Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7781

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Aaron White							3/7/2017				month ending		
225 N 16th St, Ste 201D										4			
BOISE, ID 83702										(Mo.)	(Day)	(Yr.)	
										2	28	2017	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobb	yist or	by I	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	oyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )									
	Not Have to be	obbying Activity Reported	All Elliployers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment												
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00			\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$23.25	\$23.25									
Total			\$_\$23.25	\$_\$23.25			<b>\$</b>	\$		\$			
************	hh	1	 	    - - - - - - - - - - - - - - - -	4 - 1	61-4	_ 4-4-	-1 £11 -		 	J D 1		
"wnen t			ire reporting for requires m									ve offi cials	
Item-	The totals of each expenditure of more than one hundred ten dollars and member(s) of their household.						, 101	u registator, ou	ier noider or pu	one om	cc, executi	ve om emis	
2	Date		Place						ors, Public and Executive Officials				
	Date		1 lacc	Alli		inount	nount and House		and nousehold iv	ehold Members in Group			
	Continued on a	ttached page(s)											
INSTRUCTIONS						Iten 3	n	Er	Employer(s) Name(s) and Address(es)				
							Idal	no State AFL-CI	0				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 225 N 16th St, Ste 201D BOISE ID 83702 USA							
Filin	g deadline:	Monthly repo	orts due within fifteen (1	5) days of th	ne								
		month for act	ivities of the past month	1.		No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State						No. 3							
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Itom	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
	of House Bill, Resolution of other registative activity in which									
4 the		obbyist was supporting or op	posing.	1	Subject		Subject			
Cubicat	Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code (from table)		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
	table)		and Section Number	. 02	Amusements, games, athletics	10	insurance, hospitals			
4, 7		S.B. 1107, H.B. 137		0.2	and sports	18	Higher education			
10, 19		H.B. 221, H.B. 249		03	Banking, finance, credit and	19	Housing, construction, codes			
21, 25				04	investments	20	Insurance (excluding health			
28, 29				04	Children, minors, youth,	21	insurance)			
				05 06	senior citizens	21	Labor, salaries and wages,			
30					Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				0)	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	-0	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify the					
	Identi	fy any rule, ratemaking decisi	on, procurement, contract.	7 '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>			
Item			s or bond lobbyist was support-	.						
5		opposing.	· · · · · · · · · · · · · · · · · · ·							
		11 - O		+	Electronically signed		3/7/2017			
					Lobbyist signature		Date			