Rev. 12/2016

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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State of Idaho

L-2

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Michael J Kane 1/25/2018 year ending 4355 W Emerald Street Boise, ID 83706 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$649.10 \$ \$34.64 \$ \$0.00 \$_\$0.00 \$_\$96.08 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$649.10 \$_\$0.00 \$ \$34.64 \$ \$96.08 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) AAA Idaho Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 7155 W Denton St Boise ID 83704 USA Filing deadline: Annual report is due on January 31st. Central District Health Department Executive Lobbyist semi-annual report due July 31st. No. 2 707 N Armstrong PI Boise ID 83704 USA TO BE FILED WITH: Lawerence Denney Secretary of State Idaho Board of Professional Engineers and Land Surveyors PO Box 83720 1510 E Watertower St Ste 110 Meridian ID 83642 USA Boise, ID 83720-0080 elections@sos.idaho.gov Idaho Counties Risk Management Program Phone: (208) 334-2852 Fax: (208) 334-2282

3100 Vista Ave Ste 300 Boise ID 83705 USA

Item			ion, the number of the Senate		LEGISLATIVE SUF	SJECT	IDENTIFICATION
4			legislative activity in which		~ **	~ -	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
12, 1		S.B. 1202, S.B. 1183		02	and sports	18	Higher education
		S.B. 1055, S.B. 1154		03	Banking, finance, credit and	19	Housing, construction, codes
16, 1		S.B. 1143, S.B. 1109		03	investments	20	Insurance (excluding health
20, 2	2	S.B. 1088, S.B. 1083		04	Children, minors, youth,	20	insurance)
23		S.B. 1078, S.B. 1077		04	senior citizens	21	Labor, salaries and wages,
		S.B. 1072, S.B. 1058		05	Church and religion	21	collective bargaining
		S.B. 1056, S.B. 1052		06	Consumer affairs	22	Law enforcement, courts,
		S.B. 1049, S.B. 1048		07	Ecology, environment, pollution,		judges, crimes, prisons
		S.B. 1044, S.B. 1038		"	conservation, zoning, land and	23	License, permits
		S.B. 1037, S.B. 1026			water use	24	Liquor
		S.B. 1013, S.B. 1008		08	Education	25	Manufacturing, distribution and
		S.B. 1007, S.B. 1006		09	Elections, campaigns, voting,		services
		S.J.R. 103, S.J.R. 102			political parties	26	Natural resources, forest and
		H.B. 273, H.B. 244		10	Equal rights, civil rights,		forest products, fisheries, mining
		H.B. 222, H.B. 202 H.B. 179, H.B. 178			minority affairs		and mining products
		H.B. 174, H.B. 173		11	Government, financing,	27	Public lands, parks, recreation
		H.B. 172, H.B. 165			taxation, revenue, budget,	28	Social insurance, unemployment
		H.B. 163, H.B. 162			appropriations, bids, fees, funds		insurance, public assistance,
		H.B. 146, H.B. 145		12	Government, county		workmen's compensation
		H.B. 136, H.B. 132		13	Government, federal	29	Transportation, highways,
		H.B. 123, H.B. 110		14	Government, municipal		streets and roads
		H.B. 102, H.B. 101		15	Government, special districts	30	Utilities, communications,
		H.B. 93, H.B. 84		16	Government, state		televisions, radio, newspaper,
		H.B. 79, H.B. 76					power, CATV, gas
		H.B. 44, H.B. 40				31	Other (please specify)
		H.B. 21, H.B. 12					
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	pove is a true, complete and
					orrect statement in accordance with S		
				_			
				E	Electronically signed		1/25/2018
Item		fy any rule, ratemaking decisi		L	obbyist signature		Date
5		ct bid or bid process, financia					
	bond I	obbyist was supporting or opp	posing.				
				Er	nployer No. 1 signature		Date
							D-4-
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				_			
				- Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Michael J Kane 4355 W Emerald Street Boise, ID 83706

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$211.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$211.07
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$272.67	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$272.67
No.8	\$34.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.64

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Sheriffs Association		
110.5	3100 S Vista Ave Ste 203 Boise ID 83705 USA		
No.6	Idaho State Board of Dentistry		
	PO Box 83720 Boise ID 83720-0021 USA		
No.7	Property Casualty Insurers Association of America		
	8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA		
No.8	Southwest District Health		
. 10.0	13307 Miami Lane Caldwell ID 83607 USA		

