Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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		Type or print clear See instructions at	arly in black ink) t bottom of page									
Brody 802 V	's name and p	ermanent busine					1te prepared /31/2018			Period (Mo.)	year end	(Yr.)
Item 1	Total	s of all reportat	ble expenditures made of	or incurred b	oy Lobb	yist o	r by Lobbyist	s Employer on	behalf o	f Lobby	yist's Emplo	oyer.
Ca Reimbu		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ch employer (Id	entify em	ployers	, under	
	Not Have to b		7 III Zimpioyers	Emplo	yer No.	1	Employer 1	No. 2 En	nployer No	o. 3	Employe	er No. 4
Entertai Food ar	nment d Refreshm	ent	\$_\$624.99	\$_\$24	6.53		\$ <u>\$378.46</u>	\$_\$0	.00		\$ <u>\$0.00</u>	l
Living 1	Accommoda	tions	\$0.00	\$0.00			\$0.00		_\$0.00		\$0.00	<u> </u>
Adverti	sing		\$0.00	\$0.0	00		\$0.00	\$0	\$0.00		\$0.00	
Travel			\$0.00	\$0.0	00		\$0.00		.00		\$0.00	<u> </u>
Telepho	ne		\$0.00	\$0.0	00		\$0.00	\$0	\$0.00		\$0.00	<u> </u>
Other E	xpenses or S	Services	\$0.00	\$0.0	00		\$0.00		\$0.00		\$0.00	
		Total	\$ \$624.99	\$ \$24			\$ \$378.46	\$_\$0			\$_\$0.00	
*When t			re reporting for requires m iture of more than one h	_							_	ve offi
Item-		nember(s) of the			ı							
2	Date		Place		Aı	mount	N	ames of Legislat and Hous	ors, Publi sehold Me			cials
~ (ontinued on a	attached page(s)										
		INST	RUCTIONS			Ite 3		Employer(s) Name(s	s) and Ac	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. 1	Enterprise Car Rental No. 1 PO Box 648 Midvale UT 84047 USA					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:					31st.	No. 2		IDABO PO Box 8224 Boise ID 83707 USA				
		Secre PO	rence Denney etary of State Box 83720			No. 3	,	ciation of Busin		soise ID	83702 USA	A
	Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282							Aid Services I				

1447 S. Tyrell Lane Boise ID 83706 USA

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
			and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 13		S.B. 1195, H.B. 116			and sports	18	Higher education
13, 14		H.B. 235, H.B. 330		03	Banking, finance, credit and	19	Housing, construction, codes
15, 10		H.B. 86, S.B. 1067			investments	20	Insurance (excluding health
17, 19		H.C.R. 22		04	Children, minors, youth,		insurance)
17, 1	<i>-</i>				senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1,1	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1.2	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
					Electronically signed		1/31/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				_			
				Er	nployer No. 3 signature		Date
				∫ Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Brody Aston 802 W Bannock St Ste 406 Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Naturopathic Medical Physicians 2524 N Stokesberry Pl Meridian ID 83646 USA		
No.6	Idaho's Professional Building Contractor Licensing Review Board P.O. Box 8224 Boise ID 83707 USA		
No.7	TransparentBusiness Corp 228 Park Ave South 16065 New York NY 10003 USA		

Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM
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LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered **Brody Aston** 1/31/2018 year ending 802 W Bannock St Ste 406 Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$624.99 \$_\$246.53 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$624.99 \$ \$246.53 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Enterprise Car Rental Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 648 Midvale UT 84047 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	00	farming, and livestock		and controlled substances, health
		S.B. 1195, H.B. 116	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
11, 1		H.B. 235, H.B. 330		02	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
13, 1	+	H.B. 86, S.B. 1067		03	investments	19 20	Insurance (excluding health
15, 1	6	H.C.R. 22		04	Children, minors, youth,	20	insurance)
17, 1	9			04	senior citizens	21	Labor, salaries and wages,
,				05	Church and religion	2.1	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the	at the at	pove is a true, complete and
				-	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.
					Electronically signed		1/31/2018
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond le	obbyist was supporting or opp	oosing.	. E	BDC		1/31/2018
				Eı	mployer No. 1 signature		Date
				Eı	mployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
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LOBBYIST	REPORT	FORM
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LOBBYISTS

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Brody Aston** 1/31/2018 year ending 802 W Bannock St Ste 406 Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$624.99 \$_\$378.46 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$624.99 Total \$ \$378.46 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **IDABO** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 8224 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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		S.B. 1195, H.B. 116	und Section Francei	02	Amusements, games, athletics	1.0	insurance, hospitals Higher education
11, 1		H.B. 235, H.B. 330		02	and sports Banking, finance, credit and	18	Housing, construction, codes
13, 1	4	H.B. 86, S.B. 1067		03	investments	19 20	Insurance (excluding health
15, 1	6	H.C.R. 22		04	Children, minors, youth,	20	insurance)
17, 1	9			04	senior citizens	21	Labor, salaries and wages,
,				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				**	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
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				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify th		
				_	orrect statement in accordance with S	ection 6	/-6624 Idaho Code.
	lva				Electronically signed		1/31/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.		ΓWO		2/7/2018
				Eı	mployer No. 1 signature		Date
				Eı	mployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date