

## State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL SCANNED

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

18 Feb 1 PH 3: 24

SCURE LARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Everytown for Gun Safety Action Fund 1/31/2018 year ending Designated Lobbyist:Emily Walton PO Box 4184 (Day) (Mo.) (Yr.) 12 31 2017 New York, NY 10163 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment \$\_0.00 Living Accommodations 0.00 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 3134.14 3134.14 \$ \$3134.14 \$ \$3134.14 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Everytown for Gun Safety Action Fund Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 4184 New York NY 10163 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist scmi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

|   |   |                              | LEGISLATIVE SUBJECT IDENTIFICATION |                                    |   |           |   |
|---|---|------------------------------|------------------------------------|------------------------------------|---|-----------|---|
| Item  | Subject matter of proposed legislation, the number of the Senate  |                              |                                    | LEGISLATIVE SUBJECT IDENTIFICATION |   |           |   |
| 4   | or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                              | Cada                               | Cubicat                            | Code  | Subject   |   |
|   | ine L   | obbyist was supporting or op | posing.                            | 01                                 | Subject Agriculture, horticulture,                                    | 17        | Subject  Health service, medicine, drugs                          |
| Subject   | Code  | Bill, Resolution or Other    | Appropriation Bill Number          | 1 01                               | farming, and livestock  | 17        | and controlled substances, health                                 |
| (from table) Legislative Ident, Number and Section Number |   | 02                           | 0.                                 |                                    | insurance, hospitals  |           |   |
| <u> </u>  |   |                              |                                    | 1 02                               | Amusements, games, athletics  | 18        | , .   |
| 22  |   | S.B.1161                     |                                    | 03                                 | and sports  | 19        | Higher education  |
|   |   |                              |                                    | 03                                 | Banking, finance, credit and  |           | Housing, construction, codes                                      |
|   |   |                              | 1                                  |                                    | investments   | 20        | Insurance (excluding health                                       |
|   |   | 1                            |                                    | 04                                 | Children, minors, youth,  | 21        | insurance)  |
|   |   |                              |                                    | 0.5                                | senior citizens   | 21        | Labor, salaries and wages,  |
|   |   | ļ                            | 1                                  | 05<br>06                           | Church and religion   | 22        | collective bargaining   |
|   |   | 1                            |                                    | 07                                 | Consumer affairs  | 22        | Law enforcement, courts,  |
|   |   |                              |                                    | 07                                 | Ecology, environment, pollution,                                      | 22        | judges, crimes, prisons   |
|   |   | İ                            | 1                                  | 1                                  | conservation, zoning, land and  | 23        | License, permits  |
|   |   |                              |                                    | 00                                 | water use   | 24        | Liquor  |
|   |   |                              | ļ                                  | 08                                 | Education   | 25        | Manufacturing, distribution and services                          |
|   |   | İ                            |                                    | 09                                 | Elections, campaigns, voting,   | 26        |   |
|   |   |                              |                                    | 10                                 | political parties   | 26        | Natural resources, forest and                                     |
|   |   |                              |                                    | 10                                 | Equal rights, civil rights,   |           | forest products, fisheries, mining                                |
|   |   | 1                            |                                    | 111                                | minority affairs  | 27        | and mining products   |
|   |   |                              |                                    | 1 11                               | Government, financing,  | 28        | Public lands, parks, recreation<br>Social insurance, unemployment |
|   |   |                              |                                    | l                                  | taxation, revenue, budget,  | 20        | insurance, public assistance,                                     |
|   |   | 1                            | 1                                  | ١.,                                | appropriations, bids, fees, funds                                     |           | - ·   |
|   |   |                              |                                    | 12                                 | Government, county  | 29        | workmen's compensation  |
|   |   |                              |                                    | 13                                 | Government, federal   | 29        | Transportation, highways, streets and roads                       |
|   |   |                              |                                    | 14                                 | Government, municipal   | 30        |   |
|   |   | Į                            | į                                  | 15                                 | Government, special districts   | 30        | Utilities, communications,  |
|   |   |                              |                                    | 10                                 | Government, state   |           | televisions, radio, newspaper,                                    |
|   |   |                              |                                    | 1                                  |   | 31        | power, CATV, gas  |
|   |   |                              |                                    |                                    |   | 31        | Other (please specify)  |
|   |   |                              |                                    | 1                                  |   |           |   |
|   |   |                              |                                    | _                                  |   |           |   |
|   |   |                              |                                    | l c                                | ERTIFICATION: I hereby certify the                                    | at the at | pove is a true, complete and                                      |
|   |   |                              |                                    |                                    | orrect statement in accordance with S                                 |           |   |
|   |   |                              |                                    | ١ _                                | $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ |           |   |
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|   |   |                              |                                    | l                                  |   |           |   |
|   |   |                              |                                    | l                                  |   | ,         | 1131118   |
| Item Identify any rule, ratemaking decision, procurement, |   |                              | 1 7                                | obbyist signature                  |   | Date      |   |
| 5   | tiens   |                              |                                    |                                    |   |           | , i   |
|   | bond 1  | obbyist was supporting or op | posing.                            | 1                                  | / //1/1/1/20  |           | 1/31/18   |
|   |   |                              |                                    | 1 =                                | aployer No. 1 signature   |           | Date  |
|   |   |                              | "                                  | spioyer 140. I signature           |   | Date      |   |
|   |   |                              | E                                  | mployer No. 2 signature            |   | Date      |   |
|   |   |                              |                                    |                                    |   |           |   |
|   |   |                              |                                    | E                                  | mployer No. 3 signature   |           | Date  |
|   |   |                              |                                    | E                                  | mployer No. 4 signature   |           | Date  |