Rev. 12/2016

## OF OF OF

## State of Idaho

Lawerence Denney Secretary of State

Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

A 7	TAT	T T A	T
AIN		I I A	

7	SEN	$M_{-1}$	N	NI	IA1	ſ

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

8812

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

18 JAN 31 AM 11:29 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Sheri Nelson 1/31/2018 year ending 802 C Street, SW Tumwater, WA 98512 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$150.00 \$\_\$150.00 Living Accommodations \$225.00 \$225.00 Advertising \$0.00 \$0.00 Travel \$662.00 \$662.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$1,037.00 \$ \$1,037.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Pharmaceutical Research and Manufacturers of America (PhRMA) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 950 F Street NW Ste 300 Washington DC 20004 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720

No. 4

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,		Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				1	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				"	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	20	services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					,		power, CATV, gas	
						31	Other (please specify)	
							d 1 3/	
				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1	
					Electronically signed		1/31/2018	
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbbyist was supporting or opp	l services agreement or	L	obbyist signature		Date	
Dual	Fede	ral Waiver 338		Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				] Er	nployer No. 4 signature		Date	

Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

r

7	SEN	$M_{-1}$	N	NI	IA1	ſ

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	TELISE ONLY

8812

(Type or print clearly in black ink)

To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619) 18 APR 06 PM 04:52

SECRETARY OF STATE STATE OF IDAHO

Lobbyje		ermanent busine	t bottom of page			Da	te prepared		Dariod	covered	
	Nelson	ermanent basine	ss address			- 1	/31/2018		1 CHOC		lin a
	Street, S	W				''	01/2010		1	year end	ung
Tumv	vater, WA	98512							(Mo.)	(Day)	(Yr.)
									12	31	2017
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	y Lobb	yist o	by Lobbyist's Em	ployer on behalf	of Lobb	yist's Empl	oyer.
Ca Reimb		iving and Travel	*Total Amount for	Proportiona Item 3, at 1			ntributed by each em	ployer (Identify en	nployers	, under	
	o Not Have to b	Lobbying Activity e Reported	All Employers	Employ	er No.	1	Employer No. 2	Employer N	Io. 3	Employe	er No. 4
Enterta							•				
	nd Refreshme		\$ \$150.00	\$_\$150			\$	\		\$	
_	Accommoda	tions	\$225.00	\$225				_			
Adverti	ising		\$0.00	\$0.0				_			
Travel			\$662.00	\$662				_			
Telepho		1	\$0.00	\$0.0				_			
Otner E	Expenses or S	services	\$0.00	\$0.0	0			_			
Total \$_		\$_\$1,037.00	\$_\$1,0	37.00	)	\$	\$		\$		
*When t	he number of	emplovers vou a	re reporting for requires m	ultiple L-2 for	rme to h	e filed	a total amount for all	employers should l	ne entere	d on Page 1	
· · · · · · · ·			iture of more than one h	-						_	
Item-	cials and m	nember(s) of the	eir household.	T			Namas	of Legislators, Publ	is and Ex	vacutiva Offi	oiala
2	Date		Place		Aı	mount	Ivames	and Household M			Ciais
	Continued on a	ttaahad maga(a)									
	Johnnied on a	ittached page(s)	RUCTIONS			Ite		Employer(s) Name(	s) and A	ddress(es)	
						3	Pharmaceutical Ro				na (PhRMΔ)
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	l	No. 1	950 F Street NW S				α (ι τιι τινι <i>ι</i> τ <sub>)</sub>
Fili	ng deadline:		is due on January 31st. bbyist semi-annual repo		31st.	No. 2					
ТО	BE FILED <b>V</b>	VITH:		-							
			erence Denney retary of State			No. 3					
		PO	Box 83720								
			ID 83720-0080 s@sos.idaho.gov			No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282					110.4						

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4			legislative activity in which	C-1-	Subject	C- 1-	C-1:4
	lile L	obbyist was supporting or op	posing.	] Code 01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				7 ~~	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1,,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
							(f
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				F	Electronically signed		1/31/2018
Item		y any rule, ratemaking decisi et bid or bid process, financia		_	obbyist signature		Date
5		obbyist was supporting or opp		ŀ	ΚM		4/6/2018
Dual	Fede	ral Waiver 338		Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				] Er	mployer No. 4 signature		Date