Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7583

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|  | See                    | instructions at   | bottom of page                          |  |           |   |                       |                         |                    |                |              |  |
|--|------------------------|-------------------|---|--|-----------|---|-----------------------|-------------------------|--------------------|----------------|--------------|--|
| Lobbyist   | 's name and pe         | ermanent busines  | ss address                              |  |           | Date  | prepared              | '                       | Period c           | overed         |              |  |
|  | Kelley                 |                   |   |  |           | 3/3   | 3/2017                |                         |                    | month en       | ding         |  |
|  | Congress A             |                   |   |  |           |   |                       |                         | 💆                  |                |              |  |
| Austin   | , TX 7870 <sup>2</sup> | 1                 |   |  |           |   |                       |                         | (Mo.)              | (Day)          | (Yr.)        |  |
|  |                        |                   |   |  |           |   |                       |                         | 2                  | 28             | 2017         |  |
| Item<br>1  | Totals                 | of all reportal   | ole expenditures made o                 | or incurred b  | y Lobby   | yist or l   | oy Lobbyist's Empl    | loyer on behalf         | of Lobby           | rist's Emplo   | yer.         |  |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for            |                        |                   |   | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |           |   |                       |                         |                    |                |              |  |
| Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>                 |                        |                   | All Employers                           | Employer No. 1   |           |   | Employer No. 2        | Employer 1              | Employer No. 3 Emp |                | ployer No. 4 |  |
| Entertai   | nment                  |                   |   |  |           |   |                       |                         |                    |                |              |  |
| Food an  | d Refreshme            | ent               | \$_\$0.00                               | \$_\$0.00  |           | \$  |                       | \$                      |                    | \$             |              |  |
| _  | Accommodat             | ions              | \$0.00                                  | \$0.00   |           | -   |                       |                         |                    |                |              |  |
| Adverti  | sing                   |                   | \$0.00                                  | \$0.00   |           | -   |                       | -                       |                    |                |              |  |
| Travel   |                        |                   | \$0.00                                  | \$0.00   |           | -   |                       | -                       |                    |                |              |  |
| Telephone  |                        |                   | \$0.00                                  | \$0.00   |           | -   |                       |                         |                    |                |              |  |
| Other E  | xpenses or So          | ervices           | \$0.00                                  | \$0.00   | )         |   |                       |                         |                    |                |              |  |
| Total  |                        |                   | \$ \$0.00                               | \$ \$0.00  |           | \$  | 1                     | \$                      |                    | \$             |              |  |
|  |                        |                   | 7                                       | 1  |           | _   `   |                       | T                       |                    | T              |              |  |
| *When t  | he number of o         | employers you a   | re reporting for requires m             | ultiple L-2 fo   | rms to be | e filed a   | total amount for all  | employers should        | be entered         | l on Page 1.   |              |  |
|  |                        |                   | liture of more than one                 | hundred ten  | dollars ( | (\$110)   | for a legislator, oth | ner holder of pu        | blic offi c        | ce, executiv   | e offi cials |  |
| Item-  | and membe              | er(s) of their ho | ousenoia.                               |  |           |   | Names o               | f Legislators, Pub      | olic and Ex        | ecutive Office | cials        |  |
| 2 Date   |                        | Place             |   | Amo  |           |   |                       | sehold Members in Group |                    |                |              |  |
|  |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |
|  |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |
|  |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |
|  |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |
|  |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |
|  | Continued on a         | ttached page(s)   |   |  |           |   |                       |                         |                    |                |              |  |
|  |                        | INST              | RUCTIONS                                |  |           | Item<br>3   | E                     | mployer(s) Name         | (s) and Ad         | dress(es)      |              |  |
|  |                        |                   |   |  | [         |   | Exelon Generation     | Company, LLC            |                    |                |              |  |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code |                        |                   |   |  |           | No. 1<br>300 Exelon Way Kennett Square PA 19348 USA |                       |                         |                    |                |              |  |
| Filin  | g deadline:            |                   | orts due within fifteen (1              | 5) days of th  | ne        |   | •                     | ·                       |                    |                |              |  |
|  |                        | month for act     | ivities of the past month               | 1.   | ]         | No. 2   |                       |                         |                    |                |              |  |
| TO I   | BE FILED W             |                   | _                                       |  | <u> </u>  |   |                       |                         |                    |                |              |  |
|  |                        |                   | ence Denney<br>tary of State            |  | 1         | No. 3   |                       |                         |                    |                |              |  |
| Secretary of State<br>PO Box 83720   |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |
|  |                        |                   | D 83720-0080                            |  |           | No. 4   |                       |                         |                    |                |              |  |
|  | Phone                  |                   | @sos.idaho.gov<br>352 Fax: (208) 334-22 | 282  | [         | 110. 4  |                       |                         |                    |                |              |  |
|  |                        |                   |   |  |           |   |                       |                         |                    |                |              |  |

|              | Subje  | ect matter of proposed legislat  | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |
|--------------|--|--|-------------------------------|--|--|--|---|--|--|
| Subjec (from | or Ho<br>the L   | buse Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number | legislative activity in which | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16   | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state |  | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item<br>5    | bid or hid process financial services or bond lobbyist was support |  |                               | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/3/2017  Lobbyist signature Date |  |  |   |  |  |