Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7753

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 MAR 03 PM 01:30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | See in | structions at | bottom of page | | | | | | | | | | |
|---|-------------------|----------------|--|---|-----------|--|--------------------------------|-----------------|--------------------------------|----------------|-------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | |
| James Matteucci | | | | | | | 3/3/2017 | | | month ending | | | |
| c/o Nielsen Merksamer et al., 2350 Kerner Blvd. | | | | | | | | | - | | | | |
| San Rafael, CA 94901 | | | | | | | | | (Mo. | .) (Day) | (Yr.) | | |
| | | | | | | | | | 2 | 28 | 2017 | | |
| Item 1 | Totals of | f all reportal | ble expenditures made of | or incurred b | y Lobby | ist or l | y Lobbyist's Empl | oyer on behal | f of Lobb | yist's Empl | oyer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | Tin Employers | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | | |
| Entertai | inment | | | | | | | | | | | | |
| Food ar | nd Refreshment | | \$_\$0.00 | \$_\$0.00 | | \$ | | . \$ | | \$ | | | |
| Living A | Accommodation | ns | \$0.00 | \$0.00 | | _ | | | | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Telepho | one | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Total | | | \$_\$0.00 | \$ \$0.00 | | \$ | \$ | | | \$ | | | |
| | | | | | | | | | | | | | |
| *When t | | | are reporting for requires matter of more than one | | | | | | | | | | |
| T4 | and member(s | | | nunarea ten | dollars (| \$110) | for a fegislator, ou | ier noider of p | udiic oiii | ce, executi | ve om ciais | | |
| Item- | D. | | | | A | | | | Public and Executive Officials | | | | |
| 2 Date | | | Place | | Amount | | and Household Members in Group | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Continued on atta | ched page(s) | | | | | | | | | | | |
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Item 3 | E | mployer(s) Nam | yer(s) Name(s) and Address(es) | | | | |
| | | | | | | Merck Sharp & Dohme Corp. No. 1 c/o Nielsen Merksamer et al., 2350 Kerner Blvd. Suite 250 San Rai | | | | | | | |
| | | | | | | | | | | | | | |
| | _ | | ivities of the past month | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney | | | | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | |
| | | | (/ | | | | | | | | | | |

| - | Subje | ct matter of proposed legislat | ion the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|---|--|---------------------------------|------------------------------------|--|----------------------|------------------------------------|--|--|
| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | | | | | |
| 4 | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | |
| | line Ex | the Lobbyist was supporting of opposing. | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | farming, and livestock | 1, | and controlled substances, health | | |
| (from table) Legislative Ident. Number and Section Number | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 17 | | H.B. 6 | | 02 | and sports | 18 | Higher education | | |
| 17 | ľ | 11.5. 0 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | 05 | investments | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify that the above is a true, complete and | | | | |
| | Identify any rule, ratemaking decision, procurement, contract, | | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | |
| Item | | | s or bond lobbyist was support- | | | | | | |
| 5 | | opposing. | or bolid lobbylst was support | | | | | | |
| 0 - 1F*********************************** | | | | Electronically signed | | | 3/3/2017 | | |
| | | | | Ī | Lobbyist signature | | Date | | |
| | | | | | | | Dute | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |