Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST REPORT FORM |
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(Sec. 67-6619)

| 1 | AN | IN | ΠA | I |
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☐ SEMI-ANNUAL

| Page | of | Page(s) |
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SECRETARY OF STATE STATE OF IDAHO

(Day)

(Yr.)

2017

To Be Filed By: **LOBBYISTS** L-2

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Date prepared Period covered Kristen A Atwood 1/25/2018 year ending 4355 West Emerald Street Boise, ID 83706 (Mo.) 31 12

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$_\$0.00 \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 **Total** \$ \$0.00 \$_\$0.00 \$_\$0.00 \$ \$0.00 \$_\$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|-----------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | AA Idaho 155 W Denton St Boise ID 83704 USA |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: | No. 2 | entral District Health Department 07 N Armstrong Pl Boise ID 83704 USA |
| Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 | 140. 3 | daho Board of Professional Engineers and Land Surveyors 510 E Watertower St Ste 110 Meridian ID 83642 USA |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | 10.4 | daho Counties Risk Management Program 100 Vista Ave Ste 300 Boise ID 83705 USA |

8049

| Item | | | ion, the number of the Senate | | LEGISLATIVE SUF | BJECT | IDENTIFICATION |
|--------|--------|--|-------------------------------|------|---|-----------|---|
| 4 | | | legislative activity in which | | | ~ • | |
| | the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health |
| | | S.B. 1202, S.B. 1183 | and Section Frances | 02 | Amusements, games, athletics | 10 | insurance, hospitals |
| 12, 1 | | S.B. 1155, S.B. 1154 | | 03 | and sports Banking, finance, credit and | 18 19 | Higher education Housing, construction, codes |
| 16, 1 | | S.B. 1143, S.B. 1109 | | 03 | investments | 20 | Insurance (excluding health |
| 20, 2 | 2 | S.B. 1088, S.B. 1083 | | 04 | Children, minors, youth, | 20 | insurance) |
| 23 | | S.B. 1078, S.B. 1077 | | 04 | senior citizens | 21 | Labor, salaries and wages, |
| | | S.B. 1072, S.B. 1058 | | 05 | Church and religion | 21 | collective bargaining |
| | | S.B. 1056, S.B. 1052 | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | S.B. 1049, S.B. 1048 | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons |
| | | S.B. 1044, S.B. 1038 | | " | conservation, zoning, land and | 23 | License, permits |
| | | S.B. 1037, S.B. 1026 | | | water use | 24 | Liquor |
| | | S.B. 1013, S.B. 1008 | | 08 | Education | 25 | Manufacturing, distribution and |
| | | S.B. 1007, S.B. 1006 | | 09 | Elections, campaigns, voting, | | services |
| | | S.J.R. 103, S.J.R. 102 | | | political parties | 26 | Natural resources, forest and |
| | | H.B. 273, H.B. 244 | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | H.B. 222, H.B. 202 | | 10 | minority affairs | | and mining products |
| | | H.B. 179, H.B. 178 | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | H.B. 174, H.B. 173 H.B. 172, H.B. 165 | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | H.B. 163, H.B. 162 | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | H.B. 146, H.B. 145 | | 12 | Government, county | | workmen's compensation |
| | | H.B. 136, H.B. 132 | | 13 | Government, federal | 29 | Transportation, highways, |
| | | H.B. 123, H.B. 110 | | 14 | Government, municipal | | streets and roads |
| | | H.B. 102, H.B. 101 | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | H.B. 93, H.B. 84 | | 16 | Government, state | | televisions, radio, newspaper, |
| | | H.B. 79, H.B. 76 | | | | | power, CATV, gas |
| | | H.B. 44, H.B. 40 | | | | 31 | Other (please specify) |
| | | H.B. 21, H.B. 12 | | | | | |
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| | | | | C | ERTIFICATION: I hereby certify th | at the ab | nove is a true, complete and |
| | | | | | prect statement in accordance with S | | |
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| | | | | F | Electronically signed | | 1/25/2018 |
| Item | Identi | ry any rule, ratemaking decisi | on, procurement, | - | obbyist signature | | Date |
| 5 | | ct bid or bid process, financia | | - | obby ist signature | | Date |
| | bond l | obbyist was supporting or opp | oosing. | | | | |
| | | | | - Er | nployer No. 1 signature | | Date |
| | | | | Li | iipioyei No. i signature | | Date |
| | | | | _ | | | |
| | | | | Er | nployer No. 2 signature | | Date |
| | | | | En | nployer No. 3 signature | | Date |
| | | | | Er | nployer No. 4 signature | | Date |
| | | | | | | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kristen A Atwood 4355 West Emerald Street Boise, ID 83706

