Rev. 12/2016

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Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Executive Lobbyist semi-annual report due July 31st.

Lawerence Denney Secretary of State

PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

**LOBBYISTS** 

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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S 55 55	Secretary of Sta

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered David P Claiborne 1/5/2018 year ending PO Box 7985 (Mo.) (Day) (Yr.) Boise, ID 83707 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$21.25 \$0.00 \$21.25 Telephone \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 **Total** \$ \$21.25 \$\_\$21.25 \$\_\$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Dairymen's Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 195 River Vista PI Ste 308 Twin Falls ID 83301 USA

Idaho State ATV Association. Inc

PO Box 7985 Boise ID 83707 USA

No. 2

No. 3

No. 4

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Item			tion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item 4  Subject (from 1, 7 10, 1 16, 2 27	or Ho the L	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 198, H.B. 76 H.B. 32	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5 None	contra bond l	y any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the prect statement in accordance with S  Electronically signed obbyist signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature		
				Er	nployer No. 4 signature		Date

Rev. 12/2016

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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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	See instructions a	1 0									
Lobbyist's name and p		ss address				prepared /2018		Period o	_		
PO Box 7985	iie				1/5	/2016		<u> </u>	year endi	ng	
Boise, ID 83707	7							(Mo.)	(Day)	(Yr.)	
D0100, 1D 001 01	'							12	31	2017	
Item Total	s of all reportal	ble expenditures made of	or incurred b	y Lobb	yist or l	y Lobbyist's Empl	loyer on behalf	f of Lobby	yist's Emplo	yer.	
			Proportion Item 3, at			ributed by each empl	oyer (Identify 6	employers,	, under		
Expenses Pertaining to 1  Do Not Have to b	Lobbying Activity	All Employers	Employer No. 1				Employer	Employer No. 3 Emp		oloyer No. 4	
Entertainment											
Food and Refreshment \$_\$0.00			\$_\$0.0	00	\$		\$		\$		
Living Accommodations \$0.00			\$0.0	00	-						
Advertising		\$0.00	\$0.0	00	_						
Travel		\$21.25	\$21	.25	-						
Telephone \$0.00			\$0.0	00	-						
Other Expenses or S	\$0.0	00	-		-						
Total \$ \$21.25 \$ \$21.2				25	\$		\$		\$		
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Item- 2 Date Place				An	Names of Legislators, Public and Executive Officials Amount and Household Members in Group						
Date						'	and Household I	vicinocis ii	Гогоцр		
Continued on a	attached page(s)										
	INST	RUCTIONS			Item 3	151	mployer(s) Name	e(s) and Ac	ldress(es)		
Who should file		ny lobbyist registered u	nder Section	n	No. 1	daho Dairymen's A	ssociation				
	67	-6617 Idaho Code			195 River Vista PI Ste 308 Twin Falls ID 83301 USA						
Filing deadlines  TO BE FILED V	Executive Lol	is due on January 31st. obyist semi-annual repo		31st.	No. 2						
TO BE FILED V		erence Denney									
		etary of State Box 83720			No. 3						
	Boise,	ID 83720-0080									
Pho	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282										

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from t 1, 7 10, 11 16, 22 27	or Ho the L Code able)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
5	contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			ERTIFICATION: I hereby certify the prect statement in accordance with Stat				
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date	