Rev. 12/2016

## State of Idaho

Secretary of State

OBBYIST	' REP	ORT	<b>FORN</b>
ORRAIZI	KEP	OKI	FORM

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Lawerence Denney

To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619) 18 JAN 09 AM 08:55

**SECRETARY OF STATE** STATE OF IDAHO

			arly in black ink) t bottom of page								
Lobbyis		ermanent busine	1 0			Dat	te prepared		Perio	d covered	
	Whitney Spruce St					1/	9/2018			year end	ding
Denv	er, CO 802	238							(Me	o.) (Day)	(Yr.)
									12	31	2017
Item 1	Total	s of all reportal	ble expenditures made of	or incurred l	by Lobb	byist or	by Lobbyist's Em	ployer on b	oehalf of Lob	byist's Empl	oyer.
Reimb		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each empe.)	oloyer ( <b>Ide</b>	ntify employe	rs, under	
	Not Have to b		All Elliployers	Emplo	yer No.	1	Employer No. 2	Emp	oloyer No. 3	Employ	er No. 4
Enterta:	inment nd Refreshm	ent	\$ \$241.87	\$ \$24	1.87		\$	\$		\$	
	Accommoda		\$272.00		2.00			_		_   *	
Adverti			\$0.00	\$0.0							
Travel	~8		\$1,012.31		012.31	1		_		_	
Telepho	one		\$0.00	\$0.0		•				_	
-	expenses or S	Services	\$6.00	\$6.0						_	
		Total	\$_\$1,532.18	\$_\$1,5	532.18	3	\$	_   \$		_   \$	
*When t	ha numbar of	amplovare vou a	re reporting for requires m	ultiple I 2 fe	orms to k	be filed :	a total amount for all	amployare	should be enter	rad on Paga 1	
- vv iicii t			iture of more than one h	-						_	
Item-	cials and m	ember(s) of the	eir household.		1		Namas	of Logislato	rs, Public and	Evacutiva Off	ioiola
2	Date		Place		A	mount	ivallies (		hold Members		iciais
$\Box$	ontinued on a	ttached page(s)									
	ontinued on a		RUCTIONS			Iter 3		Employer(s)	Name(s) and	Address(es)	
						<u> </u>	College Board				
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No. 1	250 Vesey St New	York NY 1	0025 USA		
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO	BE FILED <b>V</b>										
		Secr	erence Denney etary of State			No. 3					
			Box 83720 ID 83720-0080								
	Phor		s@sos.idaho.gov 2852 Fax: (208) 334-2	2282		No. 4					

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 18					and sports	18	Higher education
0, .0				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify th		
				cc	orrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
	L				Electronically signed		1/9/2018
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
Chan Educa	-	o SAT cut scores by S	State Board of	Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
					nployer No. 3 signature		Date
				EI	nproyer ino. 3 signature		Date
				Er Er	nployer No. 4 signature		Date

Rev. 12/2016

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## State of Idaho

Lawerence Denney

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REP	UKI	<b>FURN</b>
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**LOBBYISTS** 

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SECRETARY OF STATE STATE OF IDAHO

Secretary of State

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Terry Whitney 1/9/2018 year ending 2691 Spruce St Denver, CO 80238 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$241.87 \$\_\$241.87 Living Accommodations \$272.00 \$272.00 Advertising \$0.00 \$0.00 Travel \$1,012.31 \$1,012.31 Telephone \$0.00 \$0.00 Other Expenses or Services \$6.00 \$6.00 **Total** \$ \$1,532.18 \$ \$1,532.18 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) College Board Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 250 Vesey St New York NY 10025 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			legislative activity in which			~ .	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
				1 02	and sports	18	Higher education
8, 18	5			03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	other (prease speerly)
				1	ERTIFICATION: I hereby certify the prrect statement in accordance with S		, 1
	X 1				Electronically signed		1/9/2018
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or		obbyist signature		Date
	bona le	obbyist was supporting or opp	posing.	<u> </u>	MCA		1/12/2019
	nges to ation	o SAT cut scores by S	State Board of	Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$-\frac{E_{I}}{E_{I}}$	mployer No. 4 signature		Date
					<del>-</del>		