7803

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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17 MAR 10 PM 3: 17

SECRETARY OF STATE

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbuist's name and permanent business address

Lobbyist'	s name and pe	rmanent busine	s add	ress			Date	Date prepared				Period covered			
John \ Verita	Vatts s Advisors	, LLP						03/6/2017				month ending			
802 W	/ Bannock										(Mo.)	(Day)	(Yr.)		
Boise,	ID 83702										02	28	2017		
Item 1	Totals	of all reportal	ole ex	penditures made o									yer.		
Reimbu		ving and Travel	*	Total Amount for		rtionate amo 3, at bottom		its contributed by each employer (Identify en f page.)				aployers, under			
	Pertaining to L Not Have to be	obbying Activity Reported	All Employers Employer No. 1			1	Employer No. 2 Employer N			No. 3 Employer No. 4					
Entertainment Food and Refreshment			\$	0.00	s		s		\$			S			
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ravel Fravel	omig			0.00					-			.,			
raver Telepho	ne			0.00					_						
-	xpenses or S	ervices		0.00							-				
Office 15.	xpenses or 5														
		Total	s	0.00	s	0.00	s	0.00	\$	0.00	!	6 0.	00		
									-		<u> </u>				
*When t				orting for requires me of more than one									ive officials		
Item-		er(s) of their h			nunare	d ten dona	ц5 (Ф110) for a legislator,	Juici III	older or p	uone on	o, caccur			
2	Date			Place		1	Amount	Names of Legislators, Public and Executive Officials ount and Household Members in Group							
	Continued on a	ttached page(s)													
		INST	RUC	CTIONS			Item 3	F	Employe	r(s) Name(s) and Add	ress(es)			
							-	Flying B Ranch							
Who	should file			bbyist registered u 7 Idaho Code	nder Se	ction	No. 1	2900 Lawyer Cre	ek Rd, I	Kamiah, II	83536				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Boulder Creek Outfitters No. 2 PO Box 119 Peck, Idaho 83545									
тот	BE FILED W	VITH:		-				Cananiah Dianai							
				e Denney of State				Greenwich Bioscie c/o 28 Liberty Ship	Way,		5				
Secretary of State PO Box 83720							Sausalito, CA 949								
		-		3720-0080 s.idaho.gov			No. 4	River City Ho 1684 Calder	iffice St	Care					
	Phon			Fax: (208) 334-2	2282			eaumont, T							
								,							

		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4 Subject (from 6, 7, 17, 23	or Ho the L t Code table)	Ext matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or opposed legislatives and provided in the supporting of the Legislative Ident. Number H6, H51, H66, H67, H89, H90, H141, H168, H170, S1027, S1068, H2, H3, H4, H25, H39, \$1050, \$1082	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	6	CERTIFICATION: I hereby certify to correct statement in accordance with cobbyist signature		, A				

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

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	S	Type or print clea ee instructions at	bottom of page		STATE OF IDAHO								
		permanent busine	ess address			Date	ate prepared			Period covered			
	Watts as Advisor	e IID				03/6/2017				month ending			
	N Bannoc												
Boise	e, ID 8370	2								(Mo.) 02	(Day)	(Yr.) 2017	
Item	Total	ls of all reporta	ble expenditures made of	or incurred by	Lobby	ist or h	v I obbyjatla Emp	10110-			l .		
1 C	Lategory of E	xpenditure										yer.	
Reimbursed Personal Living and Travel *Total			*Total Amount for	Item 3, at bottom o		nounts contributed by each employer (Identify employers, under om of page.)							
	o Not Have to l		All Employers	Employe	er No. 1	1 Employer No. 2 E		Employer No	2.3	Employer No. 4			
Enterta			20.20		-				• ,				
	nd Refreshm		\$ 28.36	. \$		\$_		\$_	28.36		s		
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Adverti	sing		0.00							.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
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Other E	xpenses or S	Services	0.00			_							
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*When t	he number of	Amnlovan vou a		1: 1	_	1							
	The totals	of each expender(s) of their ho	re reporting for requires multiure of more than one	hundred ten o	ns to be	filed a to (\$110)	otal amount for all en for a legislator, ot	mploye ther ho	rs should be older of pul	entered offic	on Page 1. e, executiv	e officials	
Item- 2	Date		Place		Amo	Names of Legislators, Public and Executive Officials					als		
					Aiik	Amount and Household Members in Gr				Эгоир	·		
	 becerting	**											
	ontinued on a	ttached page(s)				Item							
		INSTI	RUCTIONS		L	3	Em	ployer	s) Name(s)	and Addro	ess(es)	····	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Library Association No. 1 PO Box 8533 Moscow, ID 83843							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No	ldaho Occupational Therapy Association No. 2 PO Box 7364 Boise, ID 83707							
то в	E FILED W		maa Dammar		-	l/d	aho Collectors Ass	oole# -					
			ence Denney eary of State		No	ldaho Collectors Association No. 3 8752 W Overland #103 Boise, ID 83705							
		PO F	Box 83720										
			D 83720-0080 @sos.idaho.gov		No	Premier Technology							
Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 1858 W Bridge St Blackfoot, ID 83221							

