| Rev. 12 | /2016 | | LOI | BBYIST | RE | POF | RT FORM | Pa | | | |
|--|--|---|--|----------------------|---|----------------|--------------------------|--|-------------|---------------------------------------|--|
| S S | 205 | State of Idal | ho 🗌 | ANNUA | L | | SEMI-ANNUAL | | S SPACE FOR | COFFICE USE ONLY | |
| | | Lawerence Der Secretary of S | | To Be Filed | LO | BBY1 c. 67- | ISTS 6619) | ے غدا | 8 Feb | 5, PM 2:42 RY UP STATE OF IDAHO | |
| | | (Type or print clear See instructions at | | | | | | | MAIE | OF IDAHO | |
| -75 | aho | d permanent busines Indepe >> X 412 | otal troba | 500000 1007 , 2 y | í n re | all a | ate prepared 0/5/0018 | | (Mo.) | ered year ending (Day) (Yr.) | |
| | xa* | Tello, 14 | D. 83205 | | | | | | 12 | 31 2017 | |
| Item 1 | | | ole expenditures made or | | | - | | | | | |
| Reimt | ursed Person | Expenditure al Living and Travel | *Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.) | | | | | | |
| | | to Lobbying Activity to be Reported | All Employers | Employ | yer No. | 1 | Employer No. 2 | Employer No. 3 | | Employer No. 4 | |
| Entertainment Food and Refreshment | | | <u>s_0.00</u> | | | | \$ | \$ | \$ | | |
| Living Accommodations | | | 0.00 | | | | | | | | |
| Advertising | | | 0.00 | | | | | | | | |
| Travel Teleph | one | | 0.00 | · | | _ | | | - | | |
| - | | or Services | 0.00 | - | | | | | | | |
| | | | | | | _ | | | | | |
| | | Total | s | s | | | s | \$ | \$_ | <u></u> | |
| *When | the number | of employers you a | re reporting for requires mu | ltiple L-2 fo | orms to t | be filed | a total amount for all e | mployers should be | entered or | Page 1. | |
| | | lls of each expend nber(s) of their ho | iture of more than one has been a second | nundred ter | n dollar | rs (\$11 | 0) for a legislator, ot | her holder of pul | blic office | , executive officials | |
| Item- 2 | Date | | Place | | | mount | | Legislators, Public and Household Mer | | | |
| | Date | | riale | | | mount | | and household Mer | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Continued o | n attached page(s) | | | | | | | | | |
| INSTRUCTIONS | | | | | | lte 3 | | Employer(s) Name(s) and Address(es) | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | 1 | No. | ı | | | | |
| Fill | Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | | No. 2 | | | | |
| TO BE FILED WITH: | | | | | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 | | | | | | | 3 | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | 4 | | | | |

| item | n Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------|--|--|---------------------------|------------------------------------|--|-----------|--|--|--|--|
| 4 | or House Bill, Resolution or other legislative activity in which | | | A • • • • | | | | | | |
| | the L | obbyist was supporting or op | posing. | | Subject | | Subject | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from | | Legislative Ident. Number and Section Number | | 02 | farming, and livestock | | and controlled substances, health | | | |
| | | | | 1 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals | | | |
| | | 1 | | 03 | and sports Banking, finance, credit and | 18 | Higher education Housing, construction, codes | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | 20 | insurance) | | | |
| | | | | ۳ I | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | 1 | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | ļ | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications. | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | ¦ _ | | | | | | |
| | | | | l c | ERTIFICATION: I hereby certify the | at the at | pove is a true, complete and | | | |
| | | | | | prrect statement in accordance with Se | | • | | | |
| | | | 4 | _ | | | <u> </u> | | | |
| | | | | | The Real | l | UELIX | | | |
| | | | | | -Uzune Ser | en se | 8/1/6 | | | |
| Item | Identif | fy any rule, ratemaking decisi | on, procurement, | 1 1 | obbyist signature | 2 | Date | | | |
| 5 | | ct bid or bid process, financia | | | | 1 | Date | | | |
| 5 | bond l | obbyist was supporting or opp | posing. | | _ | | | | | |
| | | | | | nployer No. 1 signature | | Date | | | |
| | | | | | spioyer No. 1 signature | | Date | | | |
| | | | | Er | nployer No. 2 signature | | Date | | | |
| | | | | | | | | | | |
| | | | | Er | nployer No. 3 signature | | Date | | | |
| | _ | | | | nployer No. 4 signature | | Date | | | |

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