Rev.	. 12/2016			LO	BBYIST	REF	POR	Γ FORM		Page		age(s)	
6	ENT SEAL	\ \	State of Idaho ANNUAL					EMI-ANNUA	AL	THIS SPAC	E FOR OFFICE US	SE ONLY	
			awerence De Secretary of S	-	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				18 JAN 23 PM 04:59 SECRETARY OF STAT STATE OF IDAHO				
		Se	e instructions at	rly in black ink) bottom of page		(Sec	. 07-00	019)		017		DANO	
Lyı 13	Lobbyist's name and permanent business address Lyn Darrington Elliott 1325 S Colorado Blvd Denver, CO 80222							e prepared 23/2018		Perioc [(Mc 12	d covered year endi (Day) 31	ng (Yr.) 2017	
Iter 1	Item Totals of all reportable expenditures made of				or incurred b	by Lobb	yist or	by Lobbyist's En	nployer on b				
Re	Category imbursed Per	sonal Li	penditure ving and Travel	*Total Amount for		roportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.)							
Ехр	Do Not Ha			All Employers	Employer No. 1			Employer No. 2	Emp	oloyer No. 3	Employer No. 4		
	ertainment d and Refr		nt	\$\$243.35	\$\$24	3.35	\$	8	\$		\$		
Livi	ng Accom	modat	ions	\$0.00	\$0.00 \$0.00 \$0.00		-						
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	Telephone \$0.00 Other Expenses or Services \$0.00			\$0.00			-				-		
Othe				\$0.00							-		
	Total			\$\$243.35	\$_\$243.35\$		8	\$		\$			
*Wh				re reporting for requires m	-						-		
Itor	cials :			iture of more than one l eir household.	hundred ten	dollars ((\$110)	for a legislator, o	other holder	of public offi	ce, executiv	e offi	
Iter 2		te		Place		Am				tors, Public and Executive Officials sehold Members in Group			
	Continue	d on at	tached page(s)										
Γ	INSTRUCTIONS				Item Employer(Employer(s)	Name(s) and A	Address(es)				
Who should file this form: Any lobbyist registered under 67-6617 Idaho Code					nder Section	er Section March of Dimes No. 1 1325 S. Colorado Blvd., Ste I			3-308 Denver	CO 80222 U	SA		
	-		Executive Lob	is due on January 31st. obyist semi-annual repo		31st.	No. 2						
Т	FO BE FIL	ED W	Lawe	rence Denney etary of State			No. 3						
			PO Boise, elections	Box 83720 ID 83720-0080 s@sos.idaho.gov			No. 4						
		Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282								

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ouse Bill, Resolution or other			LEGISLATIVE SUL	JECI	IDENTIFICATION				
4		obbyist was supporting or op		Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
17		H.B. None			and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	26	services				
				10	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1.1	minority affairs	27	and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	2)	streets and roads				
				15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, special districts	50	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						51	other (preuse speeny)				
					ERTIFICATION: I hereby certify th prrect statement in accordance with S						
	Identif	y any rule, ratemaking decisi	on procurement		Electronically signed		1/23/2018				
Item 5	contra	ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date				
None	9			Er	nployer No. 1 signature		Date				
				Er	nployer No. 2 signature		Date				
				Er	nployer No. 3 signature		Date				
				$\int \frac{1}{Er}$	nployer No. 4 signature		Date				

Rev	v. 12/2016		LO	BBYIST	REPC	ORT FO	KIVI		Page		age(s)	
3	BEAT SEAF	State of Idaho 🖉 ANNUAL 🗌 SEMI-ANNUAL						_	THIS SPACE	E FOR OFFICE US	SE ONLY	
THE	or 100	Lawerence De	-	To Be Filed F	LOBB	YISTS 7-6619)]		SECRE	29 PM 12: TARY O TE OF I	F STA	
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Ly 13	obyist's name a yn Darringt 325 S Colo enver, CO	rado Blvd	ss address			Date prepare 1/23/201			Period (Mo. 12	covered year endi) (Day) 31	ng (Yr.) 2017	
Ite	em To	otals of all reporta	ble expenditures made of	or incurred by	y Lobbyis	t or by Lob	byist's Empl	loyer on bel				
Re	Category o	f Expenditure nal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Exp		g to Lobbying Activity to be Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
	tertainment od and Refres	hment	\$ \$243.35	_ \$_\$243	3.35	\$		\$		\$		
Livi	ving Accomm	odations	\$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00		-						
	vertising		\$0.00			-						
Trav			\$0.00			-						
	ephone		\$0.00									
Oth	her Expenses	or Services	\$0.00							-		
		Total	\$_\$243.35	_ \$_\$243	\$\$243.35\$\$_		\$		\$			
*Wł			re reporting for requires m	-						-		
		als of each expend	iture of more than one l	hundred ten c	dollars (\$1	10) for a le	gislator, oth	er holder o	f public offi	ce, executive	e offi	
.	cials an	d member(s) of th									· 1	
Iter 2	em- 2 Date	d member(s) of th			Amou	nt			Public and E ld Members i	xecutive Offic n Group	als	
	2	d member(s) of th	eir household.		Amou	nt						
	2	d member(s) of th	eir household.		Amou	nt						
	2	d member(s) of th	eir household.		Amou	nt					18	
	2	d member(s) of th	eir household.		Amou	nt					1a1s	
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	2 Date	d member(s) of th	eir household.		Amou	nt						
	2 Date	on attached page(s)	eir household.			nt		and Househo		n Group		
	2 Date	on attached page(s) INST file this form: A	eir household. Place	nder Section		Item 3 March c	Er of Dimes	mployer(s) N	ame(s) and A	n Group ddress(es)		
	2 Date 2 Continued Who should	on attached page(s) INST file this form: A: 67	eir household. Place Place RUCTIONS ny lobbyist registered u			Item 3 March c	Er of Dimes	mployer(s) N	ame(s) and A	n Group		
	2 Date 2 Date Continued Who should Filing deadl	on attached page(s) INST file this form: A 67 ine: Annual report Executive Lo	Place Place RUCTIONS ny lobbyist registered u -6617 Idaho Code		N	Item 3 March c	Er of Dimes	mployer(s) N	ame(s) and A	n Group ddress(es)		
	2 Date 2 Continued Who should	on attached page(s) INST file this form: A: 67 ine: Annual report Executive Lol D WITH: Lawe Secr	Place Place Place RUCTIONS ny lobbyist registered u -6617 Idaho Code is due on January 31st.		1st. No	Item 3 March c 5. 1 1325 S.	Er of Dimes	mployer(s) N	ame(s) and A	n Group ddress(es)		

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or op		Code	Subject	Code	Subject				
		obbyist was supporting of op	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Subject Code Bill, Resolution or Other Appropriation Bill Number			farming, and livestock	1 /	and controlled substances, health					
(from	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
17		H.B. None		1	and sports	18	Higher education				
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					investments	20	Insurance (excluding health				
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					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	26	services				
				10	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining				
				11	Government, financing,	27	and mining products Public lands, parks, recreation				
					taxation, revenue, budget,	27	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	2)	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	50	televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify the orrect statement in accordance with S						
					Electronically signed		1/23/2018				
Item 5	contra	y any rule, ratemaking decision of the second	l services agreement or	L	obbyist signature		Date				
	bond l	obbyist was supporting or opp	posing.		_DE		3/29/2018				
None	;				mployer No. 1 signature		Date				
				-	mployer No. 2 signature		Date				
				Ē	mployer No. 3 signature		Date				
					mployer No. 4 signature		Date				