8096

### State of Idaho

Lawerence Denney Secretary of State

|  | <b>OBBYIST</b> | REPORT | <b>FORM</b> |
|--|----------------|--------|-------------|
|--|----------------|--------|-------------|

LOBBYISTS

(Sec. 67-6619)

| A 7. | INI | TT/ | A T |
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To Be Filed By:

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18 JAN 16 AM 08:37

# SECRETARY OF STATE STATE OF IDAHO

|                                                                                                                                                                                                                      |                                                    |          | bottom of page                         |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|----------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|------------------------|--------------------|-----------|-------------------|---------------|
| -                                                                                                                                                                                                                    | 's name and permanent                              | busines  | ss address                             |                                                                                    |                                                     | - 1                                 | te prepared            |                    | Period o  | overed            |               |
| Martin Bilbao<br>PO Box 1673<br>Boise, ID 83701                                                                                                                                                                      |                                                    |          |                                        |                                                                                    | 1/                                                  | 15/2018                             |                        | <u> </u>           | year endi | ng                |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        | (Mo.)              | (Day)     | (Yr.)             |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    | 12        | 31                | 2017          |
| Item                                                                                                                                                                                                                 | Totals of all r                                    | eportab  | ole expenditures made of               | or incurred b                                                                      | ov Lobb                                             | ovist o                             | by Lobbyist's Emp      | lover on behalf    |           |                   | ver.          |
| 1<br>Ca                                                                                                                                                                                                              | itegory of Expenditur                              |          | <b>.</b>                               |                                                                                    | -                                                   | -                                   | ntributed by each emp  |                    |           |                   |               |
| Reimb                                                                                                                                                                                                                | ursed Personal Living and                          | Travel   | *Total Amount for                      |                                                                                    | Item 3, at bottom of page.)                         |                                     |                        | .,                 | F - 5 7   |                   |               |
|                                                                                                                                                                                                                      | s Pertaining to Lobbying A  Not Have to be Reporte |          | All Employers                          | Emplo                                                                              | yer No.                                             | 1                                   | Employer No. 2         | Employer N         | No. 3     | Employe           | No. 4         |
| Entertai                                                                                                                                                                                                             | inment<br>nd Refreshment                           |          | ¢ ¢12,002,97                           | \$ \$0.0                                                                           |                                                     |                                     | ¢                      | ° #0.00            |           | ¢ ¢4 450          | 75            |
|                                                                                                                                                                                                                      |                                                    |          | \$ \$12,902.87                         | \$_\$0.0                                                                           |                                                     |                                     | \$ \$0.00              | \$\$0.00           |           | \$ <u>\$1,150</u> | )./5          |
| _                                                                                                                                                                                                                    | Accommodations                                     |          | \$0.00                                 | \$0.0                                                                              |                                                     |                                     | \$0.00                 | \$0.00             |           | \$0.00            |               |
| Adverti                                                                                                                                                                                                              | sing                                               |          | \$0.00                                 | \$0.0                                                                              |                                                     |                                     | \$0.00                 | \$0.00             |           | \$0.00            |               |
| Travel                                                                                                                                                                                                               |                                                    |          | \$0.00                                 | \$0.0                                                                              |                                                     |                                     | \$0.00                 | \$0.00             |           | \$0.00            |               |
| Telepho                                                                                                                                                                                                              |                                                    |          | \$0.00                                 | \$0.0                                                                              | 00                                                  |                                     | \$0.00                 | \$0.00             |           | \$0.00            |               |
| Other Expenses or Services \$0.00                                                                                                                                                                                    |                                                    |          | \$0.0                                  | 00                                                                                 |                                                     | \$0.00                              | \$0.00                 |                    | \$0.00    |                   |               |
| Total \$ \$12,902.87 \$ \$0.00                                                                                                                                                                                       |                                                    |          |                                        |                                                                                    | 00                                                  | \$ \$0.00 \$ \$0.00                 |                        | \$ <u>\$1,15</u> ( | ).75      |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
| *When t                                                                                                                                                                                                              |                                                    |          | ture of more than one h                | -                                                                                  |                                                     |                                     |                        |                    |           | _                 | a offi        |
| The totals of each expenditure of more than one hundred ten dollar cials and member(s) of their household.                                                                                                           |                                                    |          |                                        |                                                                                    | uonars                                              | (\$110                              | ) for a legislator, of | iei noidei oi put  | one on e  | e, executive      | OIII          |
| 2                                                                                                                                                                                                                    |                                                    |          |                                        | A                                                                                  | Names of Legislators, Pub<br>Amount and Household M |                                     |                        |                    | ials      |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     | and Household Wi       | iemoers ii         | Стоир     |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      | <br>Continued on attached p                        | age(s)   |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   |               |
| INSTRUCTIONS                                                                                                                                                                                                         |                                                    |          |                                        | Iter                                                                               |                                                     | Employer(s) Name(s) and Address(es) |                        |                    |           |                   |               |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: |                                                    |          |                                        |                                                                                    | Bilbao & Co                                         |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        | No. 1 PO Box 1673 Boise ID 83701 USA                                               |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        | BridgeSpan Health Solutions Inc. No. 2 1211 W Myrtle St Ste 200 Boise ID 83702 USA |                                                     |                                     |                        |                    |           |                   |               |
|                                                                                                                                                                                                                      |                                                    |          |                                        |                                                                                    |                                                     |                                     |                        |                    |           |                   | BETTEED WITH. |
|                                                                                                                                                                                                                      |                                                    |          | etary of State<br>Box 83720            |                                                                                    |                                                     | No. 3                               |                        |                    |           | 10.4              |               |
|                                                                                                                                                                                                                      |                                                    | Boise, I | D 83720-0080                           |                                                                                    |                                                     |                                     | 1211 W Myrtle St       | Ste 200 Boise ID   | ง 83702 โ | JSA               |               |
|                                                                                                                                                                                                                      | el<br>Phone: (208)                                 |          | @sos.idaho.gov<br>352 Fax: (208) 334-2 | 2282                                                                               |                                                     | No. 4                               | Express Scripts H      | olding Co          |           |                   |               |
|                                                                                                                                                                                                                      | (=00)                                              |          | (===)                                  | -                                                                                  |                                                     |                                     | 300 New Jersey A       | ve NW Ste 600      | Washing   | ton DC 2000       | 01 USA        |

