Rev. 12/2016



8111

State of Idaho

Lawerence Denney Secretary of State

> Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

ANNUAL	

☐ SEMI-ANNUAL

Page	of	Page(s
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To Be Filed By

LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

18 JAN 18 PM 02:24 SECRETARY OF STATE STATE OF IDAHO

	C	Type or print clea	arly in black ink)		(50)	0. 07-	0017)			017	VIE OI	IDANO
		ee instructions a	t bottom of page									
Lobbyist's name and permanent business address Rod Gramer 2036 S Creekside Ln Boise, ID 83706				Date prepared 1/18/2018			Period covered year ending					
DOISE	s, 1D 03700	,								(Mo.) (Day) (Yr.)		
										12	31	2017
Item 1	Total	s of all reportal	ble expenditures made of	r incurred l	by Lobl	byist o	r by Lobb	yist's Emp	loyer on beh	alf of Lob	byist's Emp	loyer.
Reimb		iving and Travel	*Total Amount for	Proportion Item 3, at	ounts contributed by each employer (Identify employers, under of page.)							
	o Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	Employer No. 1		Employer No. 2 Employer		er No. 3	r No. 3 Employer No.		
Enterta	inment											
Food as	nd Refreshm	ent	\$_\$2,722.65	\$_\$2,722.65_		<u> </u>	\$	s s				
Living	Accommoda	tions	\$0.00	\$0.0	00				l ——			
Adverti	ising		\$0.00	\$0.0	00						-	
Travel			\$819.75	\$81	9.75				-			
Telepho	one		\$0.00	\$0.0	00							
Other E	Expenses or S	Services	\$946.44	\$94	\$946.44							
		Total	s \$4,488.84	\$ \$4,4	188.84		<u> </u>		s		s	
*When the number of employers you are reporting for requires multip						a total amo	unt for all e	mployers sho	uld be enter	ed on Page 1		
			iture of more than one h									
Item-	cials and m	ember(s) of the	eir household.					Names of	El agulatora l	Dublic and E	Proputive Of	Soiala
2	Date		Place		A	Names of Legislators, Public and Executive Officials and Household Members in Group						
1/18/2	2018	ldah	o Statehouse		\$4,	All legislators invited to IBE annual Legislative Academy						
								Ū		·		
	Continued on a	l ittached page(s)										
INSTRUCTIONS					Ite:		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Idaho Business for Education No. 1 877 W Main St Ste 706 Boise ID 83702 USA							
Fili	Filing deadline: Annual report is due on January 31st.					No. 2	- N					
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:					140. 2							
Lawerence Denney					,, -							
Secretary of State PO Box 83720				No. 3								

No. 4

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other				6.1	0.11		
	the Lobbyist was supporting or op	posing.	1	Subject		Subject		
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health		
(from t		and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals		
			1 02	and sports	18	Higher education		
8, 18			03	Banking, finance, credit and	19			
			03	investments	20	Housing, construction, codes Insurance (excluding health		
			04	Children, minors, youth,	20	insurance)		
			04	senior citizens	21	Labor, salaries and wages,		
			05	Church and religion	41	collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts.		
			07	Ecology, environment, pollution,	22	judges, crimes, prisons		
			"	conservation, zoning, land and	23	License, permits		
				water use	24	Liquor		
			08	Education	25	Manufacturing, distribution and		
	1		09	Elections, campaigns, voting,	23	services		
	1		"	political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
			1 10	minority affairs		and mining products		
	1		11	Government, financing,	27	Public lands, parks, recreation		
			''	taxation, revenue, budget,	28	Social insurance, unemployment		
			1	appropriations, bids, fees, funds	20	insurance, public assistance.		
			12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
	1		16	Government, state	30	televisions, radio, newspaper,		
			10	Covernment, state		power, CATV, gas		
					31	Other (please specify)		
					31	Outer (picase speerry)		
			1	ERTIFICATION: I hereby certify the true of the statement in accordance with S				
			E	lectronically signed		1/18/2018		
5	Identify any rule, ratemaking decision contract bid or bid process, financial bond lobbyist was supporting or opp	services agreement or	Lo	obbyist signature		Date		
			En	nployer No. 1 signature		Date		
			En	nployer No. 2 signature		Date		
			En	nployer No. 3 signature		Date		
			$\frac{1}{F_n}$	nnlover No. 4 signature		Date		



State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL SCANNED

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To Be Filed By:	
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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Rod Gramer 1/18/2018 year ending 2036 S Creekside Ln Boise, ID 83706 (Day) (Yr.) (Mo.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$ \$2,722.65 Food and Refreshment \$_\$2,722.65 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$819.75 \$819.75 Telephone \$0.00 \$0.00 Other Expenses or Services \$946.44 \$946.44 \$ \$4,488.84 Total **\$ \$4,488.84** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group All legislators invited to IBE annual 1/18/2018 Idaho Statehouse \$4,505.33 Legislative Academy Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Business for Education Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 877 W Main St Ste 706 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

				LECISLATIVE SUBJECT IDENTIFICATION					
Item		ect matter of proposed legislat	-	LEGISLATIVE SUBJECT IDENTIFICATION					
4	1	ouse Bill, Resolution or other	-		Californ	C- 4-	Cultivat		
	the L	obbyist was supporting or opp	posing.	1	Subject		Subject		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health		
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock				
		Degistative ident. Ivanioei	and Beetlon Painter	02	Amusements, games, athletics	10	insurance, hospitals		
8, 18					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,	21	insurance)		
		İ		0.5	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	22	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
		1			conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	24	services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				١	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
		1		ĺ	taxation, revenue, budget,	28	Social insurance, unemployment		
		1			appropriations, bids, fees, funds		insurance, public assistance,		
		1		12	Government, county	• 0	workmen's compensation		
		i		13	Government, federal	29	Transportation, highways,		
		1		14	Government, municipal	3.0	streets and roads		
		1		15	Government, special districts	30	Utilities, communications,		
		ĺ		16	Government, state		televisions, radio, newspaper,		
		i					power, CATV, gas		
		ĺ				31	Other (please specify)		
		1							
				١ _					
					ERTIFICATION: I hereby certify th	at the ab	nove is a true, complete and		
					orrect statement in accordance with S				
		1			orient statement in accordance with a		, 552 , 124115 55261		
				_					
		l .	1	1					
				E	Electronically signed		1/18/2018		
Item	Identi	fy any rule, ratemaking decisi	on, procurement,	1 7	debyist signature		Date		
5		ct bid or bid process, financia					1110		
3	bond l	obbyist was supporting or op	posing.	1 <i>1</i>	of Tem	Z_	2/1/18		
		1 #	mployer No. 1 signature		Date				
				inproyer No. 1 signature		Date			
		_							
		Eı	mployer No. 2 signature		Date				
		-	and an Marian Marian		Deta				
				E	mployer No. 3 signature		Date		
				$\frac{1}{E_0}$	mployer No. 4 signature		Date		