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Lawerence Denney Secretary of State

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Michael J Kane 1/25/2018 year ending 4355 W Emerald Street Boise, ID 83706 (Day) 31 2017

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for		r by Lobbyist's Employer on behalf of Lobbyist's Employer. ntributed by each employer (Identify employers, under e.)		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$649.10 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$96.08 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$211.07 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$	\$
Total	\$_\$649.10	\$_\$96.08	\$_\$211.07	\$	\$

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi							
Item-	cials and member(s) of their household.							
110111-				Names of Legislators, Public and Executive Officials				
2	Date	Place	Amount	and Household Members in Group				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:	No. 2	Idaho Sheriffs Association 3100 S Vista Ave Ste 203 Boise ID 83705 USA
Lawerence Denney Secretary of State PO Box 83720	No. 3	
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

	ject matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
or H	Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S.B. 1202, S.B. 1183 S.B. 1055, S.B. 1154 S.B. 1143, S.B. 1109 S.B. 1088, S.B. 1093 S.B. 1072, S.B. 1058 S.B. 1072, S.B. 1058 S.B. 1072, S.B. 1058 S.B. 1074, S.B. 1052 S.B. 1044, S.B. 1038 S.B. 1037, S.B. 1026 S.B. 1013, S.B. 1008 S.B. 1037, S.B. 1008 S.B. 1007, S.B. 1006 S.J.R. 103, S.J.R. 102 H.B. 273, H.B. 244 H.B. 222, H.B. 202 H.B. 179, H.B. 178 H.B. 174, H.B. 173 H.B. 172, H.B. 165 H.B. 163, H.B. 162 H.B. 146, H.B. 145 H.B. 136, H.B. 145 H.B. 136, H.B. 132 H.B. 123, H.B. 110 H.B. 193, H.B. 101 H.B. 93, H.B. 84 H.B. 79, H.B. 76 H.B. 44, H.B. 40 H.B. 21, H.B. 12		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the orrect statement in accordance with Service and some content of the process of the statement in accordance with Services and some content of the statement in accordance with Services and some content of the statement in accordance with Services and some content of the statement in accordance with Services and some content of the statement in accordance with Services and some content of the statement in accordance with Services and some content of the statement of the st	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	7-6624 Idaho Code.
Item Identi	fy any rule, ratemaking decisi	on, procurement,		Electronically signed obbyist signature		1/25/2018 Date
5 contra	act bid or bid process, financia lobbyist was supporting or op			(S		1/26/2018
	The state of the s		_	nployer No. 1 signature		Date
			$\frac{1}{E_{\pi}}$	/K nployer No. 2 signature		1/26/2018
			Er	npioyer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date

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State of Idaho

Lawerence Denney Secretary of State

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SECRETARY OF STATE STATE OF IDAHO

7970

LOBBYISTS L-2 (Sec. 67-6619)

To Be Filed By:

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Michael J Kane 1/25/2018 year ending 4355 W Emerald Street Boise, ID 83706 (Mo.) (Day) (Yr.) 12 31 2017

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 1 Employer No. 2 Employer No. 3						
Entertainment Food and Refreshment	\$_\$649.10	\$_\$34.64	\$	\$	_ \ \\$				
Living Accommodations	\$0.00	\$0.00			_				
Advertising	\$0.00	\$0.00			-				
Travel	\$0.00	\$0.00			-				
Telephone	\$0.00	\$0.00			-				
Other Expenses or Services	\$0.00	\$0.00			-				
Total	\$_\$649.10	\$_\$34.64	\$	\$	\$				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Continued on attached page(6)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	outhwest District Health 3307 Miami Lane Caldwell ID 83607 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:	No. 2	
Lawerence Denney Secretary of State PO Box 83720	No. 3	
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item					LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subjec (from 12, 1 16, 1 20, 2 23	or Ho the L t Code table) 5	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S.B. 1202, S.B. 1183 S.B. 1055, S.B. 1154 S.B. 1143, S.B. 1109 S.B. 1088, S.B. 1083 S.B. 1077, S.B. 1077 S.B. 1072, S.B. 1058 S.B. 1056, S.B. 1052 S.B. 1049, S.B. 1048 S.B. 1044, S.B. 1038 S.B. 1037, S.B. 1026 S.B. 1013, S.B. 1026 S.B. 1013, S.B. 1008 S.B. 1007, S.B. 1008 S.B. 1007, S.B. 1006 S.J.R. 103, S.J.R. 102	ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	Code 17 18 19 20 21 22 23 24 25	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and
		H.B. 273, H.B. 244 H.B. 222, H.B. 202 H.B. 179, H.B. 178 H.B. 174, H.B. 173 H.B. 165 H.B. 163, H.B. 165 H.B. 146, H.B. 145 H.B. 136, H.B. 132 H.B. 123, H.B. 110 H.B. 102, H.B. 101 H.B. 93, H.B. 84 H.B. 79, H.B. 76 H.B. 44, H.B. 40 H.B. 21, H.B. 12			political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the orrect statement in accordance with Security of the content		forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	lr 1				Electronically signed		1/25/2018
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		obbyist signature		Date 1/29/2019
		y-see supporting of op	r	_	NAZ nployer No. 1 signature		1/28/2018 Date
				_	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				∫ En	nployer No. 4 signature		Date

