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elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
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LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

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	Secretary of Sta

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Bill Litster 2/2/2018 year ending PO Box 16222 Boise, ID 83715 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$1,265.90 \$_\$1,265.90 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$1,265.90 \$ \$1,265.90 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Public Policy Institute Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 16222 Boise ID 83715 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subject (from to 9, 20 22	or Hothe L	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 179, H.B. 163 H.B. 162	legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	Code 17 18 19 20 21 22 23 24 25	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services
					political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		
				_	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				E	Electronically signed		2/2/2018
5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Rev. 12/2016

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State of Idaho

Lawerence Denney

LOBBYIST	REPORT	'FORM
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LOBBYISTS

(Sec. 67-6619)

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Secretary of State

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Item											
1			ole expenditures made o		-						yer.
Reimbu Expense	s Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom o		of page		T			
Do	Not Have to be	Reported		Emplo	yer No. 1	1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$1,265.90	_ \$\$1,2	265.90		\$	_ \$		\$	
Living A	Accommodat	ions	\$0.00	\$0.0	00			_			
Adverti	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00			_			
Telepho	ne		\$0.00	\$0.0	00			_			
Other E	xpenses or S	ervices	\$0.00	\$0.0	00			_			
Total \$_\$1,265.90			\$_\$1,265.90)	\$	\$		\$		
*When t			re reporting for requires miture of more than one l	-						_	e offi
Item-		ember(s) of the			1011415	(4110)					
2	Date		Place		Ar	Names of Legislators, Public and Executive Officials Amount and Household Members in Group					ials
	ontinued on a	ttached page(s)									
		INST	RUCTIONS			Iten 3	n I	Employer(s) Name	e(s) and A	ddress(es)	
Who	should file	this form: Ar	ny lobbyist registered u	nder Section	n	Idaho Public Policy Institute					
,,,,,,	, paro mara 1110		-6617 Idaho Code			No. 1 PO Box 16222 Boise ID 83715 USA					
Filir			is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO I	BE FILED W										
		Secr	erence Denney etary of State Box 83720			No. 3					
	PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from to 9, 20 22	or Ho the L		legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	Code 17 18 19 20 21 22 23	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits	
					water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the breect statement in accordance with S			
	* *				Electronically signed		2/2/2018	
5	tt- tt				obbyist signature		Date	
	Jonu II	ooojist was supporting of opp	posing.	_	<u>VJL</u>		2/5/2018	
					nployer No. 1 signature		Date	
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				Er	mployer No. 4 signature		Date	