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|---|-----------------------|-------------|
| No.5 | Idaho Sheriffs Association | | |
| 110.5 | 3100 S Vista Ave Ste 203 Boise ID 83705 USA | | |
| No.6 | Idaho State Board of Dentistry | | |
| | PO Box 83720 Boise ID 83720-0021 USA | | |
| No.7 | Property Casualty Insurers Association of America | | |
| | 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA | | |
| No.8 | Southwest District Health | | |
| . 10.0 | 13307 Miami Lane Caldwell ID 83607 USA | | |
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Rev. 12/2016 8049

State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | REPORT | FORM |
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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Page of Page(9)
THIS SPACE FOR OFFICE USB ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address
Kristen Atwood
4355 West Emerald Street
Bolse, ID 83706

Date prepared 1/25/2018 Period covered

year ending

(Mo.) (Day)

(Yr.)

12 31 2017

| Category of Expenditure Reimbursed Personal Living and Travel | *Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
|---|-------------------|----------------|---|----------------|----------------|--|--|--|--|--|
| Expenses Permining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | | |
| Entertainment Good and Refroshment | \$_\$ 0.00 | \$ \$0.00 | \$ \$0.00 | \$_\$0.00 | \$_\$0.00 | | | | | |
| iving Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| dvertising | \$0.00 | \$0.00 | _\$0.00 | \$0.00 | \$0.00 | | | | | |
| ravel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| clephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | _\$0.00 | \$0.00 | | | | | |
| Total | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$_\$0.00 | \$ \$0.00 | | | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date Place Amount and Household Members in Group

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) | |
|---|-----------|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | AAA Idaho 7155 W Denton St Boise ID 83704 USA | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: | | Central District Health Department 707 N Armstrong Pl Boise ID 83704 USA | |
| Lawerence Denney Secretary of State PO Box 83720 | No. 3 | Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Mendian ID 83642 USA | |
| Boise, ID 83720-0080 clections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | 114.17 | Idaho Countles Risk Management Program 3100 VIsta Ave Ste 300 Bolse ID 83705 USA | |

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill. Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs 0,1 Appropriation Bill Number Bill, Resolution or Other and controlled substances, health farming, and livestock (from table) Legislative ident Number and Section Number Amusements, games, athletics insurance, hospitals 12, 16 5.B.1202, S.B.1183 Higher education and sports S.B.1155, S.B.1154 Housing construction, codes 16, 17 03 Banking, finance, credit and S.B.1143, S.B.1109 Insurance (excluding health 20, 22 investments 20 S.B.1088, S.B.1083 23 04 Children, minors, youth, instinance) S.B.1078, S.B.1077 senior oitizens Labor, solaries and wages, S.B.1072, S.B.1068 Church and religion collective bargaining S.B.1056, S.B.1052 Law onforcement, courts, Consumer affairs S.B.1049, S.B.1048 Ecology, environment, pollution, judges, erimes, prisons B.1044, S.B.1038 conservation, zoning, land and 23 License, permits S.B. 1037, S.B. 1026 24 Liquor water usc S.B.1013, S.B.1008 Manufacturing, distribution and Education S.B. 1007, S.B. 1006 Elections, campaigns, voting, services S.J.R.103, S.J.R.102 political parties Natural resources, forest and H.B.273, H.B.244 Equal rights, civil rights, forest products, fisheries, mining H.B.222, H.B.202 mmority affairs and mining products H.B.179, H.B.178 Public lands, parks, recreation Government, financing, H.B.174, H.B.173 taxation, revenue, budget, Social insurance, unemployment H.B.172, H.B.165 appropriations, bids, fees, funds insurance, public assistance. 1.B.163, H.B.162 Government, county workmen's compensation 12 1.B. 146, H.B. 145 Government, federal Transportation, highways, 1.B.136, H.B.132 13 I.B.123. H.B.110 14 Government, municipal streets and roads Government, special districts Utilities, communications, H.B.102, H.B.101 Government, state televisions, radio, newspaper, H.B.93, H.B.84 power, CATV, gas 1.8.79, H.B.76 I.B.44, H.B.40 Other (please specify) I.B.21, H.B.12 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 1/25/2018 Electronically signed Identify any rule, ratemaking decision, procurement, Date contract bid or bid process, financial services agreement or bond lobby ist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Ensployer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed logislation, the number of the Senate frem or House Bill. Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service medicine, drugs Agriculture, horriculture. Subject Code Bill, Resolution or Other | Appropriation Bill Number firming, and livestock and controlled substances, heelth (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals S.B.1202, S.B.1183 12, 15 Higher education and sports 16, 17 S.B.1155, S.B.1154 Banking, finance, credit and Housing, construction, codes 20, 22 S.B.1143, S.B.1109 Insurance (excluding health investments ⊇Ò S.B.1088, S.B.1083 23 Children, minors, youth, maurance) S.B.1078, S.B.1077 senior citizens Labor, salaries and wages. S.B.1072, S.B.1058 Church and religion collective bargaining 05 S.B.1056, S.B.1052 Law enforcement, courts, Consumer affairs 5.8.1049, \$.B.1048 Ecology, environment, pollution. judges, crimes, prisons S.B.1044, S.B.1038 License, permits conservation, zoning, land and S.B.1037, S.B.1028 24 water use Liquor S.B.1013, S.B.1008 Education 25 Manufacturing, distribution and S.B.1007, S.B.1008 Elections, campaigns, voting, SOLVICES S.J.R. 103, S.J.R. 102 Natural resources, forest and political parties H.B.273, H.B.244 Equal rights, civil rights, forest products, fisheries, mining H.B.222, H.B.202 and mining products minority affairs H.B.179, H.B.178 Public lands, parks, recreation Government, firiancing. H.B. 174, H.B. 173 taxation; revenue, budgot, Social insurance, unemployment H.B 172 H.B 165 appropriations, bids, fees, funds insurance, public assistance, H.B.163, H.B.162 Government, county workmen's compensation 12 H,B.146, H.B.145 Government, federal Transportation, highways, H.B.136, H.B.132 Government, municipal success and roads H.B.123, H.B.110 Government, special districts Untities communications H.B.102, H.B.101 15 H.B.93, H.B.84 Government, state televisions, radio, newspaper. power, CATV, gas H.B.79, H.B.76 H.B.44, H.B.40 H.B.21, H.B.12 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 1/25/2018 Identify any rule, ratemaking decision, procurement. Lubbyist signature Date comract bid or bid process, financial services agreement or bond lubbyist was supporting or opposing. Employer No 1 signature Dair 1/24/18 Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

