7890 Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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		e or print clear								31/	AIE C	IF ID	AHO	
Lobbyist's name and permanent business address							Date prepared			í	Period covered			
Jayson Ronk 8000 S. Federal Way							3/15/17				month ending			
Boise, ID 83707									(Mo	(Mo.) (Day) (Yr.)				
										2	2	8	17	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	y Lobb	yist or	by I	obbyist's Empl	oyer on b	ehalf of Lob	byist's E	mploye	г.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers			*Total Amount for	Proportionate amount Item 3, at bottom of				ted by each empl	oyer (Ide	ntify employe	rs, under			
			All Employees	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s 242.33	s 242.33			\$		\$		\$			
Living	Accommodati	ons	0.00											
Advert	ising		0.00								_			
Travel			0.00											
Teleph	one		0.00											
Other Expenses or Services			300.00	300.00							-			
Total			s_ 542.33	s 542.33			s0.00		s0.00		s0.00)	
*11/hom	the mumber of o			 		ha filad	a tata	al amount for all a		should be ente	rad on Do	aa 1		
Wilei			ire reporting for requires n diture of more than one										officials	
Item-	and member	r(s) of their he	ousehold.					Names	f Lagislate	ore Public and	Evecutiv	Officia	le .	
2	2 Date		Place		Amo				of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	ttached nage(s)												
INSTRUCTIONS						lter 3		E	Employer(s) Name(s) and Address(es)					
						\vdash	Mic	ron Technology	, Inc.					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	No. 1 8000 S. Federal Way Boise, ID 83707							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
то	BE FILED W													
Lawerence Denney Secretary of State PO Box 83720						No. 3								
	Boise, ID 83720-0080 elections@sos.idaho.gov							. ,,						

7.		Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
		ouse Bill, Resolution or other	legislative activity in which								
4	the L	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
0 44 4	10.05	1170			and sports	18	Higher education				
8,11,1	18,25	H70		03	Banking, finance, credit and	19	Housing, construction, codes				
		H190	[investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
			1		senior citizens	21	Labor, salaries and wages,				
			}	05	Church and religion		collective bargaining				
]	06	Consumer affairs	22	Law enforcement, courts,				
			İ	07	Ecology, environment, pollution,		judges, crimes, prisons				
			}	, ,	conservation, zoning, land and	23	License, permits				
			1		water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
		1	ĺ	09	Elections, campaigns, voting,	23	services				
			1	1 07	political parties	26	Natural resources, forest and				
			1	10	Equal rights, civil rights,	20	forest products, fisheries, mining				
]	10	minority affairs		and mining products				
			i	111	Government, financing,	27	Public lands, parks, recreation				
			1	''	taxation, revenue, budget,	28	Social insurance, unemployment				
						20	insurance, public assistance,				
				1,2	appropriations, bids, fees, funds						
			,	12	Government, county	20	workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
		1	1	14	Government, municipal	•	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
		i		16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
				1		31	Other (please specify)				
		1									
			1								
			1		CERTIFICATION: I hereby certify that the above is a true, complete and						
	Idanti	6. one mile retempling design	ion producent contract	-	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item		fy any rule, ratemaking decis									
5		. ,	es or bond lobbyist was support	1 /							
	ing or opposing.		1	-18/1:		3/15/17					
					Vahlujat ajanatura		Dete				
				1 4	Lobbyist signature		Date				