Rev. 12/2016

759L

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR 14 PM 2: 13

SCONCIARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | ee instructions at | | | | | | | | | | | |
|--|---|--------------------|------------------------------|----------------|---|--------------------------------------|-------------------------------------|-------------------------------------|---------------------------|----------------|---------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | |
| Neil V. Colwell Avista Corporation | | | | | | | March 14, 2017 | | | month ending | | | |
| 802 W. Bannock Street, Suite 306 | | | | | | | | | (Mo. | .) (Day) | (V-) | | |
| Boise, ID 83702-5840 | | | | | | | | | 1 | 1 | 1 | | |
| Item | Total | s of all reports | ble expenditures made o | r in aurrad 1 | hu Lah | huist on | h. I the internal | 1 1 1 10 | 02 | | 2017 | | |
| | | | ore experientares made of | | | | | | | - | oyer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for | | | | Item 3, at | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | 1 | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | | |
| Entertainment | | | s 371.04 | . 37 | 71.04 | | | | | | | | |
| Food and Refreshment | | | 0.00 | _ \$371.04 | | \$ | | - \$ | | \$ | | | |
| Living Accommodations Advertising | | | 0.00 | | | | | | | | | | |
| Travel | sing | | 0.00 | | | | | - | | | | | |
| | | | 60.00 | | 0.00 | - | | - | | | | | |
| Telephone Other Expenses or Services | | | 0.00 | | | | | - | | | | | |
| - Ciliei I | Apenses of S | services | | | | | | | | | | | |
| | | Total | s 431.04 | s 43 | 31.04 | s | 0.00 | s 0.00 | | s 0. | .00 | | |
| | | | | | | | | | | | | | |
| *When | | | re reporting for requires mu | | | | | | | | | | |
| Itam | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, and member(s) of their household. | | | | | | | | ublic off | fice, execut | ive officials | | |
| Item- | Date Place | | | Amou | | mount | | f Legislators, Publ | | | cials | | |
| | | | None | | ^ | moun | | and Household M | ousehold Members in Group | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 'antinued on a | ttached page(s) | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | Item | Fr | Employer(s) Name(s) and Address(es) | | | | | |
| INSTRUCTIONS | | | | | | 3 | Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | | Avista Corporation No. 1 PO Box 3727 | | | | | | | |
| who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Spokane, WA 99220-3727 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| ТОЕ | BE FILED W | | . Mes of the past month. | | | | | | | | | | |
| Lawerence Denney | | | | | | No. 3 | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | 110, 4 | | | | | | | |
| | | | | | | | | | | | - | | |

| Itam | Subject matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------------------------|---|--|--|--|--|---|--|--|--|
| Subject (from ta 30 07 16 | or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 5 bi | dentify any rule, ratemaking decision dor bid process, financial services g or opposing. | n, procurement, contract, or bond lobbyist was support- | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 3/14/17 Lobbyist signature Date | | | | | | |