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| | cet matter of proposed legislat | | | LEGISLATIVE SUF | NECT | IDENTIFICATION |
|--------|---|-------------------------------|--|---|------|---|
| or H | ouse BHI, Resolution or other obbyist was supporting or op | legislative activity in which | Code 01 02 03 06 07 08 09 10 11 12 11 16 | Subject: Agriculture, horticulture, farming, and livestock Amusements, games, athletics and aports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, crivironment, pollution, conservation, zoning, land and water use: Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and pervises: Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance; public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas |
| contra | it any rule, ratemaking decis act bid or bid process, financia lobby ist was supporting or op | d services agreement or | E E | ERTIFICATION: I hereby cortify the irrect statement in accordance with a secondance | | |
| | | | Ē | aployer No. 3 signature | | Date 1/30/2019 |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kristen Atwood 4355 West Emerald Street Boise, ID 83706

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|--|-----------------------|-------------|
| No.5 | idaho Sheriffs Association 3100 S Vista Avé Ste 203 Boïse ID 83705 USA | Vaug Lille | 1/26/2018 |
| No.6 | Ideho State Board of Dentistry PO Box 83720 Boise ID 83720-0021 USA | | |
| No.7 | Property Casualty Insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA | | |
| No.8 | Southwest District Health 13307 Miami Lane Caldwell (D 83607 USA | | |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
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| No.5 | Idaho Sheriffs Association | | |
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| No.6 | Idaho State Board of Dentistry | Munffür | Value |
| | PO Box 83720 Boise ID 83720-0021 USA | Muyfur | 129/18 |
| No.7 | Property Casualty Insurers Association of America | | |
| | 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA | | |
| No.8 | Southwest District Health | | |
| | 13307 Miami Lane Caldwell ID 83607 USA | | |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
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| No.5 | Idaho Sheriffe Association 3100 S Vista Ave Sto 203 Boise ID 83705 USA | | |
| No.8 | idaho State Board of Dentistry PO Box 83720 Bolee ID 83720-0021 USA | | 3-1-2 |
| No.7 | Property Casualty Insurers Association of America 8700 W Bryn Mawr Aye Ste 12008 Chicago IL 60631 USA | (TS) | 1/3/12 |
| No.8 | Southwest District Health 13307 Miami Lane Caldwell ID 83607 USA | | |
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