Rev. 12/	/2016		LO	BBYIST	RE	POF	RT FO	ORM		Page		age(s)
HEAT	SEAL	State of Ida	aho 🖌	ANNUA	L		SEMI	-ANNUAL	,	THIS SPACE	FOR OFFICE US	SE ONLY
THE CAL	OF 197	Lawerence De	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)					18 JAN 26 PM 12:56 SECRETARY OF STATE STATE OF IDAHO				
		(Type or print clear See instructions a			(500		0017)			017		Draito
Robe 195 R	t's name and rt Naere River Vist Falls, ID	a Pl	ss address				ate prepa /26/20			Period (Mo. 12	vear endi year endi (Day) 31	ng (Yr.) 2017
Item 1	Tot	als of all reportal	ble expenditures made of	or incurred b	oy Lobb	yist c	or by Lo	bbyist's Empl	oyer on be			
Ca Reimbu	ursed Persona	Expenditure I Living and Travel	*Total Amount for					d by each emplo	oyer (Ident	tify employers	, under	
		to Lobbying Activity be Reported	All Employers			1 Employ		ployer No. 2	oyer No. 2 Emplo		Employe	Employer No. 4
Entertainment Food and Refreshment			\$ <u>\$18,935.88</u>	\$\$18	935.88		\$		\$		\$	
-	Accommo	dations			\$0.00							
Adverti	sing		\$0.00		\$0.00							
Travel			\$0.00	\$0.00 \$0.00 \$0.00								
Telepho Other F	expenses of	r Services	\$0.00 \$0.00									
				\$0.0								
Total			\$\$18,935.88	\$\$18,935.88_		8	\$		\$		\$	
*When t			re reporting for requires m	-							-	
Item-		member(s) of th	dollars	ollars (\$110) for a legislator, other holde				<b>^</b>	-			
2	Date		Place			Amount			mes of Legislators, Public and Executive Officials and Household Members in Group			
3/7/2017 Bois		e Center	\$18,935.88 Annual Legislative Banq are invited				e Banquet	, all Legis	lators			
	Continued o	n attached page(s)										
		RUCTIONS				em 3	Employer(s) Name(s) and Ad			ddress(es)		
Who should file this form: Any lobbyist registered under S 67-6617 Idaho Code					1	Idaho Dairymen's Association No. 1 195 River Vista PI Ste 308 Twin Falls ID 83301 USA						
Filir	ng deadlir	e: Annual report	is due on January 31st.		31st.	No. 2		iver vista PI Si	te 308 TWI	n Falls ID 83.	301 USA	
TOI	BE FILED	Lawe Secr	erence Denney etary of State			No.	3					
	Pł	Boise, election	9 Box 83720 ID 83720-0080 s@sos.idaho.gov 2852 Fax: (208) 334-2	2282		No.	4					

Item Subject matter of proposed legislation, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4       Subject match of project registation, the number of the solute or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.         ubject Code from table)       Bill, Resolution or Other Legislative Ident. Number       Appropriation Bill Number and Section Number         , 12 3, 14 6, 22       H.B. 198, H.B. 076       Image: support of the solution of t	<ul> <li>Code Subject         <ul> <li>Agriculture, horticulture, farming, and livestock</li> <li>Amusements, games, athletics and sports</li> <li>Banking, finance, credit and investments</li> <li>Children, minors, youth, senior citizens</li> <li>Church and religion</li> <li>Consumer affairs</li> <li>Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>Education</li> <li>Elections, campaigns, voting, political parties</li> <li>Equal rights, civil rights, minority affairs</li> <li>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>Government, fideral</li> <li>Government, special districts</li> <li>Government, state</li> </ul> </li> <li>CERTIFICATION: I hereby certify that correct statement in accordance with Sectors</li> </ul>	<ul> <li>Code Subject <ol> <li>Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>Higher education</li> <li>Housing, construction, codes</li> <li>Insurance (excluding health insurance)</li> <li>Labor, salaries and wages, collective bargaining</li> <li>Law enforcement, courts, judges, crimes, prisons</li> <li>License, permits</li> <li>Liquor</li> <li>Manufacturing, distribution and services</li> <li>Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>Public lands, parks, recreation</li> <li>Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>Transportation, highways, streets and roads</li> <li>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>Other (please specify)</li> </ol></li></ul>					
Item     Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	Electronically signed	1/26/2018 Date					
	Employer No. 1 signature	Date					
	Employer No. 2 signature	Date					
	Employer No. 3 signature	Date					
	Employer No. 4 signature	Date					

Rev. 1	2/2016		LO	BBYIST	RE	POF	RT FO	ORM		Page		age(s)
GRE	TSEAL	State of Ida	aho 🖌	ANNUA	L		SEMI	-ANNUAL	,	THIS SPACE	FOR OFFICE US	SE ONLY
THE	OF 101	Lawerence De Secretary of	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)						18 JAN 26 PM 03:02 SECRETARY OF STATE STATE OF IDAHO			
		(Type or print clear See instructions a										
Rob 195	ist's name an pert Naere River Vis n Falls, ID	ta Pl	ss address				ate prepa /26/20			Period (Mo. 12	vear endi year endi (Day) 31	ng (Yr.) 2017
Item 1	То	tals of all reporta	ble expenditures made of	or incurred b	oy Lobb	yist o	or by Lo	obbyist's Empl	oyer on be			
Rein	nbursed Person	of Expenditure onal Living and Travel *Total Amount for		Proportion Item 3, at				ed by each emplo	oyer (Ident	ify employers	, under	
		to Lobbying Activity to be Reported	All Employers	Employer No.		1 Employ		ployer No. 2	yer No. 2 Employe		oyer No. 3 Employer	
	tainment and Refresł	iment	\$\$18,935.88	\$_\$18,9		8	\$		\$		\$	
	g Accommo	odations	\$0.00		\$0.00							
	rtising		\$0.00		\$0.00							
Trave			\$0.00 \$0.0									
Telep	Expenses c	r Services	\$0.00 \$0.00	\$0.00 \$0.00								
	Expenses (			\$0.0	)0							
		Total	\$_\$18,935.88	_ \$_\$18,935.88		8	\$		\$		\$	
*When			re reporting for requires m	-							-	
Item	cials and	ls of each expend l member(s) of th	dollars	(\$110	)) for a	legislator, othe	er holder c	f public offi	ce, executiv	e offi		
2	Date		Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				
3/7/2	3/7/2017 Bois		e Center	\$18,935.88 Annual Legislative Banquet, all Legis are invited					, all Legis	lators		
_	Continued o	n attached page(s)										
			RUCTIONS				em 3	Employer(s) Na		Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under S 67-6617 Idaho Code					n	Idaho Dairymen's Association No. 1						
Fi	ling deadli	ne: Annual report	is due on January 31st.		31st.	No.		iver Vista PI Si	te 308 Twi	n Falls ID 83	301 USA	
TC	) BE FILEI	) WITH: Lawe	erence Denney retary of State	-		No.	3					
	P	PC Boise, election	9 Box 83720 ID 83720-0080 s@sos.idaho.gov 2852 Fax: (208) 334-2	2282		No.	4					

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
or H	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 198, H.B. 076	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item Identi	fy any rule, ratemaking decisi	on, procurement,		lectronically signed		1/26/2018 Date			
5 contra	lobbyist was supporting or op	l services agreement or		RJN		1/26/2018			
				nployer No. 1 signature		Date			
			En	nployer No. 2 signature		Date			
			_						
			En	nployer No. 3 signature		Date			