Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 18 JAN 29 PM 03:01

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea see instructions a									
Tom ('s name and p Coburn Morena B Diego, CA		ss address			- 1	prepared 29/2018		Period (Mo. 12	, i , i , i	(Yr.) 2017
Item 1	Total	s of all reportal	ole expenditures made o	or incurred b	by Lobb	byist or l	oy Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employe	r.
Reimbu	tegory of Ex arsed Personal L s Pertaining to 1	spenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ributed by each empl	oyer (Identify e	employers	s, under	
	Not Have to b			Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employer N	lo. 4
Entertai Food ar	nment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00	\$		\$		\$	
Living A	Accommoda	tions	\$0.00	\$0.0	00	_					
Adverti	sing		\$492.75	\$49	2.75	_					
Travel			\$0.00	\$0.0	00	_					
Telepho	one		\$0.00	\$0.0	00						
Other E	xpenses or S	Services	\$0.00	\$0.0	00						
		Total	\$ \$492.75	\$_\$49		\$		\$		\$	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive					_	offi					
Item-		nember(s) of the		iunarea ten	donars	(Φ110)					
2	Date		Place		A	mount		f Legislators, Pub and Household N			S
\Box	Continued on a	attached page(s)									
INSTRUCTIONS				Item 3	Е	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	Convention of States Action No. 1 1464 Morena Blvd San Diego CA 92110 USA							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:		31st.	No. 2								
		Secr PO	erence Denney etary of State Box 83720			No. 3					
Boise, ID 83720-0080 elections@sos.idaho.gov				No 4							

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
13, 1	6				and sports	18	Higher education
,	•			03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_	EDTIFICATION. I beaches conficed		
				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1
					street statement in accordance with s	oction o	7 002 i Iudiio Code.
	l				Electronically signed		1/29/2018
5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
] Er	nployer No. 4 signature		Date

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619) 18 JAN 29 PM 03:58

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Tom Coburn 1/29/2018 year ending 1464 Morena Blvd San Diego, CA 92110 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$492.75 \$492.75 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$492.75 \$ \$492.75 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Convention of States Action Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1464 Morena Blvd San Diego CA 92110 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Legislative racin: rvamoer		02	Amusements, games, athletics	1.0	insurance, hospitals
13, 1	6			03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15 16	Government, special districts Government, state	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
						31	Other (piease specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	lva				Electronically signed		1/29/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	_	RWK		1/29/2018
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date