Lawerence Denney Secretary of State

LOBBYIST REPORT FORN	LOBBYIST	REPORT	FORM
----------------------	----------	--------	-------------

1			N	TTI	AT
	V	A	TAT.	NU	AL

٦	SEMI-	AN	INI	TAT
- 1		/ALI	4146	

___Page(s) __of_ THIS SPACE FOR OFFICE USE ONLY

18 JAN 08 PM 04:28

SECRETARY OF STATE

8102

State of Idaho

To Be Filed By: L-2

LOBBYISTS

STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Phil Reberger 1/8/2018 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$1,440.30 \$ \$0.00 \$_\$169.70 \$ \$424.80 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$ \$1,440.30 \$_\$0.00 **Total** \$_\$0.00 \$ \$169.70 \$ \$424.80

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	occenture O0 Connecticut Ave NW Ste 600 Washington DC 20006 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:	No. 2	nheuser-Busch Companies 520 Lilly Ave Long Beach CA 90808 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080	10. 3	ssociated General Contractors of Idaho 649 W Shoreline Dr Ste 100 Boise ID 83702 USA
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	NO. 4	lue Cross of Idaho O Box 7408 Boise ID 83707 USA

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate	te LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other							
4		obbyist was supporting or op		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					ERTIFICATION: I hereby certify the prect statement in accordance with S				
	Idontif	y any rule, ratemaking decisi	Dn producement		Electronically signed		1/8/2018		
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date		
				Er	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date		
				Er	nployer No. 3 signature		Date		
				Er Er	mployer No. 4 signature		Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Phil Reberger PO Box 1703 Boise, ID 83701

Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
\$313.56	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$313.56
\$52.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.99
\$52.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.99
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$331.58	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$331.58
\$94.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$94.68
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Food & Refreshment \$313.56 \$52.99 \$52.99 \$0.00 \$0.00 \$331.58 \$94.68 \$0.00	Food & Refreshment Accommodations \$313.56 \$0.00 \$52.99 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$331.58 \$0.00 \$94.68 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising \$313.56 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$331.58 \$0.00 \$0.00 \$94.68 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel \$313.56 \$0.00 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$331.58 \$0.00 \$0.00 \$0.00 \$94.68 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel Telephone \$313.56 \$0.00 \$0.00 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$331.58 \$0.00 \$0.00 \$0.00 \$0.00 \$94.68 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel Telephone Expenses or Services \$313.56 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$52.99 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$331.58 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$94.68 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Clear Springs Foods Inc		
140.5	PO Box 712 Buhl ID 83316 USA		
No.6	Corizon		
	7301 W. Emerald St. Boise ID 83704 USA		
No.7	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.8	Idaho College of Oseopathic Medicine		
NO.0	1311 E. Central Dr. Meridian ID 83642 USA		
No.9	Idaho School Boards Association		
	PO Box 9797 Boise ID 83701 USA		
No.10	Intermountain Gas Co		
110.10	PO Box 7808 Boise ID 83701 USA		
No.11	Intralot		
	1050 W. River St. Boise ID 83702 USA		
No.12	Surface Water Coalition		
	PO Box 248 Burley ID 83318 USA		
No.13	United Health Care Services Inc		
	2724 N Teraya Way #121 Las Vegas NV 89128 USA		