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Total \$ 649.10	Telephone	•	0.00	0.00		0.00		0.00		0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Scoretary of State PO Box 83720 Boise, JD 83720-0080 Item 3 Employer(s) Name(s) and Address(es) AAA Idaho No. 1 7155 W Denton St Bolse ID 83704 USA Contral District Health Department No. 2 1510 E Watertower St Ste 110 Meridian ID 83642 USA Idaho Counder Pict Management Processor.	Other Expenses	or Services	0.00	0.00		0.00		0.00		0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Scoretary of State PO Box 83720 Boise, JD 83720-0080 Item 1 To Be File Members in Group Andress(es) AAA idaho No. 1 7155 W Denton St Bolse ID 83704 USA Contral District Health Department No. 2 707 N Armstrong Pl Boise ID 83704 USA No. 3 idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA				-	_	-				-	
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Date		Total	s <u>649.10</u>	s <u>\$0.00</u>)	:	\$ <u>\$34.8</u>	4	\$ <u>\$96.0</u>	8	\$ \$0.00
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Date	*When the number	r of employers you a	i re reporting for requires o	 nultinle L-2 for	ms to b	e filed a	a total amo	unt for all e	mplovers sho	uld be entere	d on Page 1.
Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobby ist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Scoretary of State PO Box 83720 Boise, ID 83720-0080 Italy Samples of Legislators, Public and Executive Officials and Household Members in Group AAA Idaho No. 1 7155 W Denton St Bolse ID 83704 USA Contral District Health Department 707 N Armstrong Pl Boise ID 83704 USA											
Date Place Amount and Household Members in Group Continued on attached page(s)	Item- cials an	d member(s) of th	eir household.					Name of	Lagiplotore	Dublic and E	recutive Officials
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Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho Countres Rick Management Reserve	IV DE FILE		rence Denney			Nr. 2	ideho B	oard of Pro	fessional Fi	ndineers an	d Land Surveyors
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■ Y _{a A} IUanQ Quintes (Not Managemont Frugial)		Boise,	ID 83720-0080					7800	-		
Phone: (208) 334-2852 Fax: (208) 334-2282 3100 Vieta Ave Ste 300 Boise ID 83705 USA	P		s@sos.idaho.gov :852 Fax: (208) 334-	. 2282		No. 4					

