Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7810

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | See | instructions at | bottom of page | | | | | | | | | | |
|--|---|-----------------|------------------------------------|-----------------------------|------------|---|------------------------|-------------------|-------------------------------------|----------------|--------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | |
| Gary Strannigan | | | | | | 3/14/2017 | | | month ending | | | | |
| 1001 4th Ave, Ste 2700 | | | | | | | | | 🕒 | | | | |
| Seatt | le, WA 981 | 54 | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| | | | | | | | | | 2 | 28 | 2017 | | |
| Item 1 | Totals | of all reportal | ble expenditures made of | or incurred b | y Lobby | yist or b | y Lobbyist's Empl | loyer on behalf | of Lobby | rist's Emplo | yer. | | |
| Category of Expenditure Proportionate am | | | | | | | ributed by each empl | oyer (Identify e | mployers, | under | | | |
| | ursed Personal Li | | *Total Amount for All Employers | Item 3, at bottom of page.) | | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | 1 3 | Employer No. 1 | | Employer No. 2 Employ | | Employer 1 | er No. 3 Employer No. 4 | | No. 4 | | |
| Enterta | inment | | | | | | | | | | | | |
| Food a | nd Refreshme | ent | \$_\$0.00 | \$_\$0.00 | | \$ | | . \$ | | \$ | | | |
| Living | Accommodat | ions | \$0.00 | \$0.00 | | _ | | - | | | | | |
| Advert | ising | | \$0.00 | \$0.00 | | _ | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ | | | | | | | |
| Teleph | one | | \$0.00 | \$0.00 | | _ | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | _ | | | | | | | |
| | | | | | | | | | | | | | |
| Total | | | \$_\$0.00 | \$_\$0.00 | | \$ | \$ | | \$ | | | | |
| *W/b on | tha mumbar of | ammlayana yaya | l | | umas to be | a filad a | total amount for all a | | ha antara | l on Dogo 1 | | | |
| * w nen | | | liture of more than one | | | | | | | | e offi cials | | |
| Itam | The totals of each expenditure of more than one hundred ten dolla and member(s) of their household. | | | | | (\$110) | ioi a legislator, ou | ici iloidei oi pe | ione om c | c, caccuity | c om ciais | | |
| Item- | D. | | | | | | | | ors, Public and Executive Officials | | | | |
| | Date | | Place | Ai | | mount and Ho | | and Household N | sehold Members in Group | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | l Continued on a | ttached page(s) | | | | | | | | | | | |
| | | | | ı | | Item 3 | Eı | mplover(s) Name | er(s) Name(s) and Address(es) | | | | |
| | | INST | FRUCTIONS | | - 1 | | | | | | | | |
| Wh | o should file | this form: A | ny lohhvist registered u | nder Section | | No. 1 | iberty Mutual Insu | rance | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | 175 Berkeley Street Boston MA 02116 USA | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | N 2 | | | | | | | |
| | | month for act | ivities of the past month | 1. | ľ | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | | |
| PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | 110. т | | | | | | | |

| Itom | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|--|----------------------------------|---------------------------------|------------------------------------|--|---------|--|--|--|--|
| | of House Bill, Resolution of other legislative activity in which | | | | | | | | | |
| 7 | the L | obbyist was supporting or opp | posing. | 1 | Subject | | Subject | | | |
| Subject Code Bill, Resolution or Other Appropriation Bill Number | | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health | | | |
| | | Legislative ident. Ivumber | and Section Ivaniber | - 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education | | | |
| 20, 28 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | 03 | investments | 20 | Insurance (excluding health | | | |
| | | | | | Children, minors, youth, | 20 | insurance) | | | |
| | | | | " | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties Equal rights, civil rights, | 26 | Natural resources, forest and | | | |
| | | | | 10 | | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 23 | streets and roads | | | |
| | | | | 15 | Government, municipal Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 20 | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | d 1 3/ | | | |
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| | | | | | | | | | | |
| | | | | | CERTIFICATION II I (C. | 1 44 | 1 | | | |
| | | | | | CERTIFICATION: I hereby certify t correct statement in accordance with | | | | | |
| Item | Identif | fy any rule, ratemaking decision | on, procurement, contract, | ' | correct statement in accordance with | Section | 67-0624 Idano Code. | | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | - | | | | | | |
| - | ing or | opposing. | | | Electropically signed | | 3/14/2017 | | | |
| | | | | : | Electronically signed | | | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 1 | | | | | | |