Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7872

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 MAR 20 AM 08:08

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | instructions at | 1 0 | | | | | | | | | | |
|---|--|---------------------------------|---------------------------------------|--|---------------|---|-------------------------------------|----------------|--------------|----------------|---------------|--|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | | |
| Rand Steven Spiwak | | | | | | 3/19/2017 | | | | month ending | | | |
| 1458 E Loyalty St Meridian, ID 83646 | | | | | | | | | | | (T.) | | |
| Wieria | u.,, 12 000 | .0 | | | | | | (M | | 1 | (Yr.) | | |
| | | | | | | | | | 2 | 28 | 2017 | | |
| Item 1 | Totals | of all reporta | ble expenditures made | | | | | | | - | oyer. | | |
| Reinibulsed Felsonal Living and Havei | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| | | | All Elliployers | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertai | nment | | | | | | | | | | | | |
| Food an | d Refreshme | nt | \$_\$0.00 | <u>\$_\$0.00</u> | | \$ | | . \$ | | . \$ | | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | | | | - | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | . | | | |
| Total | | | \$ \$0.00 | \$_\$0.00 | | \$ | | \$ | | \$ | | | |
| | | | T T T T T T T T T T T T T T T T T T T | + + + + + + + + + + + + + + + + + + + | | \ | | - | | | | | |
| *When t | | | are reporting for requires n | | | | | | | | | | |
| | | of each expender(s) of their he | liture of more than one | hundred ten | dollars (\$11 | 0) for | a legislator, oth | ner holder of | public off | i ce, executiv | ve offi cials | | |
| Item- | and membe | 1(3) Of then in | ouschold. | | | | Names o | f Legislators, | Public and l | Executive Offi | cials | | |
| 2 Date | | Place | | Amoun | t | and Household Members in Group | | | | | | | |
| | | | | | | | | | | | | | |
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| | Continued on a | ttached page(s) | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | em | | | | | | | |
| INSTRUCTIONS | | | | | | 3 | Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | IDHOA, Inc. | | | | | | | |
| | | | | | | 1458 E Loyalty St Meridian ID 83646 USA | | | | | | | |
| | | | | | | | | | | | | | |
| month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney | | | | | | 3 | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | 4 | | | | | | | |
| | elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| | Subje | ect matter of proposed legislati | ion the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|------------------|-------------------------------------|---------------------------------|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|
| Item Subject matter of proposed registation or House Bill, Resolution or other le | | | | | LEGISEATI VE SCE | o LCI | | | |
| | | obbyist was supporting or opposing. | | | Subject | Code | Subject | | |
| | l the E | occylist was supporting or opp | 5001115. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number |] | farming, and livestock | | and controlled substances, health | | |
| (from table) Legislative Ident. Number and Section Number | | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| 31 | | | | 1 | and sports | 18 | Higher education | | |
| 31 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | | investments | 20 | Insurance (excluding health | | |
| | | | | | Children, minors, youth, | | insurance) | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | 08 | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | | power, CATV, gas HOAs | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | 1 | CERTIFICATION: I hereby certify t | | , 1 | | |
| | Identif | y any rule, ratemaking decision | on procurement contract | † (| correct statement in accordance with | Section | 67-6624 Idaho Code. | | |
| Item | | | s or bond lobbyist was support- | | | | | | |
| 5 | I | * | s of bond tobbyist was support- | | | | | | |
| - | ing or opposing. | | | Electronically signed | | | 3/19/2017 | | |
| | | | | i | Lobbyist signature | | Date | | |
| | | | | | 5 6 | | Suit | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | 1 | | | | | |