ltem	Subject matter of proposed legislat			LEGISLATIVE SUE	JECT	IDENTIFICATION
4	or House Bill, Resolution or other					
7 [the Lobbyist was supporting or op	posing.		Subject	Code	Subject
Olika alaka	Carlo I Bill Bereluting of China	Appropriation Bill Number	. 03	Agriculture, horniculture,	17	Health service, medicine, drugs
Subject		and Section Number	1	farming, and livestock		and controlled substances, health
(from ta		and secular (4dir(se)	02	Amusements, games, athletics		insurance, hospitals
12, 15	S.B.1202, S.B.1183	1		and sports	18	Higher education
16, 17	S.B.1066, S.B.1154		03	Banking, finance, credit and	19	Housing, construction, codes
20, 22	S.B.1143, S.B.1109		١	investments	20	Insurance (excluding health
23	5.B.1088, S.B.1083		94	Children, minors, youth,		insurance)
	S.B.1078, S.B.1077		1	Sénior citizens	.21	Labor, salaries and wages,
	S.B.1072, S.B.1058		05	Church and religion		coffective pergaining
	B.B.1058, S.B.1052		06	Consumer affairs	22	Law enforcement, courts,
	S.B.1049, S.B.1048	·	07	Ecology, environment, pollution,		judges, crimes, prisons
	S.B.1044, S.B.1038		Į	conservation, zoning, land and	23	License, permits
	S.B.1037, S.B.1028		ļ	Water use	24	Liquor
	S.B.1013, S.B.1008		08	Education	25	Manufacturing, distribution and
	S.B.1007, S.B.1006 S.J.R.103, S.J.R.102		09	Elections, campaigns, voting,		services .
	H.B.273; H.B.244		i	political parties	26	Natural resources, forest and
	H.B.222, H.B.202		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B.179, H.B.178			minority affairs		and mining products
	H.B.174, H.B.173		11	Government, financing,	-27	Public lands, parks, recreation
	H.B.172, H.B.165			taxation, revenue, budget,	28	Social insurance, unemployment
	H.B. 163, H.B.162	·		appropriations, bids, fees, funds		insurance, public assistance.
	H.B.146, H.B.145		12	Government, county		workman's compensation
	H.B.136, H.B.132		1-3	Government, federal	.58	Transportation, highways,
	H.B.123, H.B.110		14	Government, municipal		streets and roads
	H.B. 102, H.B. 101		15	Government, special districts	30	Utilities, communications,
	H.B.93, H.B.84		16	Government, state		televisions, radio, newspaper,
	H.B.79, H.B.76					power, CATV, gas
	H.B.44, H.B.40				31	Offici (please specify)
	H.B.21, H.B.12					
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			E1	RTIFICATION: I hereby certify th	at the ab	eve is a true, complete and
			€0,	rrect statement in accordance with S	ection 6	7-6624 Idaho Code
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				lectronically signed		1/25/2018
*****	dentify any rule, ratemaking decisit contract bid or bid process, financial		I,o	bbyist signature		Detc
	bond lobbyist was supporting or opt		بمسير	Will want	1.	112-118
	And to obligation was a supported by obligation	AAUG.	-	f Milliam (m	de	125/18
			En:	iployer No. 1 signature		Date /
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			Eni	iployer No. 2 signature		Date
			Err	ployer No. 3 signature		Date
				A 11 TO THE TOWNS		
			Ēn	ployer No. 4 signature		Date

item	Subject matter of proposed legislat		1	LEGISLATIVE SUI	JECT	IDENTIFICATION
4	or House Bill. Resolution or other					
	the Lobby ist was supporting or op	posing.		Subject		Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, honiculture,	17	Health service, medicine, drugs
(from t		and Section Number	1 00	farming, and livestock		and controlled substances, health
12, 15	S.B. 1202, S.B.1183	and despot i tunder	02	Amusements, games, athletics		insurance, hospitals
16, 17	S.B. 1055, S.B. 1154		0.	and sports	38	Higher education
20, 22	5.B.1143, S.B.1109		03	Hanking, finance, credit and investments	19. 20	Housing, construction, codes Insurance (excluding health
23	S.B. 1088, S.B. 1083		()-it	Children, minors, youth,	20	,
~~	S.B.1078, S.B.1077		1 1/4	senior citizens	21	insurance) Labor, salaries and wages,
	S.B.1072, S.B.1058		05	Church and religion	21	collective bargaining
	S.B.1056, S.B.1052		116	Consumer affairs	22	Law enforcement courts
	S.B.1049, S.B.1048		07	Ecology, environment, pollution.	22	Judges, crimes, prisons
	S.B.1044, S.B.1038		٧,	conservation, zoning, land and	23	License, permits
	S.B.1037, S.B.1028		į	water use	24	Liquor
	S.B.1013, S.B.1008		63	Education	25	Manufacturing, distribution and
	S.B.1007, S.B.1006		09	Electrons, campaigns, voting,	4.7	SELAICE2
	5.J.R.103, \$.J.R.102		, ,	political parties	26	Natural resources, forest and
	H.B.273, H.B.244		10	Equal rights, civil rights,	44.	forest products, fisheries, numing
	H.B.222, H.B.202		l '''	minority affairs		and mining products
	H.B.179, H.B.178	-	11	Government, financing,	27	Public lands, parks, recreation
	H.B.174. H.B.173			taxation, revenue, budget,	28	Social insurance, unemployment
	H.B. 172, H.B. 165			appropriations, bids, fees, funds	20	insurance, public assistance,
	H.B.163, H.B.162		12	Government county		workmen's compensation
	H.B.146, H.B.145		13	Government, federal	29	Transportation, highways,
	H.B.136, H.B.132 H.B.123, H.B.110		14	Government, municipal		streets and roads
	H.B. 102, H.B. 101		15	Government, special districts	30	Utilities, communications,
	H.B.93, H.B.84		16	Covernment, state	40	edevisions, radio, newspaper.
	H.B.79,.H.B.76		'`'	CAN CHANTEL C SUCK		power, CATV gas
	H.B.44, H.B.40	-			31	Other (please specify)
	H.B.21, H.B.12				.,,	Trick (product specify)
				ERTIFICATION: I hereby certify the insect statement in accordance with S		
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				lectronically signed		1/25/2018
5	Identify any rule, ratemaking decision contract bid or bid process, financial bond lobbyist was supporting or only	services agreement or	Li	obbyńst signaturo		Date
	sour room ter was supporting or obt	Ostrig.	En	aniona Ma Lainnina		Date
			Ell	nployo rN o. I signature		
				7) Cullin		1/29/18
			lin	iplayer No. 2 signature		Date
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			En	spłoyer No. 3 signature		Date
		, TATA	- En	aployer No. 4 signature		Date