8102

State of Idaho

Lawerence Denney

A RIBITIA	T
ANNUA	

7	SEMI-	AN	INI	TAT
-			1174	

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 09 PM 05:46

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

			t bottom of page										
	•	ermanent busine	ss address			Date prepared				Period covered			
	Reberger ox 1703					1/	/8/20)18			year end	ling	
	e, ID 83701										—	(N.)	
20100	, 15 007 01									(Mo.	1	(Yr.)	
										12	31	2017	
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	by Lobl	byist o	r by L	obbyist's Empl	oyer on beh	alf of Lobb	yist's Empl	oyer.	
	ategory of Ex		*Total Amount for					ted by each empl	oyer (Identif	y employers	, under		
Expense		obbying Activity	All Employers		Item 3, at bottom of page.)								
D	o Not Have to be	Reported		Emplo	yer No.	1	Er	nployer No. 2	Employ	rer No. 3	Employ	er No. 4	
Enterta		4	¢ ¢4 440 20	¢ ^-			¢.		d.		d.		
	nd Refreshme		\$_\$1,440.30	\$_\$52			\$. \$		\$		
Living	Accommodat	ions	\$0.00	\$0.0	00				·				
Advert	ising		\$0.00	\$0.0	00				·				
Travel			\$0.00	\$0.0	00								
Telepho	one		\$0.00	\$0.0	00								
Other E	Expenses or S	ervices	\$0.00	\$0.0	00								
		Total	\$ \$1,440.30	\$_\$52	99		\$		\$		\$		
			,						\ \ \				
*When			re reporting for requires m	-							_		
			iture of more than one leir household.	nundred ten	dollars	(\$110) for a	a legislator, oth	er holder of	public offi	ce, executiv	ve offi	
Item-	Ciais and in	emoci(s) or th	en nousenoiu.				T	Names of	Legislators, l	Public and Ex	xecutive Offi	cials	
2	Date		Place		A	mount	_		and Househol	d Members i	n Group		
	Continued on at	tached page(s)											
		INST	CRUCTIONS			Iter 3		Eı	nployer(s) Na	me(s) and A	ddress(es)		
	1 110		111	1 0 .:		\vdash	Hos	spital Corporation	on of Americ	a			
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No. 1 One Park Plaza 1-3 E Nashville TN 37203 USA							
Fili			is due on January 31st.										
TO	Executive Lobbyist semi-annual report due July 31st.					No. 2							
10	TO BE FILED WITH: Lawerence Denney												
	Secretary of State					No. 3							
			Box 83720 ID 83720-0080										
			s@sos.idaho.gov] ,, ,							
	Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subject (from	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	14 15 16 — C c c —	Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the correct statement in accordance with Section of the correct statemen	30 31 at the ab	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and 7-6624 Idaho Code. 1/8/2018 Date 1/9/2018 Date Date
					nployer No. 3 signature nployer No. 4 signature		Date
				Ei	npioyer ino. 4 signature		Date

8102

State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

A 7	TAT	T T A	T
AIN		UΑ	ч

□ SEMI-ANNUA	T

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 10 AM 09:24

SECRETARY OF STATE STATE OF IDAHO

OH OH	

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Phil Reberger 1/8/2018 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$1,440.30 \$_\$94.68 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$1,440.30 \$ \$94.68 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Intralot Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1050 W. River St. Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item					LEGISLATIVE SUE	SJECT	IDENTIFICATION
Item 4 Subject (from	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	14 15 16 ————————————————————————————————	Government, rederal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the orrect statement in accordance with Section of the original original original or original origina	30 31 at the ab	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				Er	nployer No. 4 signature		Date

8102

LOBBYIST REPORT FORN	LOBBYIST	REPORT	FORM
----------------------	----------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

/	ANNUA	I

To Be Filed By:

L-2

□ SEMI-ANNUA	T

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 16 AM 09:01

SECRETARY OF STATE STATE OF IDAHO

State of Idaho
Lawerence Denne
Secretary of State

(Type or print clearly in black ink)

	See instructions a	it bottom of page									
Lobbyist	's name and permanent busine	ess address			Date prepared			Period covered			
Phil R	eberger				1/8	3/2018		[a	year end	ing	
	ox 1703							💆) our one	8	
Boise	, ID 83701							(Mo.)	(Day)	(Yr.)	
								12	31	2017	
Item 1	Totals of all reporta	ble expenditures made of	or incurred by	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers			Proportionate amounts Item 3, at bottom of pa				loyer (Identify en	nployers,	under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		1 Employer No. 2		Employer N	Jo. 3	Employer No. 4		
Entertai	nment										
Food an	d Refreshment	\$_\$1,440.30	\$_\$169	9.70	5	\$424.80	_ \$		\$		
Living A	Accommodations	\$0.00	\$0.0	0	-	\$0.00	_				
Advertis	sing	\$0.00	\$0.00	0	-	\$0.00	_				
Travel		\$0.00	\$0.0	0	-	\$0.00	-				
Telepho	ne	\$0.00	\$0.0	0	-	\$0.00					
Other E	xpenses or Services	\$0.00	\$0.00		-	\$0.00					
	Total	\$_\$1,440.30	\$_\$169	9.70		\$424.80	\$		\$		
*Whan tl	ne number of employers you a	era raporting for raquires m	ultiple I 2 for	me to b	sa filad a	total amount for all a	mployers should b	he entered	Lon Dage 1		
WHICH H	The totals of each expend		-						-	e offi	
Item-	cials and member(s) of th										
2	Date	Place		Aı	Names of Legislators, Public and Executive Officials Amount and Household Members in Group						
					and Household Wellbers in Group						
∠ C	ontinued on attached page(s)										
	INST	TRUCTIONS			Item 3	Е	mployer(s) Name(s) and Ad	ldress(es)		
Who	should file this form: A	ny lobbyist registered u	nder Section		No. 1	Associated Genera	al Contractors of	Idaho			
	67	7-6617 Idaho Code			No. 1 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA						
Filin	ng deadline: Annual report			1	N. 2	Blue Cross of Idah	10				
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:					No. 2	PO Box 7408 Bois	e ID 83707 USA	ı			
	Lawe	erence Denney									
		etary of State			No. 3						
		Box 83720 ID 83720-0080									
		s@sos.idaho.gov									
		2852 Fax: (208) 334-2	282		No. 4						