| Item             |        |                                                        | tion, the number of the Senate               |          | LEGISLATIVE SUB                              | JECT      | IDENTIFICATION                              |
|------------------|--------|--------------------------------------------------------|----------------------------------------------|----------|----------------------------------------------|-----------|---------------------------------------------|
| 4                | 1      | obbyist was supporting or other                        | r legislative activity in which posing.      | Code     | Subject                                      | Code      | Subject                                     |
| 0.1:             |        | 3 11 6 1                                               |                                              | 01       | Agriculture, horticulture,                   | 17        | Health service, medicine, drugs             |
| Subject<br>(from |        | Bill, Resolution or Other<br>Legislative Ident. Number | Appropriation Bill Number and Section Number |          | farming, and livestock                       |           | and controlled substances, health           |
| (110111)         |        |                                                        |                                              | 02       | Amusements, games, athletics                 | 1.0       | insurance, hospitals                        |
|                  |        | S.C.R. 116, S.B. 1206<br>S.B. 1188, S.B. 1184          | H.B. 0102, H.B. 0101<br>H.B. 0100, H.B. 0097 | 02       | and sports                                   | 18        | Higher education                            |
|                  |        | S.B. 1163, S.B. 1162                                   | H.B. 0091, H.B. 0081                         | 03       | Banking, finance, credit and investments     | 19<br>20  | Housing, construction, codes                |
|                  |        | S.B. 1036, S.B. 1044                                   | H.B. 0080, H.B. 0039                         | 04       | Children, minors, youth,                     | 20        | Insurance (excluding health insurance)      |
|                  |        | S.B. 1028, S.B. 1106                                   | H.B. 0011, H.B. 0004                         | 04       | senior citizens                              | 21        | Labor, salaries and wages,                  |
|                  |        | H.B. 0267, H.B. 0218                                   | H.B. 0003                                    | 05       | Church and religion                          | 21        | collective bargaining                       |
|                  |        | H.B. 0159, H.B. 0158                                   |                                              | 06       | Consumer affairs                             | 22        | Law enforcement, courts,                    |
|                  |        | H.B. 0157, H.B. 0155                                   |                                              | 07       | Ecology, environment, pollution,             |           | judges, crimes, prisons                     |
|                  |        | H.B. 0144, H.B. 0072                                   |                                              |          | conservation, zoning, land and               | 23        | License, permits                            |
|                  |        | H.B. 0067, H.B. 0057                                   |                                              |          | water use                                    | 24        | Liquor                                      |
|                  |        | H.B. 0028, H.B. 0025                                   |                                              | 08       | Education                                    | 25        | Manufacturing, distribution and             |
|                  |        | H.B. 0020, S.B. 1192<br>S.B. 1154, S.B. 1116           |                                              | 09       | Elections, campaigns, voting,                |           | services                                    |
|                  |        | S.B. 1113, H.B. 0187                                   |                                              |          | political parties                            | 26        | Natural resources, forest and               |
|                  |        | H.B. 0167, H.B. 0166                                   |                                              | 10       | Equal rights, civil rights,                  |           | forest products, fisheries, mining          |
|                  |        | H.C.R. 006, S.C.R. 102                                 |                                              |          | minority affairs                             |           | and mining products                         |
|                  |        | S.B. 1195, H.B. 0293                                   |                                              | 11       | Government, financing,                       | 27        | Public lands, parks, recreation             |
|                  |        | H.B. 0229, H.B. 0061                                   |                                              |          | taxation, revenue, budget,                   | 28        | Social insurance, unemployment              |
|                  |        | S.B. 1092, S.B. 1067                                   |                                              |          | appropriations, bids, fees, funds            |           | insurance, public assistance,               |
|                  |        | S.B. 1100, H.B. 0301                                   |                                              | 12       | Government, county                           | 20        | workmen's compensation                      |
|                  |        | H.B. 0209, H.B. 0205                                   |                                              | 13<br>14 | Government, federal<br>Government, municipal | 29        | Transportation, highways, streets and roads |
|                  |        | H.B. 0125, H.B. 0099                                   |                                              | 15       | Government, special districts                | 30        | Utilities, communications,                  |
|                  |        | H.B. 0098, S.B. 1142<br>H.B. 0310, H.B. 0006           |                                              | 16       | Government, state                            | 30        | televisions, radio, newspaper,              |
|                  |        | H.B. 0005, H.B. 0002                                   |                                              | 10       | Government, state                            |           | power, CATV, gas                            |
|                  |        | S.B. 1131, S.B. 1117                                   |                                              |          |                                              | 31        | Other (please specify)                      |
|                  |        | S.B. 1106, S.B. 1096                                   |                                              |          |                                              |           | (F                                          |
|                  |        | S.B. 1090, S.B. 1082                                   |                                              |          |                                              |           |                                             |
|                  |        | S.B. 1081, S.B. 1075                                   |                                              | -        |                                              |           |                                             |
|                  |        | S.B. 1060, S.B. 1058                                   |                                              |          | ERTIFICATION: I hereby certify th            |           |                                             |
|                  |        | S.B. 1050, S.B. 1046                                   |                                              | cc       | prrect statement in accordance with S        | ection 6' | 7-6624 <b>Idaho Code.</b>                   |
|                  |        | H.B. 0250, H.B. 0244                                   |                                              | -        |                                              |           |                                             |
|                  |        | H.B. 0222, H.B. 0195<br>H.B. 0191, H.B. 0129           |                                              |          |                                              |           |                                             |
|                  |        | H.B. 0128, H.B. 0105                                   |                                              | _        | -, , , , , ,                                 |           | =                                           |
|                  |        |                                                        |                                              | _        | Electronically signed                        |           | 1/15/2018                                   |
| Item             |        | y any rule, ratemaking decisi                          |                                              | Lo       | obbyist signature                            |           | Date                                        |
| 5                | 1      | et bid or bid process, financia                        | e e                                          |          |                                              |           |                                             |
|                  | bona i | obbyist was supporting or opp                          | posing.                                      |          |                                              |           |                                             |
|                  |        |                                                        |                                              | En       | nployer No. 1 signature                      |           | Date                                        |
|                  |        |                                                        |                                              |          |                                              |           |                                             |
|                  |        |                                                        |                                              | En       | nployer No. 2 signature                      |           | Date                                        |
|                  |        |                                                        |                                              | En       | nployer No. 3 signature                      |           | Date                                        |

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Martin Bilbao PO Box 1673 Boise, ID 83701

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|----------------------------------------|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$1,153.10                             | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$1,153.10     |
| No.6         | \$824.70                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$824.70       |
| No.7         | \$2,891.14                             | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$2,891.14     |
| No.8         | \$1,167.71                             | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$1,167.71     |
| No.9         | \$235.05                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$235.05       |
| No.10        | \$5,480.42                             | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$5,480.42     |
|              |                                        |                          |             |        |           |                                  |                |
|              |                                        |                          |             |        |           |                                  |                |
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|              |                                        |                          |             |        |           |                                  |                |
|              |                                        |                          |             |        |           |                                  |                |
|              |                                        |                          |             |        |           |                                  |                |

| Employer<br>No. | Employer Name(s) and Address(es)                        | Employer Signature(s) | Date Signed |
|-----------------|---------------------------------------------------------|-----------------------|-------------|
| No.5            | Idaho Land Title Association                            |                       |             |
| 110.5           | 372 S Eagle Rd 387 Eagle ID 83616 USA                   |                       |             |
| No.6            | Idaho Veterinary Medical Association                    |                       |             |
|                 | 1841 W Secluded Ct Kuna ID 83634 USA                    |                       |             |
| No.7            | Management & Training Corp.                             |                       |             |
|                 | PO Box 10 Centerville UT 84014 USA                      |                       |             |
| No.8            | Maverik, Inc.                                           |                       |             |
|                 | 185 S. State Street Ste 800 Salt Lake City UT 84111 USA |                       |             |
| No.9            | Midas Gold Idaho, Inc.                                  |                       |             |
|                 | 13181 ID-55 Donnelly ID 83615 USA                       |                       |             |
| No.10           | Regence BlueShield of Idaho                             |                       |             |
|                 | 1211 W Myrtle St Ste 200 Boise ID 83702 USA             |                       |             |
|                 |                                                         |                       |             |
|                 |                                                         |                       |             |
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8096

