Rev. 12/2016

8134

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST F	REPORT	<b>FORM</b>
------------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

/	ANNUA	T
	AINIUA	

To Be Filed By:

L-2

7	SEMI-	AN	NUA	ľ

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

18 JAN 10 AM 09:23

# SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	S	ee msu ucuons a	t bottom of page								
Lobbyist's name and permanent business address					Date prepared Period covered						
	Lough					1/	10/2018			year endi	ng
	Grassmere	Park							"		C
Ste 1									(Mo.	(Day)	(Yr.)
Nash	ville, TN 37	7211							12	31	2017
Item 1	Totals	s of all reportal	ble expenditures made	or incurred by	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.
Reimbu		iving and Travel	*Total Amount for	Proportiona Item 3, at 1			tributed by each empl	oyer (Identify en	nployers	s, under	
	Not Have to b	Lobbying Activity e Reported	All Employers	Employ	er No.	1	Employer No. 2	Employer N	lo. 3	Employe	r No. 4
Entertai											
Food ar	d Refreshme	ent	\$_\$562.88	\$_\$562	2.88	5	<u> </u>	\$		\$	
Living 1	Accommodat	tions	\$0.00	\$0.0	0	-					
Adverti	sing		\$0.00	\$0.0	0	_					
Travel			\$0.00	\$0.0	00						
Telepho	ne		\$0.00	\$0.0	0						
Other E	xpenses or S	Services	\$0.00	\$0.0	0						
		Total	\$ \$562.88	\$ \$562			<b>S</b>	\$		\$	
		Total	Φ Ψ302.00	_	2.00		Ρ	_   \$		Φ	
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	e filed a	total amount for all e	mployers should l	be entere	d on Page 1.	
			iture of more than one	nundred ten o	dollars	(\$110)	for a legislator, oth	er holder of pub	olic offi	ce, executiv	e offi
Item-	cials and m	ember(s) of the	eir household.				Namas at	FL agislators Dubl	io and E	vacutiva Offic	viala.
2	Date		Place		Aı	Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	E	mployer(s) Name(	(s) and A	ddress(es)	
Who	should file	this form. A	ny lohhvist registered u	nder Section			Education Networks	of America			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 618 Grassmere Park Ste 12 Nashville TN 37211 USA						
Filiı	ng deadline:		is due on January 31st.		1	N . 2					
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:				IST.	No. 2						
	A CHAPT TO		erence Denney								
Lawerence Denney Secretary of State PO Box 83720					No. 3						
		Boise,	ID 83720-0080								
	Dl		s@sos.idaho.gov	าางา		No. 4					
I	Phone: (208) 334-2852 Fax: (208) 334-2282										

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subjec (from 8, 11 16, 3	or Ho the Lo t Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number  Appr. WiFi, Appr. Broadband	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	EGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or	En En	ERTIFICATION: I hereby certify the correct statement in accordance with S  Electronically signed obbyist signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature		
				] Eı	mployer No. 4 signature		Date

Rev. 12/2016



### State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

# LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page	of	Page(s)
THIS SPACE	FOR OFFI	CE USE ONL

0 101 40 01000

8134

Secretary of State

18 JAN 10 AM 09:23

REBRITATE

SECRETARY OF STATE

STATE OF IDAHO

	ctions at bottom of page	11					
Lobbyist's name and permanen	t business address	•	- 1	prepared		Period covered	
Garry Lough 618 Grassmere Park			1/1	0/2018		year ending	
Ste 12							
Nashville, TN 37211			ĺ			(Mo.) (Day) (Yr	
						12 31 20	
Item 1 Totals of all 1	reportable expenditures made	or incurred by Lot	obyist or b	y Lobbyist's Empl	oyer on behalf o	of Lobbyist's Employer.	
Category of Expenditu Reimbursed Personal Living and Expenses Pertaining to Lobbying	Travel *Total Amount for	Proportionate am Item 3, at bottom		ributed by each empl	oyer (Identify en	nployers, under	
Do Not Have to be Reporte		Employer No	. 1	Employer No. 2	Employer N	lo. 3 Employer No. 4	
Entertainment							
Food and Refreshment	\$_\$562.88	\$_\$562.88	\ \$		\$	\$	
Living Accommodations	\$0.00	\$0.00					
Advertising	\$0.00	\$0.00					
Travel	\$0.00	\$0.00					
Telephone	\$0.00	\$0.00					
Other Expenses or Services	\$0.00	\$0.00					
т	otal \$ \$562.88	\$ <u>\$562.88</u>	s		s	s	
	φου <u>Σ.υυ</u>	_ <u> </u>	"				
*When the number of employe	rs you are reporting for requires m	ultiple L-2 forms to	be filed a t	total amount for all e	ı mployers should b	oe entered on Page 1	
	expenditure of more than one	hundred ten dollar	s (\$110) t	for a legislator, oth	er holder of pub	lic offi ce, executive offi	
Item- cials and member(s	s) of their household.			Names of	Lagislators Bubli	ic and Executive Officials	
2 Date	Place	A	Amount		and Household Me		
Continued on attached p	age(s)						
	INSTRUCTIONS		Item 3	Er	nployer(s) Name(s	s) and Address(es)	
			F	ducation Networks	of America		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. I 618 Grassmere Park Ste 12 Nashville TN 37211 USA				
	report is due on January 31st.		,	-		74.	
Execut TO BE FILED WITH:	ive Lobbyist semi-annual repo	rt due July 31st.	No. 2				
TO DE LIEED WITH.	Lawerence Denney				1		
	Secretary of State		No. 3				
	PO Box 83720			Total Time			
	Boise, ID 83720-0080 lections@sos.idaho.gov		N= 4				
Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4			

Item	Subject matter of proposed legislat			LEGISLATIVE SUB	BJECT	IDENTIFICATION
4	or House Bill, Resolution or other		Code	Subject	Code	Subject
	the Lobbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	Loue 17	Subject Health service, medicine, drugs
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	1 ''	farming, and livestock	17	and controlled substances, health
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 11		Appr. WiFi,	1	and sports	18	Higher education
		Appr. Broadband	03	Banking, finance, credit and	19	Housing, construction, codes
16, 3	)			investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting.		services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
			١.,	minority affairs	27	and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
			12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways.
			14	Government, municipal	2)	streets and roads
			15	Government, municipal Government, special districts	30	Utilities, communications.
			16	Government, state	30	televisions, radio, newspaper,
			1 1	Covernment, state		power, CATV, gas
					31	Other (please specify)
					٠.	outer (preuse speemy)
				ERTIFICATION: 1 hereby certify th	at the ab	ove is a true, complete and
			1	rrect statement in accordance with S		
			_			
			E	lectronically signed		1/10/2018
	Identify any rule, ratemaking decisi		1	by by is c signature		Date
.,	contract bid or bid process, financia bond lobbyist was supporting or op	_	1	amnomice	notice.	April 6, 2018
			En	nployer No. Signature		Date
			En	nployer No. 2 signature		Date
			- En	nployer No. 3 signature		Date
				-p2y St. 110. S Signature		
			En En	aployer No. 4 signature		Date