Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7852

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR 09 PM 01:21

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared			Perio	Period covered			
Mark Duffin						3/9/2017				month ending			
1951 S Saturn Way													
Boise, ID 83709									(M	o.)	(Day)	(Yr.)	
									2		28	2017	
Item 1	Totals	of all reporta	ble expenditures made of			-		-		-	-	yer.	
					roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)								
	es Pertaining to Lo		All Employers										
D	Not Have to be	Reported		Employer No. 1			Employer No. 2 Employer		oyer No. 3	60. 3 Employer No. 4		No. 4	
Entertai		nt.	\$ \$0.00	\$ \$0.00	1	\$		\$		\$			
Food and Refreshment Living Accommodations			\$0.00	\$0.00		_   <sup>5</sup> _		·   • • • • • • • • • • • • • • • • • •		-  •			
_		OHS				- -		l		-			
Adverti	sing		\$0.00	\$0.00		-   -		·		-			
Travel			\$0.00	\$0.00		_		·		-			
Telephone			\$0.00	\$0.00		- -		·		-			
Other Expenses or Services			\$0.00	\$0.00									
Total			\$_\$0.00	\$_\$0.00		\$	\$			\$			
10tai \$_\$0.00				Ψ_Ψ0.00		_	\ \ \ \ \						
*When	the number of e	mployers you a	are reporting for requires m	nultiple L-2 for	rms to be i	filed a to	tal amount for all e	mployers sl	hould be ente	red on	Page 1.		
			diture of more than one	hundred ten	dollars (\$	\$110) fo	or a legislator, oth	ner holder	of public of	fi ce, e	executiv	e offi cials	
Item-	and member	r(s) of their h	ousehold.				N	61:-1-4	- Dl-1: d	E	4: OCC -	.:-1-	
2 Date		Place	Amo	ount	Names of Legislators, Public and Executive Officials and Household Members in Group				ciais				
	Continued on at	tached page(s)				<u>.</u> .							
INSTRUCTIONS						Item 3	Eı	nployer(s)	s) Name(s) and Address(es)				
						Idaho Sugarbeet Growers Association							
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1951 S Saturn Way Ste 100 Boise ID 83709 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the													
month for activities of the past month.						o. 2							
TO BE FILED WITH:													
Lawerence Denney						o. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080						, ,							
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						lo. 4							
	rnone	. (200) 334-2	034 Fax. (200) 334-2.	202									

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item					LEGISLATI VE SCI	JECI	DENTIFICATION				
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	tiic L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	1,	and controlled substances, health				
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
1 7		S.B. 1072, S.B. 1043		02	and sports	18	Higher education				
1, 7		H.B. 223, H.B. 211		03	Banking, finance, credit and	19	Housing, construction, codes				
8, 29		H.B. 170, H.B. 140		05	investments	20	Insurance (excluding health				
30				04	Children, minors, youth,	20	insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
				07	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08 09	Education	25	Manufacturing, distribution and				
					Elections, campaigns, voting,	23	services				
				0)	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				111	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	50	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						31	other (pieuse speerry)				
					CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and				
	ı			1	correct statement in accordance with		, 1				
Item		fy any rule, ratemaking decision		`	correct statement in accordance with	Section	07 0024 Idano Code.				
5	1	*	s or bond lobbyist was support-								
ing or opposing.				Electronically signed	2/0/2017						
•			Electronically signed			3/9/2017					
				I	Lobbyist signature		Date				