Rev. 12/2016

8841

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	S	ee instructions at	t bottom of page									
-		ermanent busines	ss address			- 1		epared		Period o	covered	
	Resch	Circle, Suite	200			1.	/9/2	018			/ year endi	ng
	uma, CA 9		3 200							(Mo.)	(Day)	(Yr.)
	,									<b>\</b> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1	ı ` ´
										12	31	2017
Item 1	Total	s of all reportab	ole expenditures made o	or incurred b	y Lobb	yist o	r by	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	yer.
	tegory of Ex		der . I d					ated by each emplo	oyer (Identify en	nployers,	under	
		iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag	or page.)					
Do	Not Have to b	e Reported		Emplo	yer No.	1	E	Employer No. 2	Employer 1	No. 3	Employer	No. 4
Entertai												
	d Refreshm		\$ <u>\$151.25</u>	\$_\$15	1.25		\$		\$		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$2,700.00	\$2,7	700.00							
Telepho	one		\$0.00	\$0.0	00							
Other E	xpenses or S	Services	\$0.00	\$0.0	00							
Total \$\\ \\$2,851.25 \\ \\$\\ \\$2,			\$_\$2,8	351.25	5	\$		\$		\$		
*When t			re reporting for requires miture of more than one h	-							_	off.
Item-		ember(s) of the		iunarea ten	uonars	(\$110	7) 101	a legislator, oth	er noider or pur	one on c	e, executive	5 0111
2	Date		Place		Δ,	mount			Legislators, Pub			ials
							and Household Members in Group  Each - Lt. Gov. Brad Little; Dir. Celia Gould					0 - 11
6/29/2	2017	Jack	son Jet Center	\$900.		00.00		Each - L	t. Gov. Brad	Little; L	Jir. Cella (	Jould
	1											
	ontinued on a	ttached page(s)	DIAGRICANG			Ite	m	Employer(s) Name(s) and Address(es)				
		INST	RUCTIONS			3		Er	npioyer(s) Name	(s) and Ac	idress(es)	
Who	o should file	this form: Ar	ny lobbyist registered ur	nder Section	1	No. 1	-	y's Kitchen				
		67-	-6617 Idaho Code			110. 1		0 Corporate Circ	ele, Suite 200 Pe	etaluma (	CA 94955 U	SA
Filir	ng deadline:		is due on January 31st.	rt due July 1	31st	No. 2	,					
TO I	BE FILED V		. 2 , 100 00 militar 10p0	and bury .								
			rence Denney									
			etary of State Box 83720			No. 3	3					
		Boise,	ID 83720-0080									
	Dl		s@sos.idaho.gov 852 Fax: (208) 334-2	ກາດາ		No. 4	1					
	Pnoi	10. (200) 334-2	.034 гах. (208) 334-2	2202								

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which			~ .	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
4.0				1 02	and sports	18	Higher education
1, 6				03	Banking, finance, credit and	19	Housing, construction, codes
7, 11				03	investments	20	Insurance (excluding health
12, 1	3			04	Children, minors, youth,	20	insurance)
14, 1	6				senior citizens	21	Labor, salaries and wages,
21, 2				05	Church and religion		collective bargaining
26	•			06	Consumer affairs	22	Law enforcement, courts,
20				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1
				_			
				E	Electronically signed		1/9/2018
Item 5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or oppositing or opposition.	l services agreement or	L	obbyist signature		Date
			-	Eı	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

## Rev. 12/2016

## State of Idaho

Lawerence Denney

LOBBYIST REPOR	T FOI	₹M
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THIS SPA	CE FOR OFFIC	E USE ONL

2018 APR 13 PM 6: 02

To Be Filed By: Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS

SECRETARY OF STATE

8841 STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Mike Resch 1/9/2018 year ending 1650 Corporate Circle, Suite 200 Petaluma, CA 94955 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel **Expenses Pertaining to Lobbying Activity** All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$ \$151.25 Food and Refreshment \$ \$151.25 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$2,700,00 \$2,700.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 s\_\$2,851.25 \$ \$2,851.25 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Each - Lt. Gov. Brad Little; Dir. Celia Gould 6/29/2017 Jackson Jet Center \$900.00 Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Amy's Kitchen Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1650 Corporate Circle, Suite 200 Petaluma CA 94955 USA Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item			ion, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
4			legislative activity in which		0-1		6.34
-	the Lobbyist was	supporting or op	posing.		Subject		Subject
Subject	Code   Bill Rese	olution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from (		e Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
<del></del>	abit) ingititut	O TOOLE (VALUE		02	Amusements, games, athletics	18	insurance, hospitals
1, 6				03	and sports Banking, finance, credit and	19	Higher education
7, 11				03	investments	20	Housing, construction, codes Insurance (excluding health
12, 1	3			04	Children, minors, youth,	20	insurance)
14, 10			l	🕶	senior citizens	21	Labor, salaries and wages,
			i	05	Church and religion	21	collective bargaining
21, 2	P			06	Consumer affairs	22	Law enforcement, courts,
26				07		22	judges, crimes, prisons
			(	٧,	Ecology, environment, pollution,	23	License, permits
	l				conservation, zoning, land and water use	23	Liquor
			l	08	Education	25	Manufacturing, distribution and
	1		ŀ	09		23	services
				מי	Elections, campaigns, voting, political parties	26	Natural resources, forest and
			ł	10	•	20	
	Ì			10	Equal rights, civil rights,		forest products, fisheries, mining
	1		[	١,,	minority affairs	27	and mining products
			l	11	Government, financing,	27	Public lands, parks, recreation
	ļ		1		taxation, revenue, budget,	28	Social insurance, unemployment
			ĺ	١.,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
	l			13	Government, federal	29	Transportation, highways,
			l	14	Government, municipal	**	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
	ı		İ				power, CATV, gas
	1					31	Other (please specify)
	1						
	l						
					ERTIFICATION: 1 besselve contifu	that the ab	natio is a true complete and
					ERTIFICATION: 1 hereby certify prect statement in accordance with		
				"	ittect statement in accordance with	Section 6	7-0024 Iuano Coue.
				-			
			ł				
	1			ے ا	lastronically signed		<b>√ 1/9/2018</b>
				• -	lectronically signed		
Item	Identify any rule, r			L	obbyist signature	_ /	Date
			l services agreement or		//////		
	bond lobbyist was	supporting or op	posing.		// C	-u	2010
				En	nployer No. 1 signature		Date
				1	i i		
				_			
				En	oployer No. 2 signature		Date
				_			
				En	nployer No. 3 signature		Date
				1			
				J =			Date
				EII	nployer No. 4 signature		Date