Rev. 12/2	2016		LOBBYI	ST MON'	THLY R	EPC	ORT FORM		Page		Page(s)	
JEAT.	SEAL	State of Idaho To Be Filed By:							THIS SPACE FOR OFFICE USE ONLY			
	Lawerence D			L-3 LOBBYISTS					17 MA	R 10 PI	VI 02:40	
HE ST		Secretary of		(Sec. 67-6619)					SECRETARY OF STA			
	× Que		L									
		(T) 1							017			
		(Type or print clear See instructions at	bottom of page									
	Lobbyist's name and permanent business address Michelle D Mack					Date prepared 3/10/2017			Period covered month ending			
6625 \	W 78th \$	Street				0,10,2011						
DIOOIII	ington,	MN 55439						(Mo	1	(Yr.)		
Item									2	28	2017	
1		Ŷ	ble expenditures made o	-	-		-	-			oyer.	
Reimbu	ursed Persona	Expenditure al Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Iden Item 3, at bottom of page.)				yer (Identify	ntify employers, under			
		to Lobbying Activity o be Reported		Employer No. 1		Employer No. 2 E		Employe	er No. 3	Employer No. 4		
	Entertainment Food and Refreshment Living Accommodations Advertising		\$ \$0.00	¢ ¢0.00		\$ \$		¢		¢		
			\$ <u>\$0.00</u> \$0.00	_ \$ <u>\$0.00</u> \$0.00				\$		\$		
-			\$0.00	<u>\$0.00</u> \$0.00								
Travel			\$0.00	\$0.00								
Telepho	one		\$0.00	\$0.00								
Other E	xpenses o	r Services	\$0.00	\$0.00								
	Total		\$ \$0.00	\$ \$0.00		\$	\$			\$		
*When t			are reporting for requires n diture of more than one	-								
Item-	and member(s) of their h								ors, Public and Executive Officials			
2	2 Date		Place A		Amount				sehold Members in Group			
	Continued	n attached page(s)										
Continued on attached page(s)					Ite		Fm	nlover(s) Nar	me(s) and A	ddress(es)		
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						3	Employer(s) Name(s) and Address(es)					
						No. 1 Sol Now Jersey Ave NW Ste 600 Washington DC 20001 USA					01 USA	
Filin	ıg deadlir		orts due within fifteen (1 ivities of the past mont	· •	e No. 2	2						
TO I	BE FILEI											
Lawerence Denney Secretary of State					No. 3	;						
PO Box 83720												
		Boise, I	D 83720-0080 @sos.idaho.gov		No. 4	1						

Item	Subject matter of proposed legislat or House Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION							
4 Subject	ubject Code from table) Bill, Resolution or Other Legislative Ident. Number Appropriation H and Section 7, 31 S.B. 1082, S.B. 1058 H.B. 191, H.B. 160 H.B. 2, H.B. 3 H.B. 4, H.B. 6 H.B. 5		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Manartement				
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/10/2017 Lobbyist signature Date							