Rev. 12/2016 8247

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

To Be Filed By:

☐ SEMI-ANNUAL

1 2 PAGE 19 15 1-11-1810C D 18 JAN II AM 9: 04 CRETARY UP STATE STATE OF IDAHO

			L-2 LOBBYISTS (Sec. 67-6619)			STATE OF IDAHO							
			arly in black ink) t bottom of page		-]					
	t's name and perm	Date prepared			ed			Period covered					
	Conservatio					01/09/2018			year ending				
Boise, ID 83701							·		(Mo.	(Mo.) (Day) (Yr.)			
										12	31	2017	
Item 1	Totals of	all reportal	ble expenditures made o	or incurred b	y Lobb	yist or	by Lobb	yist's Empl	oyer on beha	lf of Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Pursonal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of		of page							
	o Not Have to be Re	eported		Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
	inment nd Refreshment		s0.00	s			\$		s		s		
Living	Accommodation	ns	0	J									
Advertising			0	<u> </u>									
Travel			00										
Teleph	one		0										
Other Expenses or Services 0			0			_							
Total			s0	s0			s	0 s_		0	s	0	
*When	the number of emp	ployers you a	 re reporting for requires m	ultiple L-2 fo	orms to b	e filed:	a total amo	ount for all e	 mployers show	ild be entere	d on Page 1		
	The totals of	each expend	liture of more than one										
Item and member(s) of their household,				· · · ·				Legislators, Public and Executive Officials					
2 Date Place			A		mount			and Household	Members i	п Стоир			
			• .										
	Continued on attac	hed page(s)											
INSTRUCTIONS						Iten 3		Employer(s) Name(s) and Address(es)					
Wi	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Codo						No. 1						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Sceretary of State PO Box 83720						No. 3							
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
4			legislative activity in which	۸	C. L. C.		Cubica				
	the L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			a i à a b a	1 "	and sports	18	Higher education				
1,7,26		H20, H169, H170,	S1112 H318	03	Banking, finance, credit and	19	Housing, construction, codes				
29,30		H171, H211, HCR20,	· ·		investments	20	Insurance (excluding health				
		S0165, \$1068,	Í	04	Children, minors, youth,		insurance)				
		\$1100, S1101, H129,	i	l	senior citizens	21	Labor, salaries and wages,				
		H231, H256, H274a,		05	Church and religion		collective bargaining				
		H301, H319, HJM5, \		06	Consumer affairs	22	Law enforcement, courts,				
		HJM8, S1130,		07	Beology, environment, pollution,		judges, crimes, prisons				
		SCR121, SJM101,	1	1	conservation, 20ning, land and	23	License, permits				
		S.B.1068, S.B.1027,]		water use	. 24	Liquor				
		S.B.1009, H.B. 20	ļ	08	Education Blections, campaigns, voting.	25	Manufacturing, distribution and services				
		•		1 09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				1 20	minority affairs		and mining products				
			ļ.	11	Government, financing,	27	Public lands, parks, recreation				
			l		taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
		·		13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
			•	15	Government, special districts	30	Utilities, communications,				
		_	4.	16	Government, state		televisions, radio, newspaper,				
				1			power, CATV, gas				
•]		•	31	Other (please specify)				
				1			•				
			· ·	_	•						
					ERTIFICATION: I hereby certify the	at the ab	ove is a true complete and				
			·		prect statement in accordance with						
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				3			1 1				
		, '		I	The same of the sa	•	_ 1-10-18				
			1	ĺ			-				
Item	Identif	y any rule, ratemaking decisi	on, procurement,	1 7	obbyist signature		Date				
5	contra	et bid or bid process, financia	l services agreement or	-	, , , , , , , , , , , , , , , , , , ,	۷					
_	bond l	obbyist was supporting or op	posing.	1							
				E	mployer No. 1 signature		Date				
					The state of the s						
				Ê	mployer No. 2 signature		Date				
			•	_			·				
				E	mployer No. 3 signature		Date				
							•				
				J =			The same				
				_ E	mployer No. 4 signature		Date				