Lawerence Denney Secretary of State

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18 JAN 16 AM 10:36

# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

|                                                                                                                                 | 50                             | c mstraetions a              | t dottom of puge                        |                                               |                              |         |                                     |                            |           |                |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|-----------------------------------------|-----------------------------------------------|------------------------------|---------|-------------------------------------|----------------------------|-----------|----------------|---------|
| Lobbyist's name and permanent business address                                                                                  |                                |                              |                                         |                                               | Date prepared Period covered |         |                                     |                            |           |                |         |
|                                                                                                                                 | n Bilbao                       |                              |                                         |                                               |                              | 1/      | 15/2018                             |                            |           | year end       | ing     |
|                                                                                                                                 | ox 1673<br>, ID 83701          |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
| DOISE                                                                                                                           | , 10 03/01                     |                              |                                         |                                               |                              |         |                                     |                            | (Mo.)     |                | (Yr.)   |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            | 12        | 31             | 2017    |
| Item<br>1                                                                                                                       | Totals                         | of all reportab              | ole expenditures made                   | or incurred by                                | y Lobby                      | yist or | by Lobbyist's Emp                   | loyer on behalf            | of Lobb   | yist's Emplo   | yer.    |
| Reimbu                                                                                                                          | tegory of Expursed Personal Li | ving and Travel              | *Total Amount for                       | Proportionat  Item 3, at b                    |                              |         | tributed by each emp .)             | loyer ( <b>Identify en</b> | nployers  | , under        |         |
|                                                                                                                                 | Not Have to be                 | obbying Activity<br>Reported | All Employers                           | Employe                                       | er No. 1                     |         | Employer No. 2                      | Employer N                 | lo. 3     | Employe        | r No. 4 |
| Entertai                                                                                                                        | nment                          |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
| Food ar                                                                                                                         | d Refreshme                    | nt                           | \$_\$12,902.87                          | \$_\$824                                      | .70                          | :       | \$                                  | \$                         |           | \$             |         |
| Living 1                                                                                                                        | Accommodat                     | ions                         | \$0.00                                  | \$0.00                                        | )                            | _ .     |                                     | -                          |           |                |         |
| Adverti                                                                                                                         | sing                           |                              | \$0.00                                  | \$0.00                                        | )                            | .       |                                     |                            |           |                |         |
| Travel                                                                                                                          |                                |                              | \$0.00                                  | \$0.00                                        | )                            | .       |                                     |                            |           |                |         |
| Telepho                                                                                                                         | ne                             |                              | \$0.00                                  | \$0.00                                        | )                            | .       |                                     | _                          |           |                |         |
| Other E                                                                                                                         | xpenses or Se                  | ervices                      | \$0.00                                  | \$0.00                                        |                              | _ .     |                                     |                            |           |                |         |
| Total \$_\$12,902.87 \$_\$824.70                                                                                                |                                |                              |                                         | .70                                           | <u> </u>                     |         | . \$                                | \$                         |           |                |         |
| *When t                                                                                                                         | he number of e                 | employers you a              | l<br>re reporting for requires m        | ultiple L-2 for                               | ms to be                     | filed a | total amount for all                | <br>employers should t     | be entere | d on Page 1.   |         |
|                                                                                                                                 |                                |                              | iture of more than one                  | nundred ten d                                 | lollars (                    | (\$110) | for a legislator, oth               | ner holder of pub          | olic offi | ce, executiv   | e offi  |
| Item-                                                                                                                           | cials and me                   | ember(s) of the              | eir household.                          |                                               |                              |         | Names o                             | f Legislators, Publ        | ic and E  | xecutive Offic | rials   |
| 2 Date Place                                                                                                                    |                                |                              | Am                                      | nount                                         |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 | ontinued on at                 | tached page(s)               |                                         |                                               |                              |         |                                     |                            |           |                |         |
| INSTRUCTIONS                                                                                                                    |                                |                              |                                         |                                               | Iten<br>3                    | ı E     | Employer(s) Name(s) and Address(es) |                            |           |                |         |
| ***                                                                                                                             | 1 1161                         | 41 * 6 * 4                   | 111 :                                   | 1 0 1                                         | $\dashv$                     |         | Idaho Veterinary N                  | Medical Associati          | on        |                |         |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code                                      |                                |                              |                                         | No. 1<br>1841 W Secluded Ct Kuna ID 83634 USA |                              |         |                                     |                            |           |                |         |
| Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: |                                |                              |                                         | 1st.                                          | No. 2                        |         |                                     | _                          |           |                |         |
|                                                                                                                                 |                                |                              |                                         |                                               |                              |         |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              | rence Denney<br>etary of State          |                                               |                              | N 2     |                                     |                            |           |                |         |
|                                                                                                                                 |                                | PO                           | Box 83720                               |                                               |                              | No. 3   |                                     |                            |           |                |         |
|                                                                                                                                 |                                |                              | ID 83720-0080                           |                                               | <u> </u>                     |         |                                     |                            |           |                |         |
|                                                                                                                                 | Phone                          |                              | s@sos.idaho.gov<br>852 Fax: (208) 334-2 | 2282                                          |                              | No. 4   |                                     |                            |           |                |         |

|                 | CL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -1-4: 4bb£4b - C4-                                                                                        | LEGISLATIVE SUBJECT IDENTIFICATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Item            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | slation, the number of the Senate ther legislative activity in which                                      | LEGISLATIVE SUBJECT IDENTIFICATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Subject (from t | the Lobbyist was supporting of Code Bill, Resolution or Oth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | opposing.  er   Appropriation Bill Number                                                                 | Code<br>01<br>02                   | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Code</b> 17 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                 | S.B. 1188, S.B. 1184 S.B. 1163, S.B. 1162 S.B. 1036, S.B. 1044 S.B. 1028, S.B. 1006 H.B. 0267, H.B. 0218 H.B. 0159, H.B. 0158 H.B. 0157, H.B. 0155 H.B. 0067, H.B. 0057 H.B. 0028, H.B. 0025 H.B. 0020, S.B. 1192 S.B. 1154, S.B. 1116 S.B. 1113, H.B. 0187 H.B. 0167, H.B. 0166 H.C.R. 006, S.C.R. 102 S.B. 1195, H.B. 0293 H.B. 0229, H.B. 0061 S.B. 1092, S.B. 1067 S.B. 1100, H.B. 0301 H.B. 0209, H.B. 0205 H.B. 0125, H.B. 0099 H.B. 0098, S.B. 1142 H.B. 0310, H.B. 0006 H.B. 0005, H.B. 0002 S.B. 1131, S.B. 1117 S.B. 1106, S.B. 1096 S.B. 1090, S.B. 1082 S.B. 1081, S.B. 1075 S.B. 1060, S.B. 1058 S.B. 1050, S.B. 1046 H.B. 0250, H.B. 0244 H.B. 0252, H.B. 0195 H.B. 0191, H.B. 0129 H.B. 0128, H.B. 0105 | H.B. 0100, H.B. 0097<br>H.B. 0091, H.B. 0081<br>H.B. 0080, H.B. 0039<br>H.B. 0011, H.B. 0004<br>H.B. 0003 | -                                  | Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with Secondary and the secondary signed. |                | Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |
| Item<br>5       | Identify any rule, ratemaking de contract bid or bid process, finar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | icial services agreement or                                                                               |                                    | obbyist signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                 | bond lobbyist was supporting or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | opposing.                                                                                                 | _ 1                                | ГМН                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 1/16/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                    | mployer No. 1 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           | Er                                 | nployer No. 2 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

Employer No. 4 signature

Date

8096

## State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

| <b>✓</b> | ANNUA | I |
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| THIS SPAC | E FOR OFFI | CE USE ONLY |

