 1044 (Emp #13),		water use	24	Liquor
	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	08	Education	25	Manufacturing, distribution and
30	H.B. 161 (Emp #6),	S.B. 1072 (Emp #13)	09	Elections, campaigns, voting,		services
	H.B. 191 (Emp #6),			political parties	26	Natural resources, forest and
	H.B. 195 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 250 (Emp #6),			minority affairs		and mining products
	H.B. 325 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	S.C.R. 110 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.C.R. 113 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1046 (Emp #6),		12	Government, county	• •	workmen's compensation
	S.B. 1050 (Emp #6),		13	Government, federal	29	Transportation, highways,
	S.B. 1058 (Emp #6),		14	Government, municipal	•	streets and roads
	S.B. 1059 (Emp #6),		15	Government, special districts	30	Utilities, communications,
	S.B. 1060 (Emp #6),		16	Government, state		televisions, radio, newspaper,
	S.B. 1081 (Emp #6),					power, CATV, gas
	S.B. 1082 (Emp #6),				31	Other (please specify)
	S.B. 1090 (Emp #6),					
	S.B. 1131 (Emp #6),					
	S.B. 1139 (Emp #6), S.B. 1142 (Emp #6),					
	S.B. 1181 (Emp #6),			ERTIFICATION: I hereby certify th prect statement in accordance with S		
	S.B. 1182 (Emp #6),			brrect statement in accordance with S	ection 6	/-0024 Idano Code.
	H.B. 212 (Emp #6, 7),		-			
	H.B. 4 (Emp #6, 8),					
	H.B. 26 (Emp #8),					40/0/0047
				Electronically signed		10/6/2017
Item	Identify any rule, ratemaking decisi	. 1	L	obbyist signature		Date
5	contract bid or bid process, financia					
	bond lobbyist was supporting or op	posing.	l N	ЛG		2/13/2018
Doc #	27-0104-1701 (Emp #6),	Doc #20-0214-1601	Er	nployer No. 1 signature		Date
	#12), Doc #02-0414-1702			1 5 6		
(Emb		(=				
			Er	nployer No. 2 signature		Date
			_			
			Er	nployer No. 3 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea Lt. Governor & Mrs. Little (Emp #9)

	LOBBYIST REPORT FORM						PageofPage(s)				
BEAT SEALO	State of Id	laho 🖌	ANNUA	L		SEMI-	ANNUAL	,	THIS SPACE	E FOR OFFICE U	SE ONLY
	Lawerence D						_	1	8 FEB 1	3 AM 11:	55
STATE - OF 19	Secretary of	State	To Be Filed	LOE	3BYI . 67-6	STS 5619)		S		TARY O TE OF II	-
	(Type or print clear See instructions a										
Lobbyist's name a Kenneth R. I GIVENS PU Boise, ID 83	RSLEY LLP	ss address				te prepar 0/6/20 <sup>-</sup>			Period (Mo 12	covered year end .) (Day) 31	ing (Yr.) 201 <sup>-</sup>
Item T	otals of all reporta	ble expenditures made or	r incurred b	by Lobb	yist or	by Lot	byist's Empl	oyer on beha			
Reimbursed Perso	f Expenditure nal Living and Travel	*Total Amount for	Proportion Item 3, at				by each emplo	oyer (Identify	y employer	s, under	
	g to Lobbying Activity to be Reported	All Employers	Employ	yer No. 1		Emp	loyer No. 2	Employ	er No. 3	Employe	er No. 4
Entertainment Food and Refree	hment	\$ <u>\$12,696.23</u>	\$ <b>\$7,</b> 9	917.18		\$		\$		\$	
Living Accomm	odations	\$0.00	\$0.00								
Advertising		\$0.00	\$0.0	\$0.00							
Travel		\$0.00	\$0.0								
Telephone		\$0.00	\$0.00								
Other Expenses	or Services	\$0.00	\$0.0	00							
	Total	\$\$12,696.23	\$_\$7,917.1			\$		\$			
*When the numbe	r of employers you a	re reporting for requires mu	 1ltiple L-2 fc	orms to b	e filed	a total ar	nount for all e	 mployers shou	ald be entere	d on Page 1.	
		iture of more than one h	undred ten	dollars	(\$110)	) for a le	egislator, oth	er holder of	public offi	ce, executiv	ve offi
Item-Clais an2Date	d member(s) of th	Place	Amount			nt Names of Legislators, Public and Executiv			executive Officient	cials	
9/7/2017	Reg	istration - ID Gov Cເ	up \$1,30			Ea Mrs. VanderWo					/oolf
9/7/2017	Reg	istration - ID Gov Cu	(Emp #2)			te Control	ontroller Woolf and Rep.				
9/10/2017	Sun	Valley Rm - ID Gov	VanderWoude					/oude (Err	np #2)		
9/10/2017	Sun	Valley Rm - ID Gov				Ea State Controller & Mrs. Woolf (Emp #2)					
Continued	on attached page(s)						# <b>Z</b> )				
	INST	RUCTIONS			Iter 3		En	nployer(s) Na	me(s) and A	ddress(es)	
Who should		ny lobbyist registered un -6617 Idaho Code	der Sectior	ı	No. 1	Choba	ani tate Highway	320 Norwich	h NY 1381	5 USA	
Filing deadl		t is due on January 31st. bbyist semi-annual repor	t due Julv	31st.	No. 2		<u> </u>				
TO BE FILE	D WITH: Lawe Secr	rence Denney etary of State			No. 3						
	PO Boise,	Box 83720 ID 83720-0080 s@sos.idaho.gov									
F		852 Fax: (208) 334-22	282		No. 4						

Item	Subject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	or House Bill, Resolution or other	r legislative activity in which				
-	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
0.1.			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	<i>,</i>	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	, 0	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 76 (Emp #2),			and sports	18	Higher education
7, 10	H.B. 198 (Emp #2),	S.B. 1066 (Emp #8),	03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 116 (Emp #2, 3),	H.B. 152 (Emp #9),		investments	20	Insurance (excluding health
13, 14		S.J.R. 101 (Emp #11),	04	Children, minors, youth,		insurance)
		S.J.R. 102 (Emp #11),		senior citizens	21	Labor, salaries and wages,
15, 16		S.J.R. 103 (Emp #11),	05	Church and religion		collective bargaining
17, 20	) H.C.R. 9 (Emp #6),	H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13),	06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.J.M. 7 (Emp #6), H.B. 81 (Emp #6),	H.B. 76 (Emp #13),	07	Ecology, environment, pollution,		judges, crimes, prisons
25, 26		H.B. 198 (Emp #13),		conservation, zoning, land and	23	License, permits
28, 29		S.B. 1044 (Emp #13),		water use	24	Liquor
	H.B. 160 (Emp #6),	S.B. 1052 (Emp #13),	08	Education	25	Manufacturing, distribution and
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