Rev. 12	2/2016		LO	BBYIST	RE	PORT	FOR	Μ	1	age		e(s)	
X		State of Idaho 🛛 🖾 ANNUAL 🗌 SEMI-ANNUAL								HIS SPACE	FOR OFFICE USE	UNLY	
		Lawerence Denney Secretary of State				3BYISTS 5. 67-6619)				29 PM 1:03			
		(Type or print clea	urly in black ink)		(36	. 07-00	,19)	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	STATE OF	UP 3	HO		
Tiber	Date prepared				Period covered								
Lobbyist's name and permanent business address Idaho Medical Association Lobbyist: Susie Pouliot 305 West Jefferson Boise, ID 83702								1/24/18			year ending	(Yr.)	
20.00	.,									12	31	17	
Item 1	To	otals of all reportat	ole expenditures made o	r incurred l	oy Lobt	oyist or t	by Lobb	yist's Empl	oyer on behalf o	of Lobby	vist's Employe	er.	
Image: Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)													
		to Lobbying Activity to be Reported	All Employers	Employer No.		1 Employer No. 2		yer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s0.00	s0.00		\$			\$		\$		
Living Accommodations			0.00	0.00									
Advertising			0.00	0.00									
Travel			0.00	0.00									
Teleph	one		0.00	0.00									
Other I	Expenses of	or Services	0.00	0.00									
		Total	s0.00	s	0.00	\$	0	.00	s0.00) 	s0.00	00	
*When	the number	of employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	be filed a	total amo	unt for all e	 mployers should b	e entered	i on Page 1.		
		als of each expend nber(s) of their ho	liture of more than one	hundred ter	n dollar	rs (\$110)	for a le	gislator, of	ther holder of pu	ublic off	ice, executive	officials	
Item- 2			Place		Δ.					ors, Public and Executive Officials chold Members in Group			
	Date		Flace	<i></i>		mount			and nousehold Ma	embers m			
Continued on attached page(s)						Item Employer(s)			mplover(s) Name() Name(s) and Address(es)			
INSTRUCTIONS						3 Idaho Medical Association							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 305 West Jefferson Boise, ID 83702								
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State PO Box 83720						No. 3							
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
	Phone: (208) 334-2852 Fax: (208) 334-2282												

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Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4	or House Bill, Resolution or other legislative activity in which										
	the L	obbyist was supporting or op	posing.	1	Subject		Subject				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
		8		02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education				
17				03	Banking, finance, credit and	19	Housing, construction, codes				
				03	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				1 04	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
			- -		water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
			i		minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				1	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
]							
					ERTIFICATION: I hereby certify the						
					prrect statement in accordance with Se	ection 6	-0024 Idano Code.				
				-							
					A. S Ossil						
				-	VILLAID MOLLI	1ot	1/24/18				
	1.1				SUMU PUU Subyist signature						
Item		y any rule, ratemaking decision of bid or bid process, financial			obbyist signature		Date				
5		obbyist was supporting or opp	-		NILOID VILL	115	大 1/24/18				
	bond it	bobyist was supporting of opp	Josing.		June 1000	$\overline{\mathcal{M}}$	1/24/18				
			En	nployer No. 1 signature		Date					
			En	nployer No. 2 signature		Date					
				En	nployer No. 3 signature		Date				
				En	nployer No. 4 signature		Date				

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