18 JAN 17 PM 02:41

# **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

|              | See instructions a                                                                       | t bottom of page                                    |                        |           |                                                             |                        |                                     |            |             |          |
|--------------|------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|-----------|-------------------------------------------------------------|------------------------|-------------------------------------|------------|-------------|----------|
| Lobbyist     | 's name and permanent busine                                                             | ss address                                          |                        | Date      | prepared                                                    |                        | Period covered                      |            |             |          |
|              | n Bilbao                                                                                 |                                                     |                        |           | 1/1                                                         | 5/2018                 |                                     |            | year end    | ling     |
|              | ox 1673                                                                                  |                                                     |                        |           |                                                             |                        |                                     | 🕒          |             |          |
| Boise        | , ID 83701                                                                               |                                                     |                        |           |                                                             |                        |                                     | (Mo.)      | (Day)       | (Yr.)    |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     | 12         | 31          | 2017     |
| Item<br>1    | Totals of all reportal                                                                   | ble expenditures made                               | or incurred b          | y Lobby   | ist or b                                                    | y Lobbyist's Empl      | oyer on behalf                      | of Lobby   | ist's Emplo | oyer.    |
| Ca<br>Reimbu | tegory of Expenditure ursed Personal Living and Travel s Pertaining to Lobbying Activity | *Total Amount for<br>All Employers                  | Proportiona Item 3, at |           |                                                             | ibuted by each emplo   | oyer (Identify en                   | mployers,  | under       |          |
|              | Not Have to be Reported                                                                  | All Employers                                       | Employ                 | yer No. 1 |                                                             | Employer No. 2         | Employer 1                          | No. 3      | Employe     | er No. 4 |
| Entertai     | nment                                                                                    |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              | d Refreshment                                                                            | \$_\$12,902.87                                      | \$_\$1,1               | 50.75     | \\$_                                                        |                        | \$                                  |            | \$          |          |
| Living A     | Accommodations                                                                           | \$0.00                                              | \$0.0                  | 0         | _                                                           |                        |                                     |            |             |          |
| Adverti      | sing                                                                                     | \$0.00                                              | \$0.0                  | 0         | _                                                           |                        |                                     |            |             |          |
| Travel       |                                                                                          | \$0.00                                              | \$0.0                  | 00        |                                                             |                        |                                     |            |             |          |
| Telepho      | ne                                                                                       | \$0.00                                              | _ \$0.0                |           |                                                             |                        |                                     |            |             |          |
| Other E      | xpenses or Services                                                                      | \$0.00                                              | _ \$0.0                | 00        |                                                             |                        |                                     |            |             |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              | Total                                                                                    | \$_\$12,902.87                                      | \$_\$1,1               | 50.75     | \$                                                          |                        | \$                                  |            | \$          |          |
| *Whan t      | he number of employers you a                                                             | ra raparting for raquires m                         | ultiple I 2 fo         | rms to bo | flod a t                                                    | total amount for all a | mployars should                     | ha antarad | on Paga 1   |          |
| vv iicii ti  | The totals of each expend                                                                |                                                     | -                      |           |                                                             |                        |                                     |            | _           | ve offi  |
| Item-        | cials and member(s) of th                                                                |                                                     |                        |           | +,-                                                         |                        | P W                                 |            |             |          |
| 2            | Date                                                                                     | Place                                               |                        | Ame       | ount                                                        |                        | Legislators, Pub<br>and Household M |            |             | cials    |
|              |                                                                                          |                                                     |                        |           |                                                             |                        | ina mousemora m                     | temoers in | Group       |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              |                                                                                          |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              | ontinued on attached page(s)                                                             |                                                     |                        |           |                                                             |                        |                                     |            |             |          |
|              | INST                                                                                     | TRUCTIONS                                           |                        |           | Item<br>3                                                   |                        |                                     |            |             |          |
| Who          | should file this form: A                                                                 | ny lohbyist ragistarad u                            | nder Section           |           |                                                             | Express Scripts Ho     | olding Co                           |            |             |          |
| VV 110       |                                                                                          | -6617 Idaho Code                                    | nder Section           |           | No. 1 300 New Jersey Ave NW Ste 600 Washington DC 20001 USA |                        |                                     |            |             |          |
| Filir        | ng deadline: Annual report                                                               | t is due on January 31st<br>bbyist semi-annual repo |                        | R1et      | No. 2                                                       |                        |                                     |            |             |          |
| ТОІ          | BE FILED WITH:                                                                           |                                                     | aut vary s             |           |                                                             |                        |                                     |            |             |          |
|              |                                                                                          | rence Denney<br>etary of State                      |                        |           | No. 2                                                       |                        |                                     |            |             |          |
|              | PO                                                                                       | Box 83720                                           |                        |           | No. 3                                                       |                        |                                     |            |             |          |
|              |                                                                                          | ID 83720-0080<br>s@sos.idaho.gov                    |                        | <u> </u>  |                                                             |                        |                                     |            |             |          |
|              |                                                                                          | 852 Fax: (208) 334-2                                | 2282                   |           | No. 4                                                       |                        |                                     |            |             |          |

|      | ubject matter of proposed legislat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | LEGISLATIVE SUBJECT IDENTIFICATION                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |           |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|--|--|
| 4 or | e) Legislative Ident. Number  S.C.R. 116, S.B. 1206  S.B. 1188, S.B. 1184  S.B. 1163, S.B. 1162  S.B. 1036, S.B. 1044  S.B. 1028, S.B. 1006  H.B. 0267, H.B. 0218  H.B. 0159, H.B. 0158  H.B. 0159, H.B. 0155  H.B. 0017, H.B. 0057  H.B. 0028, H.B. 0025  H.B. 0020, S.B. 1192  S.B. 1154, S.B. 1116  S.B. 1113, H.B. 0187  H.B. 0167, H.B. 0166  H.C.R. 006, S.C.R. 102  S.B. 1195, H.B. 0293  H.B. 0229, H.B. 0061  S.B. 1092, S.B. 1067  S.B. 1100, H.B. 0301  H.B. 0209, H.B. 0205  H.B. 0125, H.B. 0099  H.B. 0098, S.B. 1142  H.B. 0310, H.B. 0006  H.B. 0005, H.B. 0002  S.B. 1131, S.B. 1117  S.B. 1106, S.B. 1096  S.B. 1090, S.B. 1082  S.B. 1050, S.B. 1058  S.B. 1050, S.B. 1058  S.B. 1050, S.B. 1058  S.B. 1050, S.B. 1046  H.B. 0250, H.B. 0244 |         | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31 |           |  |  |
|      | H.B. 0222, H.B. 0195<br>H.B. 0191, H.B. 0129<br>H.B. 0128, H.B. 0105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                              | Electronically signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | 1/15/2018 |  |  |
|      | ntify any rule, ratemaking decisi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                              | obbyist signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | Date      |  |  |
| 2    | ntract bid or bid process, financiand lobbyist was supporting or opporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e       | ١.                                                                                           | 4014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 4/47/0040 |  |  |
| Joon | ind loobyist was supporting or op                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Joshig. |                                                                                              | /IDM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 1/17/2018 |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Er                                                                                           | nployer No. 1 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | Date      |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Er                                                                                           | nployer No. 2 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | Date      |  |  |

Employer No. 4 signature

Date

8096

## State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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18 JAN 18 AM 10:06

# **SECRETARY OF STATE** STATE OF IDAHO

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|           | S                     | ee instructions at             | t bottom of page                                   |                           |          |                                                |                        |                                        |           |             |          |
|-----------|-----------------------|--------------------------------|----------------------------------------------------|---------------------------|----------|------------------------------------------------|------------------------|----------------------------------------|-----------|-------------|----------|
| -         |                       | ermanent busine                | ss address                                         |                           |          | Date prepared Period covered                   |                        |                                        |           |             |          |
|           | n Bilbao              |                                |                                                    |                           |          | 1/                                             | 15/2018                |                                        |           | year end    | ding     |
|           | ox 1673<br>, ID 83701 |                                |                                                    |                           |          |                                                |                        |                                        | <u> </u>  |             |          |
| DOISE     | , וט 63701            |                                |                                                    |                           |          |                                                |                        |                                        | (Mo.      |             | 1 ` ´    |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        | 12        | 31          | 2017     |
| Item<br>1 | Totals                | of all reportat                | ole expenditures made of                           | or incurred by            | y Lobb   | yist or                                        | by Lobbyist's Emp      | loyer on behalf                        | of Lobb   | yist's Empl | oyer.    |
| Reimbu    |                       | iving and Travel               | *Total Amount for                                  | Proportional Item 3, at b |          |                                                | ntributed by each emp  | loyer ( <b>Identify e</b> n            | nployers  | s, under    |          |
|           | Not Have to be        | obbying Activity<br>e Reported | All Employers                                      | Employe                   | er No. 1 | 1                                              | Employer No. 2         | Employer N                             | Jo. 3     | Employ      | er No. 4 |
| Entertai  | nment                 |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
| Food ar   | nd Refreshme          | ent                            | \$_\$12,902.87                                     | \$_\$1,15                 | 53.10    |                                                | \$                     | . \$                                   |           | \$          |          |
| Living 1  | Accommodat            | ions                           | \$0.00                                             | \$0.00                    | 0        |                                                |                        | _                                      |           |             |          |
| Adverti   | sing                  |                                | \$0.00                                             | \$0.00                    | 0        |                                                |                        |                                        |           |             |          |
| Travel    |                       |                                | \$0.00                                             | \$0.00                    |          |                                                |                        |                                        |           |             |          |
| Telepho   | one                   |                                | \$0.00                                             | \$0.00                    |          |                                                |                        |                                        |           |             |          |
| •         | xpenses or S          | ervices                        | \$0.00                                             | \$0.00                    |          |                                                |                        |                                        |           |             |          |
|           |                       |                                | <b>40.00</b>                                       | Ψ0.00                     |          |                                                |                        |                                        |           |             |          |
|           |                       | Total                          | \$ \$12,902.87                                     | \$_\$1,15                 | 53.10    |                                                | \$                     | _   \$                                 |           | \$          |          |
| *When t   | he number of 6        | employers you a                | re reporting for requires m                        | ultiple L-2 for           | me to b  | e filed                                        | a total amount for all | mployers should l                      | he entere | d on Page 1 |          |
| vv nen t  |                       |                                | iture of more than one l                           | -                         |          |                                                |                        |                                        |           | _           |          |
| Item-     |                       | ember(s) of the                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
| 2         | Date                  |                                | Place                                              |                           | An       | nount                                          | Names o                | f Legislators, Publ<br>and Household M |           |             | icials   |
|           | Bute                  |                                | 1.000                                              |                           |          | 110 4111                                       |                        | ana mousenoia wi                       | emocra n  | п отопр     |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |
|           | Continued on a        | ttached page(s)                |                                                    |                           |          | T.                                             |                        |                                        |           |             |          |
|           |                       | INST                           | RUCTIONS                                           |                           |          | Itei<br>3                                      |                        |                                        |           |             |          |
| Who       | should file           | this form: A                   | ny lobbyist registered u                           | nder Section              |          | No. 1                                          | Idaho Land Title A     | ssociation                             |           |             |          |
|           |                       | 67                             | -6617 Idaho Code                                   |                           |          | No. 1<br>372 S Eagle Rd 387 Eagle ID 83616 USA |                        |                                        |           |             |          |
|           |                       | Executive Lob                  | is due on January 31st.<br>obyist semi-annual repo |                           | 1st.     | No. 2                                          |                        |                                        |           |             |          |
| 10        | BE FILED W            |                                | rence Denney                                       |                           | ŀ        |                                                |                        |                                        |           |             |          |
|           |                       | Secre                          | etary of State Box 83720                           |                           |          | No. 3                                          |                        |                                        |           |             |          |
|           |                       |                                | ID 83720-0080                                      |                           | ŀ        |                                                |                        |                                        |           |             |          |
|           | Phon                  |                                | s@sos.idaho.gov<br>852 Fax: (208) 334-2            | 2282                      |          | No. 4                                          |                        |                                        |           |             |          |
|           |                       |                                |                                                    |                           |          |                                                |                        |                                        |           |             |          |

