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LOBBYIST	REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

DEAT SEAT	State of Idah
2 (	Lawerence Denr
5	Secretary of Sta

(Type or print clearly in black ink)

		at bottom of page								
Lobbyist's name and permanent business address  Corey Jo Surber Saint Alphonsus Boise, ID 83706					Date pr 1/19/	epared /2018		Period o	year endir	
Doise,	ID 03700							(Mo.)	(Day)	(Yr.) 2017
Item 1	Totals of all report	able expenditures made of	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behal	f of Lobby	yist's Emplo	yer.
Reimburs Expenses I	gory of Expenditure ed Personal Living and Travel Pertaining to Lobbying Activity tot Have to be Reported	*Total Amount for All Employers	Item 3, at		f page.)	outed by each employer No. 2	oyer ( <b>Identify</b> o	1	, under Employer	No 4
Entertaini		\$_\$1,000.00		00.00	\$	Employer 110. 2	\$	110.3	\$	
Living Ac	ecommodations	\$0.00	\$0.0	00						
Advertisi	ng	\$0.00	\$0.0	00						
Travel		\$0.00	\$0.0	00						
Telephone	e	\$0.00	\$0.0	00						
Other Exp	penses or Services	\$11.00	\$11	.00						
	Total	\$_\$1,011.00	\$_\$1,0	011.00	\$		\$		\$	
		are reporting for requires m	_						_	CC
	the totals of each expendials and member(s) of t	diture of more than one heir household.	nunarea ten	dollars (	\$110) 101	r a legislator, oth	er noider of pt	ublic offi c	ce, executive	e om
2	Date	Place		Am	ount		Legislators, Puland Household!			ials
☐ Coi	ntinued on attached page(s)	1								
		TRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)				
Whos	should file this form: A	Any lobbyist registered u	nder Section	n		nt Alphonsus				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 1055 N Curtis Rd Boise ID 83706 USA						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:			31st.	No. 2						
	Law Sec Po	verence Denney cretary of State O Box 83720			No. 3					
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4	the L	ouse Bill, Resolution or other obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
4, 17 28		S.B. 1058, S.B. 1106 S.B. 1090, S.B. 1081 S.B. 1142		03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ficeral Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
	lv				ERTIFICATION: I hereby certify the brect statement in accordance with Stat		power, CATV, gas Other (please specify)  ove is a true, complete and
	contra	y any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or oppositions.	l services agreement or	_	obbyist signature		Date
				_	nployer No. 1 signature		Date
				_	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	nployer No. 4 signature		Date

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LOBBYIST	REPORT	FORM
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# SECRETARY OF STATE STATE OF IDAHO

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S 5 5	Secretary of S

LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

	S	ee instructions a	t bottom of page										
Lobbyist's name and permanent business address  Corey Jo Surber Saint Alphonsus							Date prepared 1/19/2018			Period covered  year ending			
	, ID 83706								(Mo.)	(Day)	(Yr.) 2017		
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	by Lobb	yist o	by Lobbyist's Emp	oloyer on behal	f of Lobb	vist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  Entertainment			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			Tin Employers	Employer No. 1		l	Employer No. 2	Employer No. 3		Employer No. 4			
	nment nd Refreshme	ent	\$ \$1,000.00	\$\$1,000.0			\$	_   \$		\$			
Living A	Accommoda	tions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00				_					
Travel			\$0.00	\$0.00				_					
Telephone			\$0.00	\$0.00				_					
Other Expenses or Services			\$11.00	\$11.00				_					
		Total	\$_\$1,011.00	\$_\$1,0	011.00		\$	\$		\$			
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to be	e filed	a total amount for all	employers shoul	d be entered	d on Page 1.			
	The totals	of each expend	iture of more than one l								e offi		
Item-	cials and m	ember(s) of the	heir household.				Names	Names of Legislators, Public and Executive Officials					
2	Date		Place			nount		and Household Members in Group					
	Continued on a	ttached page(s)			<u> </u>								
INSTRUCTIONS							m l	mployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Saint Alphonsus  No. 1  1055 N Curtis Rd Boise ID 83706 USA						
Filiı	ng deadline:	Annual report	is due on January 31st.		-		Todo IV Guido IVa E	00000 12 007 00					
Executive Lobbyist semi-annual report due July 31st.													
TO BE FILED WITH:  Lawerence Denney													
Secretary of State PO Box 83720						No. 3							
Boise, ID 83720-0080													
elections@sos.idaho.gov Phone: (208) 334-2852													

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4		or House Bill, Resolution or other legislative activity in which								
	the L	obbyist was supporting or op	posing.	1	Subject		Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
				1 02	and sports	18	Higher education			
4, 17		S.B. 1058, S.B. 1106 S.B. 1090, S.B. 1081		03	Banking, finance, credit and	19	Housing, construction, codes			
28		S.B. 1142		03	investments	20	Insurance (excluding health			
		O.B. 1142		04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
				_	ERTIFICATION: I hereby certify the	at the ak	pove is a true complete and			
					prrect statement in accordance with S					
				E	Electronically signed		1/19/2018			
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or				obbyist signature		Date			
	bond l	obbyist was supporting or opp	posing.	CS			1/26/2018			
				Eı	nployer No. 1 signature		Date			
				Eı	mployer No. 2 signature		Date			
				Eı	mployer No. 3 signature		Date			
				Eı	mployer No. 4 signature		Date			