Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7702

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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## **SECRETARY OF STATE** STATE OF IDAHO

|  | ( ) 1                         |                  | bottom of page                     |                |  |             |                     |                  |             |                |               |  |
|--|-------------------------------|------------------|------------------------------------|----------------|--|-------------|---------------------|------------------|-------------|----------------|---------------|--|
| Lobbyist   | 's name and pe                | rmanent busines  | ss address                         |                |  | Date p      | repared             |                  | Period      | covered        |               |  |
|  | a Evans                       |                  |                                    |                |  | 3/13        | 3/2017              |                  |             | month en       | ding          |  |
|  | rton Hills B<br>ville, TN 372 |                  |                                    |                |  |             |                     |                  |             |                | <i>a</i>      |  |
|  |                               |                  |                                    |                |  |             |                     |                  | (Mo.)       | 1              | (Yr.)         |  |
|  |                               |                  |                                    |                |  |             |                     |                  | 2           | 28             | 2017          |  |
| Item<br>1  | Totals                        | of all reportal  | ole expenditures made o            | or incurred b  | y Lobbyis  | t or by     | Lobbyist's Empl     | loyer on beha    | lf of Lobb  | yist's Emplo   | yer.          |  |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity |                               |                  | *Total Amount for<br>All Employers |                | Proportionate amounts contributed by each employer (Identify employ Item 3, at bottom of page.)  |             |                     |                  |             | oyers, under   |               |  |
|  | Not Have to be                |                  |                                    | Employer No. 1 |  |             | Employer No. 2      | Employer No. 3   |             | Employer No. 4 |               |  |
| Entertai<br>Food ar  | nment<br>id Refreshmer        | nt               | \$_\$0.00                          | \$_\$0.00      | 0  | _           |                     | . \$             |             | \$             |               |  |
| Living Accommodations  |                               | \$0.00           | \$0.00                             |                | _  |             |                     |                  |             |                |               |  |
| Advertising  |                               |                  | \$0.00                             | \$0.00         |  | _           |                     |                  |             |                |               |  |
| Travel   |                               |                  | \$0.00                             | \$0.00         |  | _           |                     |                  |             |                |               |  |
| Telepho  | ne                            |                  | \$0.00                             | \$0.00         |  |             |                     |                  |             |                |               |  |
| Other Expenses or Services   |                               | \$0.00           | \$0.00                             |                | _  |             |                     |                  |             |                |               |  |
|  |                               | Total            | \$_\$0.00                          | \$ \$0.00      | 0  | _ \$_       |                     | . \$             |             | \$             |               |  |
| *****  | 1 1 6                         | 1                | · · · · ·                          | <br>           | . 1 . 6  | 1 1 4       | . 1                 | 1 1              | 111         | <br>           |               |  |
| *When t  |                               |                  |                                    |                |  |             |                     |                  |             |                | re offi cials |  |
| Item-  |                               | r(s) of their ho |                                    |                | uonars (¢  |             |                     |                  |             |                |               |  |
| 2  | Date                          |                  | Place                              |                | Amo  | unt         |                     |                  |             |                | cials         |  |
|  |                               |                  |                                    |                |  |             |                     |                  |             | 1              |               |  |
|  |                               |                  |                                    |                |  |             |                     |                  |             |                |               |  |
|  |                               |                  |                                    |                |  |             |                     |                  |             |                |               |  |
|  |                               |                  |                                    |                |  |             |                     |                  |             |                |               |  |
|  |                               |                  |                                    |                | 2 forms to be filed a total amount for all employers should be entered on Page 1.  ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi cials  Names of Legislators, Public and Executive Officials and Household Members in Group  Item 3 Employer(s) Name(s) and Address(es)  CoreCivic, Inc.  No. 1 |             |                     |                  |             |                |               |  |
|  | ا<br>Continued on at          | tached nage(s)   |                                    |                |  |             |                     |                  |             |                |               |  |
|  |                               |                  |                                    |                |  |             | E                   | nnlover(s) Nar   | ne(s) and A | ddress(es)     |               |  |
|  |                               | INST             | RUCTIONS                           |                | ⊢  | 3           |                     | inproyer(3) Ivan | (3) and 7 ( | uuress(es)     |               |  |
| Who  | o should file t               | this form: A     | ny lobbyist registered u           | nder Section   | n No   | ). 1        | oreCivic, Inc.      |                  |             |                |               |  |
|  |                               |                  | -6617 Idaho Code                   |                |  | 10          | ) Burton Hills Blvo | I. Nashville Ti  | N 37215 U   | SA             |               |  |
| Filir  | _                             |                  | orts due within fifteen (1         | , ,            |  | o. 2        |                     |                  |             |                |               |  |
|  |                               | month for act    | ivities of the past month          | n.             |  | ,. <u>2</u> |                     |                  |             |                |               |  |
| TO   | BE FILED W                    |                  | ence Denney                        |                |  |             |                     |                  |             |                |               |  |
|  |                               | Secre            | tary of State                      |                | No   | . 3         |                     |                  |             |                |               |  |
| PO Box 83720<br>Boise, ID 83720-0080   |                               |                  |                                    |                |  |             |                     |                  |             |                |               |  |
|  |                               | elections        | @sos.idaho.gov                     | No. 4          |  |             |                     |                  |             |                |               |  |
|  | Phone                         | (208) 334-28     | 352 Fax: (208) 334-2               | 282            |  |             |                     |                  |             |                |               |  |

|   | ect matter of proposed legislat                     |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |
|---|---|--|--|--|--|---|--|--|
| 01110   | Bill, Resolution or other Legislative Ident. Number |  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16   | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed  Jay 2017  Lobbyist signature  Date |  |  |   |  |  |