					e LEGISLATIVE SUBJECT IDENTIFICATION					
Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION			
Item 4 Subject (from the state of the state	or Ho the L	ode Bill, Resolution or Other Legislative Ident. Number and Section Number		Code 01 02 03 04 05 06	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs	Code Subject 17 Health service, medicine, cand controlled substances, insurance, hospitals 18 Higher education 19 Housing, construction, cod 20 Insurance (excluding healt insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts,				
				08 09 10 11 12 13 14 15 16	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
				corr	ERTIFICATION: I hereby certify the certify the certify the certification of the certification		, 1			
Item	Identif	 Y any rule, ratemaking decisi	on, procurement,	-	Electronically signed obbyist signature					
5	contra	et bid or bid process, financia obbyist was supporting or oppositions	l services agreement or		TJT		1/15/2018			
				_	mployer No. 1 signature		Date			
				N	ИR		1/15/2018			
					nployer No. 2 signature		Date			
				Er	mployer No. 3 signature		Date			
				∫ Er	mployer No. 4 signature		Date			

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
2000 year of Hamile and permanent buomeet address
Phil Reberger
PO Box 1703
Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

8102

State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

 A N	NI	TAT
AIN	IINU	JAI

To Be Filed By:

L-2

7	SEMI-	AN	NUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 APR 12 PM 04:19

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at	t bottom of page									
Lobbyist's name and permanent busines	ss address		I	Date prepar	red		Period co	overed		
Phil Reberger				1/8/201	8			year endi	ng	
PO Box 1703							🗠	」		
Boise, ID 83701							(Mo.)	(Day)	(Yr.)	
							12	31	2017	
Totals of all reportal	ole expenditures made	or incurred by	y Lobbyist	or by Lol	bbyist's Emplo	oyer on behalf o	of Lobby	ist's Emplo	yer.	
Category of Expenditure	*** . 1				d by each emplo	yer (Identify en	iployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	item 3, at r	bottom of pa	age.)						
Do Not Have to be Reported	1 7	Employ	ver No. 1	Emp	oloyer No. 2	Employer N	o. 3	Employer	No. 4	
Entertainment Food and Refreshment	\$ \$1,440.30	\$ \$331	1.50	\$		\$		\$		
Living Accommodations	\$0.00	_ \$_\$331 _ \$0.0		Φ		Ψ		Ψ		
Advertising		,								
Travel	\$0.00 \$0.00	\$0.0								
		\$0.00								
Telephone	\$0.00	\$0.00								
Other Expenses or Services	\$0.00	\$0.00	0							
Total	\$ \$1,440.30	\$_\$331	1.58	\$		\$		\$		
10441	Ψ Ψ1,110.00	_ Ψ <u>ΨΟΟ Ι</u>	1.00	Ψ		Ψ		Ψ		
*When the number of employers you a		_						_		
The totals of each expend cials and member(s) of the		hundred ten o	dollars (\$11	10) for a l	egislator, othe	r holder of pub	lic offi c	e, executive	e offi	
item-	en nousenoid.				Names of I	Legislators, Publ	ic and Exe	ecutive Offic	ials	
2 Date	Place		Amoun	Amount and Household Members in Group						
Continued on attached page(s)			-							
INST	RUCTIONS		1	tem 3	Em	Employer(s) Name(s) and Address(es)				
Who should file this form: A	ny lobbyist registered u	nder Section	No		nountain Gas (Co				
67	-6617 Idaho Code		110.	No. 1 PO Box 7808 Boise ID 83701 USA						
Filing deadline: Annual report	is due on January 31st. obyist semi-annual repo		1st. No.	2						
TO BE FILED WITH:	100.									
	rence Denney									
	etary of State Box 83720		No.	. 3						
Boise, I	ID 83720-0080		\vdash							
	s@sos.idaho.gov 852 Fax: (208) 334-2	2282	No	. 4						
1 110110. (200) 334-2	200) 33 4 -2									

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Item 4 Subjec (from	or Ho the L		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,	
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the correct statement in accordance with St		ove is a true, complete and	
					nployer No. 4 signature		Date	