|        | ject matter of proposed legislat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |           |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|--|--|
| 4 or H | Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S.C.R. 116, S.B. 1206 S.B. 1188, S.B. 1184 S.B. 1163, S.B. 1162 S.B. 1036, S.B. 1044 S.B. 1028, S.B. 1106 H.B. 0267, H.B. 0218 H.B. 0159, H.B. 0155 H.B. 0159, H.B. 0155 H.B. 0157, H.B. 0155 H.B. 0028, H.B. 0025 H.B. 0020, S.B. 1192 S.B. 1154, S.B. 1116 S.B. 1113, H.B. 0187 H.B. 0167, H.B. 0166 H.C.R. 006, S.C.R. 102 S.B. 1195, H.B. 0293 H.B. 0229, H.B. 0061 S.B. 1092, S.B. 1067 S.B. 1100, H.B. 0301 H.B. 0229, H.B. 0001 S.B. 1094, S.B. 1142 H.B. 0310, H.B. 0301 H.B. 0005, H.B. 0002 S.B. 1131, S.B. 1117 S.B. 1106, S.B. 1096 S.B. 1090, S.B. 1096 S.B. 1090, S.B. 1082 S.B. 1081, S.B. 1075 S.B. 1060, S.B. 1058 S.B. 1050, S.B. 1054 H.B. 0222, H.B. 0195 H.B. 0191, H.B. 0129 H.B. 0128, H.B. 0199 H.B. 0191, H.B. 0129 H.B. 0128, H.B. 0105 |   | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with Secondary Signed | 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31 |           |  |  |
| Ittili | ify any rule, ratemaking decisions hid ar hid propaga financia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | -                                                                                            | obbyist signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | Date      |  |  |
| 2      | act bid or bid process, financial lobbyist was supporting or opp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C | ,                                                                                            | JH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 1/19/2010 |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | 1/18/2018 |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | En                                                                                           | nployer No. 1 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | Date      |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | En                                                                                           | nployer No. 2 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | Date      |  |  |

Employer No. 4 signature

Date

8096

### State of Idaho

Lawerence Denney

| LOBBYIST REPORT FORM | PORT FORM |
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LOBBYISTS

(Sec. 67-6619)

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## SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Martin Bilbao 1/15/2018 year ending PO Box 1673 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$12,902.87 \$\_\$235.05 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$12,902.87 \$ \$235.05 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Midas Gold Idaho, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 13181 ID-55 Donnelly ID 83615 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
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| the L Subject Code (from table) | Bill, Resolution or other obbyist was supporting or op  Bill, Resolution or Other Legislative Ident. Number  S.C.R. 116, S.B. 1206  S.B. 1188, S.B. 1184  S.B. 1163, S.B. 1162  S.B. 1036, S.B. 1044  S.B. 1028, S.B. 1106  H.B. 0267, H.B. 0218  H.B. 0159, H.B. 0155  H.B. 0159, H.B. 0155  H.B. 0157, H.B. 0155  H.B. 0067, H.B. 0057  H.B. 0020, S.B. 1192  S.B. 1154, S.B. 1116  S.B. 1113, H.B. 0187  H.B. 0167, H.B. 0166  H.C.R. 006, S.C.R. 102  S.B. 1195, H.B. 0293  H.B. 0229, H.B. 0061  S.B. 1092, S.B. 1067  S.B. 1100, H.B. 0301  H.B. 0209, H.B. 0205  H.B. 0125, H.B. 0099  H.B. 0310, H.B. 0006  H.B. 0005, H.B. 00002  S.B. 1131, S.B. 1117  S.B. 1106, S.B. 1096 |                               | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 | Subject Health service, medicine, drug and controlled substances, hea insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution anservices Natural resources, forest and forest products, fisheries, minimal mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
|                                 | S.B. 1090, S.B. 1082<br>S.B. 1081, S.B. 1075<br>S.B. 1060, S.B. 1058<br>S.B. 1050, S.B. 1046<br>H.B. 0250, H.B. 0244<br>H.B. 0222, H.B. 0195<br>H.B. 0191, H.B. 0129<br>H.B. 0128, H.B. 0105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | -                                                                                                    | ERTIFICATION: I hereby certify the prect statement in accordance with Stat |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                                 | <br>fy any rule, ratemaking decisi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | _                                                                                                    | obbyist signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                 | ct bid or bid process, financia<br>lobbyist was supporting or opp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                                      | ИML                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | 1/19/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                 | . 11 5 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | _                                                                                                    | nployer No. 1 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   | 1/19/2016<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | 1                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |

Employer No. 4 signature

Date

## State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | <b>REPORT FORM</b> |
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LOBBYISTS

(Sec. 67-6619)

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**SECRETARY OF STATE** STATE OF IDAHO

