Rev. 12/2	2016		LOBBYI	ST MONI	THLY R	EPC	ORT FORM	[	Page		Page(s)
EAT	SEAL	State of Idaho To Be Filed By:							THIS SPACE	E FOR OFFICE U	JSE ONLY
			awerence Denney		L-3 LOBBYISTS				17 MAR 15 AM 09:03		
HESI	S S	Secretary of		(Sec. 67-6619)							
TE	OF		L							ETARY	
									517	TE OF	IDAHU
		(Type or print clear See instructions at									
	's name and	d permanent busine				Date prepared		I	Period covered		
Melanie Smith 8700 W Bryn Mawr Ave					3	3/15/2017			month ending		
Chicaç	go, IL 60	)631							(Mo	.) (Day)	(Yr.)
									2	28	2017
Item 1	Lotals of all reportable expenditures made or incurred b						obbyist's Emplo	yer on beha	lf of Lobb	yist's Empl	oyer.
Reimbu	rsed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under</b> <b>Item 3, at bottom of page.</b> )							
	Do Not Have to be Reported			Employer No. 1		Employer No. 2 E		Employe	er No. 3	Employer No. 4	
Entertainment Food and Refreshment		\$ \$54.30	\$_\$54.30	,	\$		\$		\$		
	Living Accommodations		\$0.00	\$0.00				*			
Advertis	Advertising \$0.00		\$0.00	\$0.00							
Travel	ravel\$0.00		\$0.00								
Telephone		\$0.00	\$0.00								
Other E	Other Expenses or Services		\$0.00	\$0.00							
Total		\$_\$54.30	\$_\$54.30		\$		\$		\$		
*When t	he number	of employers you a	 are reporting for requires n	 ultiple L-2 forr	ns to be filed	l 1 a tota	 l amount for all en	nlovers shou	ıld be enter	ed on Page 1	
	The tota	ls of each expend	liture of more than one	-						-	
Item-	and member(s) of their h		ousehold.					Legislators, P	tors, Public and Executive Officials		
2	Date		Place		Amount	t	a	nd Household	d Members	in Group	
	Continued of	 on attached page(s)									
INSTRUCTIONS					Ite 3	em 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Property Casualty Insurers Association of America No. 1 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA					
					No. 1						JSA
Filin	g deadlin		orts due within fifteen (1 ivities of the past mont		No. 2	2					
	BE FILED	WITH:	ionae Darre								
TO H		Lawerence Denney Secretary of State									
TO I		Secre	etary of State		No. 3	)					
TO I		Secre PO	etary of State Box 83720		No. 3	•					
TO I		Secre PO Boise, I	tary of State Box 83720 D 83720-0080 @sos.idaho.gov	202	No. 3 No. 4						

	<u>a 1 :</u>			I ECISI ATIVE SUDIECT IDENTIFICATION					
Item		ect matter of proposed legislat buse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION					
4	1	obbyist was supporting or op	6	Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
20					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
	Idant' (	Yr any mile set on the J · · ·			CERTIFICATION: I hereby certify t correct statement in accordance with				
Item		y any rule, ratemaking decisi							
5		1 ,	s or bond lobbyist was support-						
	ing or	opposing.	sing.		Electronically signed		3/15/2017		
					Lobbyist signature		Date		
							Date		