Rev. 12/2016

State of Idaho

Lawerence Denney

LOBBYIST RI	SPORT	FORM
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Secretary of State

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 18 FEB 05 PM 02:11 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Brenda Saltzer 2/5/2018 year ending 1069 Fern Hill Rd. Kendrick, ID 83537 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Right to Life of Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 7404 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
4		ouse Bill, Resolution or other obbyist was supporting or op		0.1	G 11. 4	G. 1.	G 1
	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
24				1 02	and sports	18	Higher education
31				03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas abortion
						31	Other (please specify)
					ERTIFICATION: I hereby certify the		
				CO	orrect statement in accordance with S	ection 6	/-6624 Idaho Code.
				-			
				[Electronically signed		2/5/2018
T4	Identif	l y any rule, ratemaking decision	on procurement		Electronically signed obbyist signature		
Item 5	contra	et bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
	1		· · ·		nployer No. 1 signature		Date
					inprojet tio. I digitalia		Zv
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				□ Er	mployer No. 4 signature		Date