8096

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|---------------------|--------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------|-----------|--------|------------------|----------------------------------|-------------------|------------|--------------|---------|
| Martin              | s name and p<br>Bilbao<br>ox 1673                                        | ermanent busines                               | ss address                                    |                       |           |        | ate pre<br>/15/2 | 1                                | ,                 | Period o   | year endi    | ng      |
| Boise               | , ID 83701                                                               | 1                                              |                                               |                       |           |        |                  |                                  |                   | (Mo.)      | (Day)        | (Yr.)   |
|                     |                                                                          |                                                |                                               |                       |           |        |                  |                                  |                   | 12         | 31           | 2017    |
| Item<br>1           | Total                                                                    | s of all reportat                              | ole expenditures made o                       | r incurred b          | oy Lobb   | yist o | or by I          | Lobbyist's Empl                  | oyer on behalf    | of Lobby   | vist's Emplo | yer.    |
| Reimbu              |                                                                          | apenditure Living and Travel Lobbying Activity | *Total Amount for<br>All Employers            | Proportion Item 3, at |           |        |                  | ited by each emplo               | oyer (Identify er | nployers   | , under      |         |
|                     | Not Have to b                                                            |                                                |                                               | Emplo                 | yer No. 1 | 1      | Е                | mployer No. 2                    | Employer N        | No. 3      | Employe      | r No. 4 |
| Entertai<br>Food ar | nment<br>id Refreshme                                                    | ent                                            | \$_\$12,902.87                                | \$ <u>\$1,</u> 1      | 167.71    |        | \$               |                                  | \$                |            | \$           |         |
| Living A            | Accommoda                                                                | tions                                          | \$0.00                                        | \$0.0                 | 00        |        |                  |                                  |                   |            |              |         |
| Adverti             | sing                                                                     |                                                | \$0.00                                        | \$0.0                 | 00        |        |                  |                                  |                   |            |              |         |
| Travel              |                                                                          |                                                | \$0.00                                        | \$0.0                 | 00        |        |                  |                                  |                   |            |              |         |
| Telepho             | ne                                                                       |                                                | \$0.00                                        | \$0.0                 | 00        |        |                  |                                  |                   |            |              |         |
| Other E             | xpenses or S                                                             | Services                                       | \$0.00                                        | \$0.0                 | 00        |        |                  |                                  |                   |            |              |         |
| *Whon t             | ha number of                                                             | Total                                          | \$_\$12,902.87                                | \$_\$1,1              |           |        | \$               | Lamount for all o                | \$                | ha antara  | \$           |         |
|                     | The totals                                                               |                                                | iture of more than one h                      | _                     |           |        |                  |                                  |                   |            | _            | e offi  |
| Item-               | Date                                                                     |                                                | Place                                         |                       | Δ.        | nount  |                  |                                  | Legislators, Publ |            |              | ials    |
|                     | Date                                                                     |                                                | 1 face                                        |                       | Ai        | nount  |                  | č                                | and Household M   | lembers in | ГОТОИР       |         |
|                     |                                                                          |                                                |                                               |                       |           |        |                  |                                  |                   |            |              |         |
|                     |                                                                          |                                                |                                               |                       |           |        |                  |                                  |                   |            |              |         |
|                     |                                                                          |                                                |                                               |                       |           |        |                  |                                  |                   |            |              |         |
|                     |                                                                          |                                                |                                               |                       |           |        |                  |                                  |                   |            |              |         |
|                     |                                                                          |                                                |                                               |                       |           |        |                  |                                  |                   |            |              |         |
|                     | Continued on a                                                           | attached page(s)                               |                                               |                       |           | Tt.    | em               |                                  |                   |            |              |         |
|                     |                                                                          | INST                                           | RUCTIONS                                      |                       |           |        | 3                |                                  | mployer(s) Name   | (s) and Ac | ldress(es)   |         |
| Who                 | should file                                                              |                                                | ny lobbyist registered ur<br>-6617 Idaho Code | nder Section          | n         | No.    | 1                | verik, Inc.<br>5 S. State Street | t Ste 800 Salt La | ake City   | UT 84111 U   | SA      |
|                     |                                                                          | Executive Lob                                  | is due on January 31st.                       | rt due July í         | 31st.     | No.    | 2                |                                  |                   |            |              |         |
| 10                  | BE FILED V                                                               |                                                | rence Denney                                  |                       |           |        |                  |                                  |                   |            |              |         |
|                     |                                                                          | Secre<br>PO                                    | etary of State<br>Box 83720                   |                       |           | No.    | 3                |                                  |                   |            |              |         |
|                     | Boise, ID 83720-0080<br>elections@sos.idaho.gov<br>Phone: (208) 334-2852 |                                                |                                               |                       |           |        | 4                |                                  |                   |            |              |         |

|          | ect matter of proposed legislat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | LEGISLATIVE SUBJECT IDENTIFICATION                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                   |  |
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| or H     | Bill, Resolution or other Legislative Ident. Number S.C.R. 116, S.B. 1206 S.B. 1188, S.B. 1184 S.B. 1163, S.B. 1162 S.B. 1036, S.B. 1044 S.B. 1028, S.B. 1006 H.B. 0267, H.B. 0218 H.B. 0157, H.B. 0155 H.B. 0157, H.B. 0155 H.B. 0157, H.B. 0057 H.B. 0028, H.B. 0025 H.B. 0020, S.B. 1192 S.B. 1154, S.B. 1116 S.B. 1113, H.B. 0187 H.B. 0167, H.B. 0166 H.C.R. 006, S.C.R. 102 S.B. 1195, H.B. 0293 H.B. 0229, H.B. 0021 S.B. 10061 S.B. 1092, S.B. 1007 S.B. 1100, H.B. 0301 H.B. 0229, H.B. 0020 S.B. 1192 S.B. 1100, H.B. 0301 H.B. 0209, H.B. 0205 H.B. 0209, S.B. 1100, H.B. 0301 H.B. 0209, H.B. 0205 H.B. 0125, H.B. 0009 H.B. 0008, S.B. 1142 H.B. 0310, H.B. 0006 H.B. 0005, H.B. 0002 S.B. 1131, S.B. 1117 S.B. 1106, S.B. 1096 S.B. 1090, S.B. 1082 S.B. 1081, S.B. 1055 S.B. 1050, S.B. 1058 S.B. 1050, S.B. 1046 H.B. 0222, H.B. 0195 H.B. 0129 H.B. 0128, H.B. 0105 |                         | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with State  Electronically signed | 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31 |                   |  |
| 5 contra | fy any rule, ratemaking decisi<br>act bid or bid process, financia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | l services agreement or | L                                                                                            | obbyist signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | Date              |  |
| bond     | lobbyist was supporting or opp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oosing.                 |                                                                                              | HPG nployer No. 1 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | 1/23/2018<br>Date |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | Er                                                                                           | nployer No. 2 signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | Date              |  |

Employer No. 4 signature

Date

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### State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | <b>REPORT</b> | <b>FORM</b> |
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# SECRETARY OF STATE STATE OF IDAHO

| THE COLUMN TO SELVE OF |  |
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| Variation 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