	Subje	ct matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or Ho	use Bill Resolution or other	legislative activity in which								
4	the I	obbyist was supporting or opp	posing	Code	Subject	Code	Subject				
	die L	obytic was supporting or op		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	ì	farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number		Amusements, games, athletics		insurance, hospitals				
(Hom	uiore)			1	and sports	18	Higher education				
8, 11,	13,	H39, H47, H61, H63,	į.	03	Banking, finance, credit and	19	Housing, construction, codes				
16, 1	7. 19.	H67, H72, H83, H97, H103, H134, S1029,		1	investments	20	Insurance (excluding health				
21, 2			ļ	04	Children, minors, youth,		insurance)				
,	_	S1034, S1057,]	"	senior citizens	21	Labor, salaries and wages,				
		S1082		05	Church and religion		collective bargaining				
		31002		06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1 03	political parties	26	Natural resources, forest and				
				1,0	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				1	Government, financing,	27	Public lands, parks, recreation				
				11	=	28	Social insurance, unemployment				
				1	taxation, revenue, budget,	26	insurance, public assistance,				
				١	appropriations, bids, fees, funds		workmen's compensation				
			1	12	Government, county	29	Transportation, highways,				
				13	Government, federal	29	streets and roads				
		ì	1	14	Government, municipal	20					
				15	Government, special districts	30	Utilities, communications,				
		İ		16	Government, state		televisions, radio, newspaper,				
		1		1			power, CATV, gas				
			1	1		31	Other (please specify)				
			1	-							
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		1									
				1							
					CERTIFICATION: I hereby certify	that the	above is a true, complete and				
				-	correct statement in accordance with	1 Section	1 67-6624 Idaho Code.				
Item	Ident	ify any rule, ratemaking decis	sion, procurement, contract,		1 ~ 1	7	//				
5	bid of		es or bond lobbyist was suppor	i-		K. A.	2/0//7				
_	ing o	r opposing.		↓ /	an alla	7	7911				
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				(Lobbyist signature		Dau				

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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SECRE ARY OF STATE STATE OF IDAHO

See instructions at bottom of page

Lobbyist's name and permanent business address

John Watts
PO Box 2601

Boise, ID 83701

Date prepared

O3/6/2017

Period covered

month ending

PO Box 2601 Boise, ID 83701 (Mo.) (Day) (Yr.) 02 28 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) **Expenses Pertaining to Lobbying Activity** All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 Total S 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Northwest Credit Union Association No. 1 Who should file this form: Any lobbyist registered under Section 18000 International Blvd., Suite 350 SeaTac, WA 98188 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

	Subje	ct matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUB	IDENTIFICATION	
Item	or He	ouse Bill, Resolution or other	legislative activity in which				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
-	ule L	ooyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(HOIII	table)			"-	and sports	18	Higher education
11		S1066		03	Banking, finance, credit and	19	Housing, construction, codes
				05	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	20	services
				09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
		1		10	minority affairs		and mining products
				1		27	Public lands, parks, recreation
				11	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment
				1		20	insurance, public assistance,
				١.,	appropriations, bids, fees, funds		workmen's compensation
				12	Government, county	29	Transportation, highways,
				13	Government, federal	29	streets and roads
				14	Government, municipal	30	Utilities, communications,
				15	Government, special districts	30	televisions, radio, newspaper,
		<u> </u>		16	Government, state		power, CATV, gas
]				31	Other (please specify)
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					CONTROL III.	41-441-4	shows is a true complete and
					CERTIFICATION: I hereby certify	that the	above is a true, complete and
	Ident	fy any rule, ratemaking decis	ion procurement contract	1	correct statement in accordance with	Section	67-6624 Idano Code.
Item	hid or	hid process financial service	es or bond lobbyist was suppor	t-			; /
5		opposing.	es of come tocol in the surpr		Y I DO MA		2/8/17
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					Lobbyist signature		Date
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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

