Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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Page	of	Page(s)
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18 JAN 29 PM 01:56

SECRETARY OF STATE STATE OF IDAHO

8095 (Type or print clearly in black ink)

	Se	ee instructions a											
-		ermanent busine	ss ac	ldress			Da	te pr	epared	'	Period	covered	
	elle Eva Wi						1.	/29/	2018		[year endi	ng
	W Hays St										-		
Boise	, ID 83702										(Mo.)) (Day)	(Yr.)
											12	31	2017
Item 1		-	ole (expenditures made o		-	-	-		•			yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for		Proportion Item 3, at				uted by each empl	oyer (Identify e	mployers	, under				
Tremio arbea i erbonar Erving and Traver		All Employers	Item 5, at	DOLLOIN	or pag	(e.)		T		T			
De	Not Have to be	Reported			Employer N		1	I	Employer No. 2	Employer 1	No. 3	Employe	r No. 4
Enterta													
Food ar	nd Refreshme	ent	\$_	\$0.00	\$_\$0.0	00		\$. \$		\$	
Living	Accommodat	ions	-	\$0.00	\$0.0	00				·			
Adverti	sing		_	\$0.00	\$0.0	00							
Travel			_	\$0.00	\$0.0	00							
Telepho	one		_	\$0.00	\$0.0	00							
Other E	xpenses or S	ervices		\$185.00	\$18	5.00							
		Total	\$_	\$185.00	\$_\$18	5.00		\$. \$		\$	
****		1			 				1 4 6 11		1 4	 	
*wnen t				porting for requires me e of more than one h	-							_	e offi
Item-		ember(s) of the			idilarea ten	donar	σ (Φ110	,, 101	a registator, our	er norder or pu		cc, executiv	C 0111
2	Date			Place	Amount				Names of Legislators, Public and Executive Officials and Household Members in Group				
	Dute			Tidee			mount			and Household iv	icinocis n	п Отоцр	
\Box	Continued on at	tached page(s)											
	ontinued on di		'RU	CTIONS			Ite		E	mployer(s) Name	(s) and A	ddress(es)	
\vdash							╁		liams Bradbury. I	P.C.			
Wh	o should file			obbyist registered ur	nder Sectio	n	Williams Bradbury, P.C. No. 1						
67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.					\vdash	101	5 W Hays St Bo	ise ID 83702 US	3A 				
Fim				st semi-annual repo	rt due July	31st.	No. 2	2					
ТО	BE FILED W		-	•	,								
				ce Denney			[, .	,					
				y of State x 83720			No. 3	,					
				83720-0080									
		election	s@s	os.idaho.gov			No. 4	1					
Phone: (208) 334-2852 Fax: (208) 334-2282						1							

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from to 11, 30	or Ho the L Code able)		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			ERTIFICATION: I hereby certify the prect statement in accordance with Stat			
				∫ Er	mployer No. 4 signature		Date

Rev. 12/2016

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Lawerence Denney Secretary of State

LOBBYIST REP	UKI	FURN
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

	See instructions	at bottom of page								
Lobbyist's name and permanent business address						Date prepared Period covered				
Michelle Eva Williams					1/29/2018 year					ing
1015	W Hays St							"	y car cha	8
Boise	, ID 83702							(Mo.)	(Day)	(Yr.)
								12	31	2017
Item 1	Totals of all reporta	ble expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for		*Total Amount for	Proportion: Item 3, at			tributed by each empl	oyer (Identify er	nployers,	under	
	s Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employ	yer No. 1	1	Employer No. 2		No. 3	Employer No. 4	
Entertai	nment									
Food an	d Refreshment	\$_\$0.00	\$_\$0.0	00	\$	S	. \$		\$	
Living A	Accommodations	\$0.00	\$0.0	00	-					
Advertis	sing	\$0.00	\$0.0	00	-					
Travel		\$0.00	\$0.0	00	-					
Telepho	ne	\$0.00	\$0.0	00	-					
Other E	xpenses or Services	\$185.00	\$18	5.00	-					
Total \$_\$185.00 \$_\$185.0				5.00	\$	8	. \$		\$	
*When tl	ne number of employers you	are reporting for requires m	 oultiple L-2 fo	orms to b	e filed a	total amount for all e	 mployers should	be entered	d on Page 1.	
	The totals of each expend	diture of more than one l	-						_	e offi
Item-	cials and member(s) of the	neir household.	I			N. (Y 14 D11	I: 1E	4: O.C.	* 1
2	Date	Place		Ar	Names of Legislators, Public and Executive Officia Amount and Household Members in Group					ciais
С	ontinued on attached page(s)				_					
	INS	TRUCTIONS			Item 3	Er	mployer(s) Name	(s) and Ad	ldress(es)	
Who	should file this form: A	ny lohbyist registered w	nder Section	$\overline{}$		Williams Bradbury, I	P.C.			
VVIIC		7-6617 Idaho Code	nder Section	1	No. 1	1015 W Hays St Boi	se ID 83702 US	SA		
Filin	g deadline: Annual repor Executive Lo	t is due on January 31st. bbyist semi-annual repo		31st.	No. 2					
TO E	BE FILED WITH:									
		erence Denney retary of State			No. 3					
) Box 83720			110.3					
		, ID 83720-0080 ns@sos.idaho.gov								
	election Phone: (208) 334-		No. 4							

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			legislative activity in which			<i>a</i> .	
	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11 2	20	R.S. 24947C1, H.B. 27		1 02	and sports	18	Higher education
11, 3	oU.	H.B. 144, H.B. 232		03	Banking, finance, credit and	19	Housing, construction, codes
		H.B. 217		"	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				E	Electronically signed		1/29/2018
Item 5		ly any rule, ratemaking decisi et bid or bid process, financia			obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	<u> </u>	RLW		1/30/2018
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date