**LOBBYISTS** L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Martin Bilbao 1/15/2018 year ending PO Box 1673 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$12,902.87 \$\_\$2,891.14 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$12,902.87 \$ \$2,891.14 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Management & Training Corp. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 10 Centerville UT 84014 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Cul          | bject matter of proposed legislat | ion the number of the Senate |      | LEGISLATIVE SUI                         | RIFCT      | IDENTIFICATION                     |
|--------------|-----------------------------------|------------------------------|------|-----------------------------------------|------------|------------------------------------|
|              | House Bill, Resolution or other   |                              |      | LEGISLATIVE SUI                         | DJECI      | IDENTIFICATION                     |
|              | Lobbyist was supporting or op     |                              | Code | Subject                                 | Code       | Subject                            |
| the          | Loody ist was supporting or op    | posing.                      | 01   | Agriculture, horticulture,              | 17         | Health service, medicine, drugs    |
| Subject Code | e   Bill, Resolution or Other     | Appropriation Bill Number    | 1 01 | farming, and livestock                  | 1 /        | and controlled substances, health  |
| (from table) | Legislative Ident. Number         | and Section Number           | 02   | Amusements, games, athletics            |            | insurance, hospitals               |
|              | S.C.R. 116, S.B. 1206             | H.B. 0102, H.B. 0101         | 1 02 | and sports                              | 18         | Higher education                   |
|              | S.B. 1188, S.B. 1184              | H.B. 0100, H.B. 0097         | 03   | Banking, finance, credit and            | 19         | Housing, construction, codes       |
|              | S.B. 1163, S.B. 1162              | H.B. 0091, H.B. 0081         | 03   | investments                             | 20         | Insurance (excluding health        |
|              | S.B. 1036, S.B. 1044              | H.B. 0080, H.B. 0039         | 04   | Children, minors, youth,                | 20         | insurance)                         |
|              | S.B. 1028, S.B. 1106              | H.B. 0011, H.B. 0004         | 04   | senior citizens                         | 21         | Labor, salaries and wages,         |
|              | H.B. 0267, H.B. 0218              | H.B. 0003                    | 0.5  |                                         | 21         | ,                                  |
|              | H.B. 0159, H.B. 0158              |                              | 05   | Church and religion                     | 22         | collective bargaining              |
|              | H.B. 0157, H.B. 0155              |                              | 06   | Consumer affairs                        | 22         | Law enforcement, courts,           |
|              | H.B. 0144, H.B. 0072              |                              | 07   | Ecology, environment, pollution,        | 2.2        | judges, crimes, prisons            |
|              | H.B. 0067, H.B. 0057              |                              |      | conservation, zoning, land and          | 23         | License, permits                   |
|              | H.B. 0028, H.B. 0025              |                              |      | water use                               | 24         | Liquor                             |
|              | H.B. 0020, S.B. 1192              |                              | 08   | Education                               | 25         | Manufacturing, distribution and    |
|              | S.B. 1154, S.B. 1116              |                              | 09   | Elections, campaigns, voting,           |            | services                           |
|              | S.B. 1113, H.B. 0187              |                              |      | political parties                       | 26         | Natural resources, forest and      |
|              | H.B. 0167, H.B. 0166              |                              | 10   | Equal rights, civil rights,             |            | forest products, fisheries, mining |
|              | H.C.R. 006, S.C.R. 102            |                              |      | minority affairs                        |            | and mining products                |
|              | S.B. 1195, H.B. 0293              |                              | 11   | Government, financing,                  | 27         | Public lands, parks, recreation    |
|              | H.B. 0229, H.B. 0061              |                              |      | taxation, revenue, budget,              | 28         | Social insurance, unemployment     |
|              | S.B. 1092, S.B. 1067              |                              |      | appropriations, bids, fees, funds       |            | insurance, public assistance,      |
|              | S.B. 1100, H.B. 0301              |                              | 12   | Government, county                      |            | workmen's compensation             |
|              | H.B. 0209, H.B. 0205              |                              | 13   | Government, federal                     | 29         | Transportation, highways,          |
|              | H.B. 0125, H.B. 0099              |                              | 14   | Government, municipal                   |            | streets and roads                  |
|              | H.B. 0098, S.B. 1142              |                              | 15   | Government, special districts           | 30         | Utilities, communications,         |
|              | H.B. 0310, H.B. 0006              |                              | 16   | Government, state                       |            | televisions, radio, newspaper,     |
|              | H.B. 0005, H.B. 0002              |                              |      | - · · · · · · · · · · · · · · · · · · · |            | power, CATV, gas                   |
|              | S.B. 1131, S.B. 1117              |                              |      |                                         | 31         | Other (please specify)             |
|              | S.B. 1106, S.B. 1096              |                              |      |                                         | 51         | omer (preuse speemy)               |
|              | S.B. 1090, S.B. 1082              |                              |      |                                         |            |                                    |
|              | S.B. 1081, S.B. 1075              |                              | _    |                                         |            |                                    |
|              | S.B. 1060, S.B. 1058              |                              |      | ERTIFICATION: I hereby certify the      | nat tha ak | ove is a true complete and         |
|              | S.B. 1050, S.B. 1046              |                              |      | prrect statement in accordance with S   |            |                                    |
|              | H.B. 0250, H.B. 0244              |                              | "    | officer statement in accordance with E  | occuon o   | 7-0024 Idano Code.                 |
|              | H.B. 0222, H.B. 0195              |                              | -    |                                         |            |                                    |
|              | H.B. 0191, H.B. 0129              |                              |      |                                         |            |                                    |
|              | H.B. 0128, H.B. 0105              |                              | _    | -, , , , , ,                            |            | 1/1=/0010                          |
|              |                                   |                              | -    | Electronically signed                   |            | 1/15/2018                          |
|              | tify any rule, ratemaking decisi  |                              | L    | obbyist signature                       |            | Date                               |
| 2            | ract bid or bid process, financia | 2                            |      | -                                       |            |                                    |
| bond         | d lobbyist was supporting or opp  | posing.                      | N    | ИEМ                                     |            | 1/25/2018                          |
|              |                                   |                              |      | nployer No. 1 signature                 |            | Date                               |
|              |                                   |                              | "    | iprojet tio. I digitation               |            | Duic                               |
|              |                                   |                              |      |                                         |            |                                    |

Employer No. 4 signature

Date

8096

## State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

| <b>✓</b> | ANNUA | I |
|----------|-------|---|

To Be Filed By:

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| THIS SPACE | E FOR OFFI | CE USE ONLY |

18 JAN 29 AM 11:57

# **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

|            | See instructions a                                                                             | t bottom of page                                  |                          |            |             |                       |                   |             |              |          |
|------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|------------|-------------|-----------------------|-------------------|-------------|--------------|----------|
| Lobbyist   | 's name and permanent busine                                                                   | ss address                                        |                          |            | Date        | prepared              |                   | Period co   | overed       |          |
|            | n Bilbao                                                                                       |                                                   |                          |            | 1/1         | 5/2018                |                   |             | year end     | ing      |
|            | ox 1673<br>, ID 83701                                                                          |                                                   |                          |            |             |                       |                   |             |              | ~~ .     |
| Doise      | , 10 03701                                                                                     |                                                   |                          |            |             |                       |                   | (Mo.)       | (Day)        | (Yr.)    |
|            |                                                                                                |                                                   |                          |            |             |                       |                   | 12          | 31           | 2017     |
| Item<br>1  | Totals of all reportal                                                                         | ble expenditures made                             | or incurred by           | y Lobby    | ist or b    | y Lobbyist's Empl     | oyer on behalf    | of Lobby    | ist's Emplo  | oyer.    |
| Reimbu     | tegory of Expenditure<br>ursed Personal Living and Travel<br>s Pertaining to Lobbying Activity | *Total Amount for<br>All Employers                | Proportiona Item 3, at b |            |             | ributed by each emplo | oyer (Identify en | nployers,   | under        |          |
|            | Not Have to be Reported                                                                        | All Employers                                     | Employ                   | er No. 1   |             | Employer No. 2        | Employer N        | No. 3       | Employe      | er No. 4 |
| Entertai   |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
| Food an    | d Refreshment                                                                                  | \$ \$12,902.87                                    | _ \$\$5,4                | 80.42      | \$          |                       | \$                |             | \$           |          |
| Living A   | Accommodations                                                                                 | \$0.00                                            | \$0.00                   | 0          | _           |                       |                   |             |              |          |
| Adverti    | sing                                                                                           | \$0.00                                            | \$0.0                    | 0          | _           |                       |                   |             |              |          |
| Travel     |                                                                                                | \$0.00                                            | \$0.0                    | 0          | _           |                       |                   |             |              |          |
| Telepho    | ne                                                                                             | \$0.00                                            | \$0.0                    | 0          | _           |                       |                   |             |              |          |
| Other E    | xpenses or Services                                                                            | \$0.00                                            | \$0.00                   | 0          | _           |                       |                   |             |              |          |
|            | Total                                                                                          | \$ \$12,902.87                                    | \$ \$5,4                 | 80 42      | \$          |                       | \$                |             | \$           |          |
|            | Total                                                                                          | φ ψ12,902.01                                      | _                        | 00.42      | <sup></sup> |                       | Ψ                 |             | Φ            |          |
| *When t    | ne number of employers you a                                                                   |                                                   | -                        |            |             |                       |                   |             | _            |          |
|            | The totals of each expend                                                                      |                                                   | hundred ten o            | dollars (S | \$110) 1    | for a legislator, oth | er holder of pul  | olic offi c | e, executiv  | e offi   |
| Item-      | cials and member(s) of the                                                                     | eir nousenoid.                                    |                          |            |             | Names of              | Legislators, Pub  | lic and Exe | ecutive Offi | cials    |
| 2          | Date                                                                                           | Place                                             |                          | Am         | ount        |                       | and Household M   |             |              |          |
|            |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
|            |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
|            |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
|            |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
|            |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
|            |                                                                                                |                                                   |                          |            |             |                       |                   |             |              |          |
| <b>∠</b> C | ontinued on attached page(s)                                                                   |                                                   |                          |            |             |                       |                   |             |              |          |
|            | INST                                                                                           | TRUCTIONS                                         |                          |            | Item<br>3   | Er                    | mployer(s) Name   | (s) and Add | dress(es)    |          |
| Who        | should file this form: A                                                                       | ny lobbyist registered u                          | nder Section             |            |             | Regence BlueShie      | ld of Idaho       |             |              |          |
| ,,,,,,     |                                                                                                | -6617 Idaho Code                                  |                          |            | No. 1       | 1211 W Myrtle St S    | Ste 200 Boise ID  | 83702 U     | JSA          |          |
|            |                                                                                                | is due on January 31st<br>bbyist semi-annual repo |                          | 1st.       | No. 2       |                       |                   |             |              |          |
| TO         | BE FILED WITH:<br>Lawe                                                                         | rence Denney                                      |                          |            |             |                       |                   |             |              |          |
|            | Secre                                                                                          | etary of State Box 83720                          |                          | 1          | No. 3       |                       |                   |             |              |          |
|            |                                                                                                | ID 83720-0080<br>s@sos.idaho.gov                  |                          |            |             |                       |                   |             |              |          |
|            |                                                                                                | 852 Fax: (208) 334-2                              | 2282                     |            | No. 4       |                       |                   |             |              |          |

