



State of Idaho

Lawrence Denney
Secretary of State

amended
LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR 15 PM 3:48

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Daniel G. Chadwick 300 S. Vista Ave., Ste. 200 Boise, Idaho 83705	Date prepared <p style="text-align: center;">3/15/17</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr) <p style="text-align: center;">2 28 17</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 11,830.70	\$ 11,830.70	\$ 0.00	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 11,830.70	\$ 11,830.70	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No 1 Idaho Association of Counties 3100 S. Vista Ave, Ste. 200 Boise, ID 83705</p> <p>No 2 Idaho Public Health Districts 13307 Miami Ln. Caldwell, ID 83607</p> <p>No 3 </p> <p>No 4 </p>
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Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number
	SEE LIST	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Daniel G. Lehendurck 3/15/17
 Lobbyist signature Date

IDAHO ASSOCIATION OF COUNTIES ATTACHMENT TO L-3
FEBRUARY 2017

Bill Numbers

HB12a	HB189	SB1001	SJR101
HB13	HB192	SB1006	SJR102
HB31	HB196	SB1012	
HB42	HB197	SB1013	
HB44	HB202	SB1016	
HB64	HB205	SB1017	
HB68	HB207	SB1044	
HB73	HB211	SB1053	
HB80	HB216	SB1054	
HB83	HB218	SB1065	
HB103	HB232	SB1067	
HB109	HB251	SB1068	
HB110	HB256	SB1071	
HB114		SB1072	
HB116		SB1074	
HB117		SB1076	
HB130		SB1080	
HB134		SB1082	
HB143		SB1083	
HB145		SB1084	
HB149		SB1085	
HB150		SB1086	
HB153		SB1088	
HB154a		SB1104	
HB156		SB1113	
HB157		SB1119	
HB158		SB1125	
HB159			
HB160			
HB172			
HB174			