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L-3 LOBBYISTS (Sec. 67-6619)

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Item 1	Total	s of all reporta	ble e	expenditures made of	r incur	red by Lo	bbvist o	r by	Lobbyist's Emp	lover (on behalf o			1	17
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				*Total Amount for All Employers	Propo				yist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Ints contributed by each employer (Identify employers, under of page.)						
Do Not Have to be Reported			<u> </u>	. ,	Er	Employer No. 1		Employer No. 2		Employer No. 3). 3	Employer No. 4		
Entertai Food an	nment d Refreshme	ent	\$	0.00	\$			\$							
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Other E	xpenses or S	ervices		0.00					***						
*When ti	The totals	of each expend	liture	0.00	\$ltiple L	0.00 -2 forms to d ten dolla	be filed:	\$ a to 0) f	0.00 tal amount for all e	\$	0.00 ers should be	entere	\$d on Pa	0.00 ge 1.	cials
Item- 2	and membe	er(s) of their ho	usel	iola.					7		ators, Public				
	Date Place Amount and Household Members in Group						3								
С	ontinued on a	ttached page(s)													
		INST	RUC	TIONS			Item 3		Em	ployer	(s) Name(s)	and Ad	dress(e	s)	
Who	should file (t his form: An 67-	y lot 6617	obyist registered und Idaho Code	ler Sect	tion			ho Central Credit Box 2469Pocate						
		month for acti	ts du vitie	ne within fifteen (15 s of the past month.) days (of the	WATCO Companies, Inc. No. 2 315 West 3rd Street Pittsburg, Kansas 66762								
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov					Idaho Chamber Alliance No. 3 250 So. 5th St #300 Boise, ID 83702 No. 4 Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070										
	Phone: (208) 334-2852 Fax: (208) 334-2282														

	Subje	ct matter of proposed legislati	on the number of the Senate	<u> </u>	LEGISLATIVE SUI	BJECT	IDENTIFICATION			
Item	or Uc	ouse Bill, Resolution or other	legislative activity in which	ì						
4	the I	obbyist was supporting or opp	neino	Code	Subject	Code	Subject			
-	uie L	booyist was supporting or opp	, obiting.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
(HOIII	uoic)	Bogistativo idola: 1 valido:			and sports	18	Higher education			
3, 8, 1	0,	H2, H3, H4, H14,		03	Banking, finance, credit and	19	Housing, construction, codes			
11, 13		H15, H29, H35, H54,		"	investments	20	Insurance (excluding health			
17, 18		H61 H65, H66, H67,		04	Children, minors, youth,		insurance)			
21, 22		H68, H71, H72, H91,		* '	senior citizens	21	Labor, salaries and wages,			
27, 28		H92, H117, H129,		05	Church and religion		collective bargaining			
21, 20	,	H155, H157, H158,		06	Consumer affairs	22	Law enforcement, courts,			
		H159, H160, H191,		07	Ecology, environment, pollution,		judges, crimes, prisons			
				"	conservation, zoning, land and	23	License, permits			
		HJR3, S1028, S1050,		1	water use	24	Liquor			
		S1066, S1069,		08	Education	25	Manufacturing, distribution and			
		S1081, S1106,		09	Elections, campaigns, voting,		services			
		S1107		"	political parties	26	Natural resources, forest and			
			i e	10	Equal rights, civil rights,		forest products, fisheries, mining			
				1 .	minority affairs		and mining products			
			¹	11	Government, financing,	27	Public lands, parks, recreation			
				**	taxation, revenue, budget,	28	Social insurance, unemployment			
				Ì	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
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						31	Other (please specify)			
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				1	CERTIFICATION: I hereby certify	that the	above is a true, complete and			
				4	correct statement in accordance with	th Section	67-6624 Idaho Code.			
	Ident	ify any rule, ratemaking decis	ion, procurement, contract,	1	Contest Statement in accordance with		, /			
Item	bid o	bid process, financial service	es or bond lobbyist was suppor	t-	M CKO	1	1-1-			
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ing or opposing.