| 1 211016     |                                                                   | : 4ll £4l C4-             |      | LEGISLATIVE SUI                       | TECT       | IDENTIFICATION                     |
|--------------|-------------------------------------------------------------------|---------------------------|------|---------------------------------------|------------|------------------------------------|
|              | ect matter of proposed legislat<br>ouse Bill, Resolution or other |                           |      | LEGISLATIVE SUI                       | SJECI      | IDENTIFICATION                     |
|              | obbyist was supporting or op                                      |                           | Codo | Subject                               | Codo       | Subject                            |
| the E        | obbyist was supporting of op                                      | posing.                   | 01   | Agriculture, horticulture,            | 17         | Health service, medicine, drugs    |
| Subject Code | Bill, Resolution or Other                                         | Appropriation Bill Number | 1 01 | farming, and livestock                | 1 /        | and controlled substances, health  |
| (from table) | Legislative Ident. Number                                         | and Section Number        | 02   | Amusements, games, athletics          |            | insurance, hospitals               |
|              | S.C.R. 116, S.B. 1206                                             | H.B. 0102, H.B. 0101      | 1 02 | and sports                            | 18         | Higher education                   |
|              | S.B. 1188, S.B. 1184                                              | H.B. 0100, H.B. 0097      | 03   | Banking, finance, credit and          | 19         | Housing, construction, codes       |
|              | S.B. 1163, S.B. 1162                                              | H.B. 0091, H.B. 0081      | 03   | investments                           | 20         | Insurance (excluding health        |
|              | S.B. 1036, S.B. 1044                                              | H.B. 0080, H.B. 0039      | 04   | Children, minors, youth,              | 20         | insurance)                         |
|              | S.B. 1028, S.B. 1106                                              | H.B. 0011, H.B. 0004      | 04   | senior citizens                       | 21         | Labor, salaries and wages,         |
|              | H.B. 0267, H.B. 0218                                              | H.B. 0003                 | 05   | Church and religion                   | 21         | collective bargaining              |
|              | H.B. 0159, H.B. 0158                                              |                           | 06   | Consumer affairs                      | 22         | 2 2                                |
|              | H.B. 0157, H.B. 0155                                              |                           | 07   | Ecology, environment, pollution,      | 22         | Law enforcement, courts,           |
|              | H.B. 0144, H.B. 0072                                              |                           | 07   |                                       | 22         | judges, crimes, prisons            |
|              | H.B. 0067, H.B. 0057                                              |                           |      | conservation, zoning, land and        | 23         | License, permits                   |
|              | H.B. 0028, H.B. 0025                                              |                           | 00   | water use                             | 24         | Liquor                             |
|              | H.B. 0020, S.B. 1192                                              |                           | 08   | Education                             | 25         | Manufacturing, distribution and    |
|              | S.B. 1154, S.B. 1116                                              |                           | 09   | Elections, campaigns, voting,         |            | services                           |
|              | S.B. 1113, H.B. 0187                                              |                           |      | political parties                     | 26         | Natural resources, forest and      |
|              | H.B. 0167, H.B. 0166                                              |                           | 10   | Equal rights, civil rights,           |            | forest products, fisheries, mining |
|              | H.C.R. 006, S.C.R. 102                                            |                           |      | minority affairs                      |            | and mining products                |
|              | S.B. 1195, H.B. 0293                                              |                           | 11   | Government, financing,                | 27         | Public lands, parks, recreation    |
|              | H.B. 0229, H.B. 0061                                              |                           |      | taxation, revenue, budget,            | 28         | Social insurance, unemployment     |
|              | S.B. 1092, S.B. 1067                                              |                           |      | appropriations, bids, fees, funds     |            | insurance, public assistance,      |
|              | S.B. 1100, H.B. 0301                                              |                           | 12   | Government, county                    |            | workmen's compensation             |
|              | H.B. 0209, H.B. 0205                                              |                           | 13   | Government, federal                   | 29         | Transportation, highways,          |
|              | H.B. 0125, H.B. 0099                                              |                           | 14   | Government, municipal                 |            | streets and roads                  |
|              | H.B. 0098, S.B. 1142                                              |                           | 15   | Government, special districts         | 30         | Utilities, communications,         |
|              | H.B. 0310, H.B. 0006                                              |                           | 16   | Government, state                     |            | televisions, radio, newspaper,     |
|              | H.B. 0005, H.B. 0002                                              |                           |      |                                       |            | power, CATV, gas                   |
|              | S.B. 1131, S.B. 1117                                              |                           |      |                                       | 31         | Other (please specify)             |
|              | S.B. 1106, S.B. 1096                                              |                           |      |                                       |            |                                    |
|              | S.B. 1090, S.B. 1082                                              |                           |      |                                       |            |                                    |
|              | S.B. 1081, S.B. 1075                                              |                           | -    |                                       |            |                                    |
|              | S.B. 1060, S.B. 1058                                              |                           | C    | ERTIFICATION: I hereby certify the    | nat the at | ove is a true, complete and        |
|              | S.B. 1050, S.B. 1046                                              |                           |      | orrect statement in accordance with S |            |                                    |
|              | H.B. 0250, H.B. 0244                                              |                           |      |                                       |            |                                    |
|              | H.B. 0222, H.B. 0195                                              |                           | -    |                                       |            |                                    |
|              | H.B. 0191, H.B. 0129                                              |                           |      |                                       |            |                                    |
|              | H.B. 0128, H.B. 0105                                              |                           |      | Electronically signed                 |            | 1/15/2018                          |
| Identif      | I<br>fy any rule, ratemaking decisi                               | n procurement             | -    |                                       |            |                                    |
| Ttelli ,     | et bid or bid process, financia                                   |                           | L    | obbyist signature                     |            | Date                               |
| 2            | lobbyist was supporting or opp                                    | 2                         |      | 457                                   |            | 1/00/0010                          |
| bolia it     | obbyist was supporting or opp                                     | Joshig.                   |      | ИET                                   |            | 1/29/2018                          |
|              |                                                                   |                           | Er   | nployer No. 1 signature               |            | Date                               |
|              |                                                                   |                           | 1    |                                       |            |                                    |

Employer No. 4 signature

Date

## **Lobbyist Report Form Attachment**

| Lobbyist's name and permanent business address   |  |  |
|--------------------------------------------------|--|--|
| Lobbyist's harrie and permanent business address |  |  |
|                                                  |  |  |
|                                                  |  |  |
|                                                  |  |  |
| l Martin Bilbao                                  |  |  |
| I Wartin Dibao                                   |  |  |
| PO Box 1673                                      |  |  |
| 160 DOX 1073                                     |  |  |
| D : ID 00704                                     |  |  |
| Boise, ID 83701                                  |  |  |
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| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|----------------------------------------|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
|              |                                        |                          |             |        |           |                                  |                |
|              |                                        |                          |             |        |           |                                  |                |
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|              |                                        |                          |             |        |           |                                  |                |
|              |                                        |                          |             |        |           |                                  |                |

| Employer Name(s) and Address(es) | Employer Signature(s)            | Date Signed                                             |
|----------------------------------|----------------------------------|---------------------------------------------------------|
|                                  |                                  |                                                         |
|                                  |                                  |                                                         |
|                                  |                                  |                                                         |
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|                                  |                                  |                                                         |
|                                  |                                  |                                                         |
|                                  | Employer Name(s) and Address(es) | Employer Name(s) and Address(es)  Employer Signature(s) |

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------|-------|--------|-------------------------------------------------------------------------------------|
|      |       |        |                                                                                     |
|      |       |        |                                                                                     |
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