Rev. 12/2016

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### State of Idaho

Lawerence Denney Secretary of State

**LOBBYISTS** 

(Sec. 67-6619)

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To Be Filed By:

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# SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Joseph (Rob) Shoplock 1/8/2018 year ending 298 N Hullen PI Star, ID 83669 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$7,121.01 \$\_\$7,121.01 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$7,121.01 \$ \$7,121.01 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Professional Firefighters of Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 298 N Hullen Place Star ID 83669 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUB	SJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health
		Legislative Ident. Ivanioei	and Section Ivalineer	02	Amusements, games, athletics	10	insurance, hospitals
12, 1	5				and sports	18	Higher education
21				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining
				11	Government, financing,	27	and mining products Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	28	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify th		
				co	prrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				-			
				F	Electronically signed		1/8/2018
Item	Identif	fy any rule, ratemaking decision	on, procurement.		obbyist signature		Date
5		ct bid or bid process, financia		"	obbyist signature		Date
5		obbyist was supporting or opp					
		, II & II		┧ -	1 37 1		
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Ei	iipioyei No. 2 signature		Date
				Er	nployer No. 3 signature		Date
-				Er	nployer No. 4 signature		Date

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Denney of State

LOBBYIST 1	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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2	Lawerence I
1 10 TO	Secretary of

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Josep 298 N	h (Rob) S I Hullen Pl		ss address			- 1	te prepared 8/2018		Period	year endi	ng
Star,	ID 83669								(Mo	.) (Day)	(Yr.)
									12	31	2017
Item 1	Totals	s of all reportal	ole expenditures made of	or incurred b	by Lobb	yist or	by Lobbyist's En	nployer on be	half of Lobb	yist's Emplo	yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each en	mployer (Ident	ify employer	s, under	
Do	Not Have to b	e Reported	1 7	Emplo	yer No.	1	Employer No. 2	2 Emplo	oyer No. 3	Employe	r No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$7,121.01	\$_\$7,1	121.01		\$	\$		\$	
Living A	Accommoda	tions	\$0.00	\$0.0	00						
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00						
Telepho	ne		\$0.00	\$0.0	00						
Other E	xpenses or S	Services	\$0.00	\$0.0	00						
		Total	\$ \$7,121.01	\$_\$7,1	121.01		\$	\$		\$	
								_			
*When t			re reporting for requires miture of more than one l	-						-	e offi
Item-		ember(s) of the				(Ф110)					
2	Date		Place		Aı	mount	Names	s of Legislators and Househo	, Public and E old Members		ials
										*	
	ontinued on a	ttached page(s)				_					
		INST	RUCTIONS			Iter 3		Employer(s) N	Name(s) and A	Address(es)	
Who	should file	this form: A	ny lobbyist registered u	nder Section	n	N 1	Professional Fire	fighters of Ida	ho		
,,,,,,	, , , , , , , , , , , , , , , , , , , ,		-6617 Idaho Code			No. 1	298 N Hullen Pla	ce Star ID 836	669 USA		
Filir	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO I	BE FILED W		_								
		Secr	erence Denney etary of State Box 83720			No. 3					
	Phor	Boise, elections	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2	2282		No. 4					

Item			tion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			r legislative activity in which	l			
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health
		Eegistative ident. Ivanioei	and Section (varioe)	02	Amusements, games, athletics	10	insurance, hospitals
12, 1	5				and sports	18	Higher education
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					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
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				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the certify the certify statement in accordance with S		7-6624 <b>Idaho Code.</b>
T4	Identif	y any rule, ratemaking decisi	on procurement		Electronically signed obbyist signature		1/8/2018
Item 5		et bid or bid process, financia		L	oooyist signature		Date
		obbyist was supporting or opp		<u> </u>	JRS		1/8/2018
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date