	CL:		the mumber of the Corner		TECTOL ATTUE CITE	TECT	IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate, or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION				
4		- · · · · · · · · · · · · · · · · · · ·	-	Code	Sahinat	C0.3-	Subject	
	me i	opphist was supporting or ob	posuig.	Ól	Subject	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	١,	and controlled substances, health	
(from t		Legislative Ident, Number	and Section Number	02			insurance, hospitals	
12, 15	-0.4)	S.B.1202, S.B.1183		1 02	Amusements, games, athletics	18	Higher education	
16, 17		S.B.1055, S.B.1154			and sports	19	Housing, construction, codes	
20, 22		S.B.1143, S.B.1109		03	Banking, finance, credit and			
23		B.B.1088, S.B.1083		١	investments	20	Insurance (excluding health	
23		S.B.1078, S.B.1077	_	04	Children, minors, youth,		insurance)	
		S.B.1072, S.B.1058			senior citizens	21	Labor, salaries and wages,	
		S.B.1058, S.B.1052		05	Church and religion	••	collective bargaining	
		S.B.1049, S.B.1048		06	Consumer affairs	22	Law enforcement, courts,	
		S.B.1044, S.B.1038		07	Ecology, environment, pollution,		judges, ctimes, prisons	
		S.B.1037, S.B.1026		1	conservation, zoning, land and	23	License, permits	
		S.B.1013, S.B.1008	1	l	water use	24	Liquor	
		S.B.1007, S.B.1006		08	Education	25	Manufacturing, distribution and	
		5.J.R.103, S.J.R.102		09	Elections, campaigns, voting,		Services	
		H.B.273, H.B.244]	political parties	26	Natural resources, forest and	
		H.B.222, H.B.202		10	Equal rights, civil rights,		forest products, fisheries, mining	
		H.B.179, H.B.178			minority affairs		and mining products	
		H.B.174, H.B.173		11	Government, financing,	27	Public lands, parks, recreation	
		H.B.172, H.B.165			taxation, revenue, budget,	28	Social insurance, unemployment	
		H.B.163, H.B.162	Į.	1	appropriations, bids, fees, funds		insurance, public assistance,	
		H.B.146, H.B.145	Ī	12	Government, county		workmen's compensation	
		H.B.138, H.B.132		13	Government, federal	29	Transportation, highways,	
		H.B.123, H.B.110		14	Government, municipal		streets and roads	
		H.B.102, H.B.101		15	Government, special districts	30	Utilities, communications,	
		H.B.93, H.B.84		16	Government, state		televisions, radio, newspaper,	
		H.B.79, H.B.76			•		power, CATV, gas	
		H.B.44, H.B.40				31	Other (please specify)	
		H.B.21, H.B.12					2/	
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					ERTIFICATION: I hereby certify the present statement in accordance with S			
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					Electronically signed		1/25/2018	
	Trions	fy any rule, ratemaking decisi	Of procurement					
Item		ry any ruie, ratemaking decisi act bid or bid process, financia		1 1	obbyist signature		Date	
5		lobbyist was supporting or op		1				
	DOTIG ,	loopytst was supporting of op	postitg.	-l				
				Er	nployer No. I signature		Date	
				Er	nployer No. 2 signature		Date	
			•	F	Electronically signed		1/26/2018	
				Er	nployer No. 3 signature		Date	
				_				
				- E	nployer No. 4 signature		Date	

