Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

OBBYIST	' REP	ORT	FORN
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LOBBYISTS (Sec. 67-6619) 18 FEB 02 PM 04:20

SECRETARY OF STATE STATE OF IDAHO

		Type or print clear See instructions at									
	t's name and p	ermanent busines				Date p	repared		Period	covered	
PO B	Carl James McDonald PO BOX 597					2/2/2	2018			year end	ing
Mour	ntain View,	WY 82939							(Mo.) (Day)	(Yr.)
									12	31	2017
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	by Lobby	ist or by	Lobbyist's Empl	oyer on beha	alf of Lobb	yist's Emplo	yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			buted by each empl	oyer (Identify	y employers	s, under	
	o Not Have to b		1 7	Emplo	yer No. 1		Employer No. 2	Employe	er No. 3	Employe	r No. 4
	inment nd Refreshm	ent	\$_\$260.05	\$_\$26	0.05	\$_		\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	_ _					
Advert	ising		\$0.00	\$0.0	00	_					
Travel			\$0.00	\$0.0	00	_					
Telepho	one		\$0.00	\$0.0	00						
Other I	Expenses or S	Services	\$0.00	\$0.0	00						
		Total	\$_\$260.05	\$_\$26	0.05	\$_		\$		\$	
*11/1	4hh £	1			4- b-	61-4-4-	4-1 4 f11 -		.1.4 h	d D 1	
wnen			re reporting for requires m iture of more than one h	-						_	e offi
Item-	cials and m	nember(s) of the	eir household.		1		N. (`T : 1 4 D	. 11: 1F	4; O.C.	* 1
2	Date		Place		Am	nount		Legislators, P and Household			ciais
	Continued on a	attached page(s)				- .					
		INST	RUCTIONS			Item 3	Eı	mployer(s) Nai	me(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	n		ne Tree Petroleur	n Inc			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 PO BOX 597 Mountain View WY 82939 USA							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2							
TO BE FILED WITH:				-							
Lawerence Denney Secretary of State PO Box 83720					No. 3						
PO Box 83 / 20 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282											

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4			legislative activity in which	0.1	6.1.4	0.1	9.11.4
	the L	obbyist was supporting or op	posing.	01 Code	Subject Agriculture, horticulture,	Loae 17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from ta		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 301		1 02	and sports	18	Higher education
		H.B. 301		03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				**	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					- · · · · · · · · · · · · · · · · · · ·		power, CATV, gas
						31	Other (please specify)
							u 1 7/
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	X 1				Electronically signed		2/2/2018
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date

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ORRAIZI	KEP	OKI	FORM

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SECRETARY OF STATE STATE OF IDAHO

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			arly in black ink) t bottom of page											
Lobbyist's name and permanent business address							Date prepared				Period covered			
Carl James McDonald PO BOX 597						2/2/2018					year ending			
Mountain View, WY 82939										(Mo.)	(Day)	(Yr.)		
											12	31	2017	
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	yist or	by Lobby	ist's Emp	loyer on b	ehalf of	f Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of				each empl	oyer (Ide	ntify emp	ployers,	under		
				Employer No. 1		1	Employer No. 2		Employer No. 3		0. 3	Employer No. 4		
Entertainment Food and Refreshment			\$_\$260.05	\$_\$260.05			\$		_ \$			_ \$		
Living Accommodations			\$0.00	\$0.00			.							
Advertising			\$0.00	\$0.0	00				.					
Travel			\$0.00	\$0.00					.					
Telepho	one		\$0.00	\$0.00					.					
Other Expenses or Services			\$0.00	\$0.00										
*When	the number of	Total employers you a	\$_\$260.05	\$ \$26			\$a total amou	ınt for all e	\$s	should be	e entered	\$on Page 1.		
Item-		of each expend nember(s) of th	iture of more than one heir household.	undred ten	dollars	(\$110)) for a legis	slator, oth	er holder	of publ	ic offi c	e, executiv	e offi	
2	Date Place			Amou					ors, Public and Executive Officials ehold Members in Group					
	Continued on a	ttacked paga(s)												
Continued on attached page(s) INSTRUCTIONS						Item Employ			mployer(s)	Name(s)	and Ad	dress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						3				Tvaile(3)) and Ad	uress(es)		
						Lone Tree Petroleum Inc No. 1 PO BOX 597 Mountain View WY 82939 USA								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2								
TO BE FILED WITH:														
Lawerence Denney Secretary of State PO Box 83720						No. 3								
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282														

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4 Subject (from t	or Ho the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads				
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the orrect statement in accordance with Security of the original signature Electronically signed Obbyist signature CJM Imployer No. 1 signature	30 31 at the ab	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and 7-6624 Idaho Code. 2/2/2018 Date 4/6/2018 Date				
					mployer No. 2 signature mployer No. 3 signature		Date Date				
				Er	nployer No. 4 signature		Date				