Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

7700

(Type or print clearly in black ink)

	Sec	e instructions at	bottom of page											
Lobbyist's name and permanent business address Tim Olson							Date prepared 3/3/2017			Period covered				
152 S Silverwood Way								)17		•	month end	ding		
	ID 83616	٠ <sub>.</sub>								(Mo.)	(Day)	(Yr.)		
										2	28	2017		
Item	T-4-1-	- f - 11	h1		T		1 T	alalassiatla Essal	h -h-1£					
1			ble expenditures made of	•								er.		
	tegory of Ex irsed Personal L	iving and Travel	*Total Amount for		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )									
	s Pertaining to L Not Have to be	obbying Activity  Reported	All Employers	Employ	er No. 1	l	Eı	mployer No. 2	Employer N	No. 3	Employer	No. 4		
Entertai	nment													
	d Refreshme	ent	\$_\$0.00	\$_\$0.00	)	:	\$_ <b>\$</b> (	0.00	\$ \$0.00		\$ \$0.00			
Living A	Accommodat	ions	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Advertis	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Telepho	ne		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	.	\$0.00		\$0.00		\$0.00			
		T . 1	ф <b>ФО ОО</b>	# <b>CO OC</b>	`		<b></b>	2.00	# <b>#</b> 0.00		# <b>#</b> 0.00			
		Total	\$_\$0.00	\$ \$0.00	)		\$ <u></u>	0.00	\$_\$0.00		\$_\$0.00			
*When t	he number of	employers you a	re reporting for requires m	nultiple L-2 for	rms to be	e filed a	a tota	l amount for all e	mployers should	be entere	d on Page 1.			
			liture of more than one	hundred ten	dollars	(\$110)	) for	a legislator, oth	ner holder of pu	blic offi	ce, executive	e offi cials		
Item-	and member	er(s) of their ho	ousehold.					Names of	f Legislators, Pub	lic and Fr	vecutive Offic	ials		
2	Date		Place						Household Members in Group					
	Continued on a	ttached page(s)												
INSTRUCTIONS						Item 3	Item 3 Employer(s) Name(s) and Address(es)							
							Ame	erica's Health In	surance Plans [	AHIP]				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 601 Pennsylvania Ave NW Ste 500 South Building Washington DO							
Filir	ng deadline:	Monthly repo	orts due within fifteen (1	15) days of th	he		BPA	N Health						
month for activities of the past month.  TO BE FILED WITH:							No. 2 380 E.Parkcenter Blvd, ste. 300 Boise ID 83706 USA							
Lawerence Denney							CVS Health							
Secretary of State PO Box 83720							No. 3 1275 Penn. Ave.NW Washington DC 20004 USA							
Boise, ID 83720-0080							Nez	Perce Tribe						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4 PO Box 305 Lapwai ID 83540 USA							

Coline to the Country of the Country				LECICLATIVE CUDIECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4		obbyist was supporting or op		Code	Subject	Code	Subject		
	the L	sooyist was supporting or op		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
4, 6		S.B. 1058, S.B. 1037			and sports	18	Higher education		
8, 9		S.B. 1082, H.B. 195		03	Banking, finance, credit and	19	Housing, construction, codes		
	2	H.B. 191, H.B. 160			investments	20	Insurance (excluding health		
10, 1	_	H.B. 129, H.B. 128		04	Children, minors, youth,		insurance)		
13, 1		H.B. 102, H.B. 100			senior citizens	21	Labor, salaries and wages,		
17, 2				05	Church and religion		collective bargaining		
21, 2	2			06	Consumer affairs	22	Law enforcement, courts,		
27, 29	9			07	Ecology, environment, pollution,		judges, crimes, prisons		
,					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	26	services		
				10	political parties	26	Natural resources, forest and forest products, fisheries, mining		
				10	Equal rights, civil rights, minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				111	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							1 3/		
					CERTIFICATION: I hereby certify t				
	Identi	fy any rule, ratemaking decisi	on procurement contract	† ∙	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			s or bond lobbyist was support-						
5		opposing.	s of boild lobbyist was support-						
	mg or	opposing.		-	Electronically signed		3/3/2017		
					Lobbyist signature		Date		
					2000, 10t orginatare		Date		
				1					

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address	
Fim Olson 152 S Silverwood Way Eagle, ID 83616	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	PacificSource	408 E Parkcenter Blvd Ste 100 Boise ID 83706 US