Rev. 12	2/2016		LOBBYIST REPORT FORM PageOfPage(s)								•	
BEAT	SEALO	State of Ida	aho 🖌	ANNUA	L		SEMI-	ANNUAL		THIS SPACE	FOR OFFICE U	SE ONLY
	OF 10	Lawerence De	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				18 JAN 29 PM 01:07 SECRETARY OF STA STATE OF IDAHO					
		(Type or print clear See instructions a	t bottom of page									
Fran	coise Cle	d permanent busine eveland	ss address				te prepa /29/20			Period	covered vear end	ing
	S 5th St e, ID 837							(Mo.)	) (Day)	(Yr.)		
Item 1	То	tals of all reporta	ble expenditures made of	or incurred b	y Lobb	yist o	r by Lol	obyist's Empl	loyer on beh	12 alf of Lobby		<b>201</b>
C Reimb	oursed Person	Expenditure al Living and Travel	*Total Amount for	Proportionate amounts Item 3, at bottom of j				l by each empl	oyer (Identif	y employers	, under	
		to Lobbying Activity o be Reported	All Employers	Employer No.		Employer No. 2 Em		Employ	ployer No. 3 Emplo		oyer No. 4	
	ainment Ind Refresh	ment	\$\$3,553.27	\$_\$3,5	53.27		\$		\$		\$	
Living	Accommo	dations	\$0.00	\$0.00								
Advert	tising		\$2,000.00	\$2,000.00								
Travel			\$528.75		8.75							
Teleph		~ .	\$0.00	· · · · · · · · · · · · · · · · · · ·								
Other I	Expenses o	r Services	\$321.30			.30			-			
		Total	\$\$6,403.32	\$_\$6,4	03.32	\$ \$			\$		\$	
*When	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.											
T		ls of each expend member(s) of th	iture of more than one h eir household.	nundred ten	dollars	(\$110	) for a l	egislator, oth	er holder of	public offi	ce, executiv	re offi
2	Item-		Place						Public and Executive Officials d Members in Group			
8/4/2	017	Jala	ourna \$0.0		00 Representative Clark Kauff Representative James Holt							
	Continued o	n attached page(s)										
		INST	TRUCTIONS				Item 3 Employer(s) Name(s) and Address(es)					
Wh	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1		Idaho 5th St Ste 80	0 Boise ID 83	3702 USA		
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report of					No. 2						
ТО	BE FILED			No. 3								
	P	2282		No. 4								

Item				LEGISLATIVE SUBJECT IDENTIFICATION						
4 or House Bill, Resolution or other legi the Lobbyist was supporting or opposir bject Code   Bill, Resolution or Other   App		ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	Code 17 18 19 20 21 22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,			
				05 06 07 08 09 10 11 11 12 13	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	21 22 23 24 25 26 27 28 29 30	Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution a services Natural resources, forest and forest products, fisheries, min and mining products Public lands, parks, recreation Social insurance, unemployn insurance, public assistance, workmen's compensation			
					ERTIFICATION: I hereby certify th prect statement in accordance with S Electronically signed					
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		obbyist signature		Date			
				En	nployer No. 1 signature		Date			
				En	nployer No. 2 signature		Date			
				En	nployer No. 3 signature		Date			
				1						

Re	ev. 12/201	.6		LO	LOBBYIST REPORT FORM PageofPage(s)								• • •
,	BEAT SEA	LO.	State of Ida	nho 🖌	ANNUA	L		EMI-AN	NUAL	_	THIS SPACE	E FOR OFFICE U	SE ONLY
THE			Lawerence Denney Secretary of State			Be Filed By: LOBBYISTS (Sec. 67-6619)					18 JAN 29 PM 01:08 SECRETARY OF STAT STATE OF IDAHO		
		1	Type or print clea See instructions a	t bottom of page									
F 2	Lobbyist's name and permanent business address Francoise Cleveland 250 S 5th St Boise, ID 83702							e prepared 29/2018			Period (Mo	year end (Day)	ing (Yr.)
_											12	31	2017
I	item	Tota	ls of all reportal	ole expenditures made o	r incurred b	y Lobb	yist or	by Lobby	ist's Empl	loyer on beł	nalf of Lobł	oyist's Emplo	oyer.
	Reimbursed	d Personal	xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of page		each empl	oyer (Identi	fy employer	s, under	
			be Reported	1 5	Employ	yer No.	1 Employer No. 2		Employ	yer No. 3	Employer No. 4		
	Entertainment Food and Refreshment			\$ <u>\$3,553.27</u>	\$\$3,5	53.27	!	\$		\$		\$	
Li	ving Acc	commoda	ations	\$0.00	\$0.0	0	-			-			
Ac	dvertising	g		\$2,000.00	\$2,000.0					-			
Tr	Travel			\$528.75	\$528.75_		-			-		·	
Те	Telephone			\$0.00	\$0.00		-						
Ot	Other Expenses or Services			\$321.30	\$32					-			
	Total			\$\$6,403.32	\$_\$6,4	03.32	e \$\$			_ \$		\$	
*W	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.												
				iture of more than one h	undred ten	dollars	(\$110)	for a legis	lator, oth	er holder of	f public offi	ce, executiv	re offi
It	ttem- 2 Date		nember(s) of the	Place		Aı	Amount Names of Legislators, Public and Executive and Household Members in Group					cials	
8,	8/4/2017		Jala	peno Open Golf To	urna \$0.0		00	0 Representative Clark Kauffman Representative James Holtzclaw					
	Cont	inued on	attached page(s)				_						
Γ	INST			RUCTIONS			Item 3 Employer(s) Name(s) and Address(es)						
	Who should file this form: Any lobbyist registered under Sectio 67-6617 Idaho Code					1	AARP Idaho No. 1 250 S 5th St Ste 800 Boise ID 83702 USA						
	Filing deadline: Annual report is due on January 31st.						No. 2	200 3 501	51 518 600		53702 USA		
	Executive Lobbyist semi-annual report due July 3 TO BE FILED WITH:						110. 2						
	TO BE	FILED V	WITH:										
	TO BE	FILED	Lawe Secr	erence Denney etary of State Box 83720			No. 3						

	Subject matter of proposed legisla	tion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from t 3, 17		r legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	<ul> <li>Code Subject</li> <li>17 Health service, medicine, drug and controlled substances, hea insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution an services</li> <li>26 Natural resources, forest and forest products, fisheries, mini and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployme insurance, public assistance,</li> </ul>				
		12 13 14 15 16	13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	29 30 31 at the ab	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
				Electronically signed					
	Identify any rule, ratemaking decis contract bid or bid process, financia bond lobbyist was supporting or op	Il services agreement or		obbyist signature		Date 1/29/2018			
				nployer No. 1 signature		Date			
			En	nployer No. 2 signature		Date			
			En	nployer No. 3 signature		Date			
			$\frac{1}{En}$	nployer No. 4 signature		Date			