Rev. 11 81	1/2014	LOBBYIST REPORT FORM State of Idaho ☐ ANNUAL ☐ SEMI-ANNUAL								Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY			
	ar la	Lawerence Denney Secretary of State)BBYI ec. 67-				18 ISN 30 AH 10: 06 SECRE MART OF STAT STATE OF IDAHO			0: 06 State
		(Type or print clear See instructions a											inu
		d permanent busine	ss address			Da	te prepared	[Period	covered	
401 !	North Ma	Company in Street m, NC 27102					1/29/2018				(Mo.) (Day) (Yr.) 12 31 2017		
Item 1	To	tals of all reportat	ble expenditures made or	r incurred	by Lob	byist o	r by Lobb	yist's Empl	loyer on b	ehalf o			
C	÷ ·	Expenditure al Living and Travel	*Total Amount for		roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)								
		to Lobbying Activity to be Reported	All Employers	Employer No.		1	Employer No. 2		Employer No. 3		o. 3	Employer No. 4	
Entertainment Food and Refreshment			\$0.00	\$	0.00		\$	6		\$		\$	
Living Accommodations			0.00	0.00									
Advertising			0.00	0.00									
Travel			0.00	0.00									
Telephone			0.00	0.00									
Other Expenses or Services			0.00	().00								
Total			s 0.00	\$	0.00		s 0	.00	\$	0.00	0.00 s 0		0
*When	The tota	is of each expend	re reporting for requires mu iture of more than one h	-					-			-	e officials
Item-	and men	ber(s) of their ho	usehold.					Names of	Legislators	s, Public	and Ex	ecutive Offici	als
2	Date		Place			mount				ehold Members in Group			
			lley Resort - ID Gov. Cup			801.36 1,300.00			Sen. Dan Johnson				
4/26/2017			Registraton - ID Gov. Cup					Sen. Dan Johnson					
9/10/2017			Sun Valley Resort - ID Gov.			01.36			Rep. Clark Kauffman Rep. Clark Kauffman				
			stration - ID Gov. Cu	ιþ	1,300.0		oo Rep.				nauiii	nan	
Continued on attached page(s) INSTRUCTIONS							Item Employer(s) N			Name(s)) and Ad	idress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						RAI Services Company No. 1 401 North Main Street, Winston-Salem, NC 27102							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				<u> </u>					
	the L	obbyist was supporting or op	posing.		e Subject		Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				1 02	and sports	18	Higher education			
11,13,16,			03	Banking, finance, credit and	19	Housing, construction, codes				
	25				investments	20	Insurance (excluding health			
-				04	Children, minors, youth,	20	insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				_						
					ERTIFICATION: 1 hereby certify th	at the ab	ove is a true, complete and			
					orrect statement in accordance with S					
			- 1							
						I	№ 1/29/2018			
					H. I P.	4,	/~ 1/29/2016			
Item Identify any rule, ratemaking decision, procurement,					opyist signature	π	Date			
5		t bid or bid process, financial	0			M				
	bond lo	obbyist was supporting or opp	oosing.		1	V				
				Ē	mployer No. 1 signature		Date			
				_			·····			
				E	mployer No. 2 signature		Date			
				Ē	mployer No. 3 signature		Date			
·				Ē	mployer No. 4 signature		Date			