130/2018

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senste Item or House Bill, Resolution or other logislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals B.1202, S.B.1183 12, 15 and sports Higher education 5.B.1055, S.B.1154 16, 17 Banking, finance, credit and Housing, construction, codes S.B.1143, S.B.1109 20, 22 investments Insurance (excluding health S.B.1088, S.B.1083 23 Children, minors, youth. insurance) 5,B.1078, S.B.1077 Labor, salaries and wages, senior citizens 3.B.1072, S.B.1058 Church and religion collective bargaining B.B.1056, S.B.1052 Consumer affairs Law enforcement, courts. B.1049, S.B.1048 Ecology, environment, pollution, judges, crimes, prisons \$ B.1044, S.B.1038 \$ B.1037, S.B.1026 23 conservation, zoning, land and License, permits Mariot, IRC Liquor B.1013, S.B.1008 Manufacturing, distribution and Education 25 S.B.1007, S.B.1006 Blections, carepaigns, voting, services. 5,J.R.103, S.J.R.102 political parties Natural resources, forest and H.B.273, H.B.244 H.B.222, H.B.202 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products H.B.179, H.B.178 Government, financing, Public lands parks, recreation H.B.174, H.B.173 I,B.172, H.B.165 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds inaurance, public assistance, 4.B.163, H.B.162 Government, county workments compensation H.B.146, H.B.145 Government, federal 13 29 Transportation, highways, 4.B.136, H.B.132 Government, municipal streets and roads 14 H.B.123, H.B.110 1.B.102, H.B.101 15 Government, special districts Utilities, communications, 4.B.93, H.B.84 Government, state televisions, radio, newspaper, 4.B,79, H.B.76 power, CATV, gas H.B.44, H.B.40 Other (please specify) H.B.21, H.B.12 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 1/25/2018 identify any rule, ratemaking decision, procurement, Lobbyist signature Date Item contract bid or bid process, financial services agreement or could lobbyist was supporting or opposing. Employer No. I signature Date Employet No. 2 signature Dele

Employer No. 3 signature

4 signaturo

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Michael Kane 4355 W Emerald Street Boise, ID 83706

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	211.07	0.00	0.00	0.00	0.00	0.00	\$211.07
No.6	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.7	272.67	0.00	0.00	0.00	0.00	0.00	\$272.67
No.8	34.64	0.00	0.00	0.00	0.00	0.00	\$34.64
						,	

KANE & ASSOCIATES

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Sheriffs Association 3100 S Vista Ave Ste 203 Bolse ID 83705 USA	Electronically signed	1/26/2018
No.6	Ideho State Board of Dentistry PO Box 83720 Boise ID 83720-0021 USA		
No.7	Property Casualty Insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 80631 USA		
No.8	Southwest District Health 13307 Miami Lane Caldwell ID 83607 USA	Electronically signed	1/28/2018
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Employer Signature(s) Date Signed Employer Employer Name(s) and Address(es) No. Idaho Sheriffs Association No.5 3100 & Vista Ave Ste 203 Bolse ID 83705 USA Murffin 1/29/18 Idaho State Board of Dentistry No.6 PO Box 83720 Boise ID 83720-0021 USA Property Casualty insurers Association of America No.7 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60831 USA Southwest District Health No.8 13307 Miami Lene Celdwell ID 83607 USA

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Sheriffe Association 3100 S Vista Ave Ste 203 Bolse ID 83705 USA		
No.6	Idaho State Board of Dentistry PO Box 83720 Boise ID 83720-0021 USA		
No.7	Property Casualty Insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60831 USA	REES	1 31/3/
No.8	Southwest District Health 13307 Miami Lane Caldwell ID 63607 USA		

Names of Legislators, Public and Executive Officials and Household Members in Group Date Place **Amount**