Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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17 MAR - 6 PM 3: 44

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist | 's name and permane | | oottom of page | | | Date | prepared | | Period c | avarad | |
|--|---|-------------|--------------------------------------|-----------------------------|--------|---|---------------------|------------------|------------------|----------------|----------------|
| - | s name and permane H. Estess | int busines | s address | | | Date | • | | 1 . | _ | ndina |
| 800 W | /. Main St. STE | 1460 | | | | | 3/1/17 | | 12 | Z monure | nung |
| Boise | , ID 83702 | | | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | | 02 | 28 | 2017 |
| Item 1 | Totals of all | reportab | ole expenditures made o | or incurred by | y Lobb | yist or b | y Lobbyist's Emp | loyer on behalf | of Lobby | ist's Empl | oyer. |
| Reimbu | tegory of Expending and Personal Living are Pertaining to Lobbyin | nd Travel | *Total Amount for All Employers | Proportiona Item 3, at h | | | buted by each empl | oyer (Identify e | employers, under | | |
| | Not Have to be Repor | | | Employer No. 1 | | ı | Employer No. 2 | | No. 3 | Employer No. 4 | |
| Entertai Food an | nment d Refreshment | | s0.00 | s0.00 | | s_ | 0.00 | s0.0 | 0 | s | |
| Living A | iving Accommodations | | 0.00 | | | _ | | | | | |
| Advertis | sing | | 0.00 | | | | | | | | |
| Travel | | | 0.00 | | | _ - | | | | | |
| Telepho | ne | | 0.00 | | | | | | | | |
| - | xpenses or Service | es | 0.00 | | | | | | | | |
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| *When t | | | re reporting for requires m | | | | | | | | |
| Itam | and member(s) of | - | liture of more than one ousehold. | nunarea ten | dollar | S (3110) | for a legislator, o | other noider of | public off | ice, execu | live officials |
| Item- 2 | Date | | Place | | Δ. | Names of Legislators, Public and Executive Officials mount and Household Members in Group | | | | | icials |
| | Date | | riace | | Λ. | inount | | and Household | VICINOCIS II | Тогоцр | |
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| Ŭ | Continued on attache | d page(s) | | | | | ļ | | | | |
| | | INST | RUCTIONS | | | Item 3 | E | mployer(s) Name | e(s) and Ad | ldress(es) | |
| | | | | | | A | malgamated Sug | ar Company, 19 | 951 S. Sat | um Way B | oise, ID |
| Who | should file this f | | ny lobbyist registered u | nder Section | | No. 1 8 | 3709 | | | | |
| | | 67- | -6617 Idaho Code | | | - | riton Managemen | t Sandage 105 | 0 Polomo | Ooka Ma | - Suito |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | ne | | 00 Carlsbad, CA | | 9 Palomai | Oaks Wa | y, Suite |
| TO | TO BE FILED WITH: | | | | | ī | JS Ecology, 257 E | . Front St. STE | 400 Boise | e, ID 83702 | 2 |
| Lawerence Denney Secretary of State | | | | | | No. 3 | 37, ==, = | | | | |
| | | | Box 83720 | | | | | | - | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | No. 4 | | | | | |
| | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | |

| Item | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|---|--------|--|--|---|--|-------------------------------------|---|
| Subject (from to 1 6 7 8 9 11 12 13 14 15 16 17 19 20 21 22 23 24 25 26 28 29 30 31 | Code | Bill, Resolution or Other Legislative Ident. Number SB 1049 SB 1077 HB 123 HB 146 HB 172 HB 173 HB 202 HB 50 SB 1071 SB 1083 SB 1089 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item 5 | bid or | y any rule, ratemaking decisi bid process, financial service opposing. | ion, procurement, contract, es or bond lobbyist was support- | - | CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature | | |



State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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STATE OF IDAHO

| (Type or print clearly in black ink) |
|--------------------------------------|
| See instructions at bottom of page |

| | bbyist's name and permanent business address | | | | | | Date prepared Period | | | | d covered | | |
|---------------------------------------|---|--|--|---------------|---|---|---|--|---|--|---|-------------|--|
| | H. Estess | STE 1460 | | | | | 3/1/17 | ĺ | month ending | | | | |
| | , ID 83702 | SIE 1460 | | | | İ | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | | 02 | 28 | 2017 | |
| Item | Totals | of all reportal | ble expenditures made of | or in oursed | by Labby | vist or by | Lobbyist's Empl | over on h | abalf of | | <u> </u> | L | |
| 1 Ca | tegory of Exp | | l cxpenditures made t | | | | | | | | | ycı. | |
| Reimbu | Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | Not Have to be | | 7 in Employers | Emplo | yer No. 1 | Employer No. 2 | | Employer No. 3 | | . 3 | Employer No. 4 | | |
| Intertainment Tood and Refreshment | | 0.00 | 0.00 | | | 0.00 | | . 0.00 | | s 0.00 | | | |
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| dvertis | Accommodat | ions | 0.00 | | | | · | | - | | 24 | | |
| ravel | Silig | | 0.00 | | | _ | | · | | | **** | | |
| elepho | ne | | 0.00 | | | _ _ | | | | | | | |
| | xpenses or Se | ervices | 0.00 | | | - - | | | | | - | · . | |
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| | | Total | \$ 0.00 | \$ | 0.00 | 8 | 0.00 | s | 0.00 | s | 0. | 00 | |
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| | The totals | of each expen | diture of more than one | | | | | | | | | ive officia | |
| When to | The totals of and member | | diture of more than one ousehold. | | en dollars | (\$110) fo | or a legislator, o Names o | ther holde | er of pul | blic offic | e, executi | | |
| ltem- | The totals | of each expen | diture of more than one | | en dollars | | or a legislator, o Names o | ther holde | er of pul | blic offic | e, executi | | |
| ltem- | The totals of and member | of each expen | diture of more than one ousehold. | | en dollars | (\$110) fo | or a legislator, o Names o | ther holde | er of pul | blic offic | e, executi | | |
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| ltem- | The totals of and member | of each expen | diture of more than one ousehold. | | en dollars | (\$110) fo | or a legislator, o Names o | ther holde | er of pul | blic offic | e, executi | | |
| ltem- | The totals of and member | of each expen | diture of more than one ousehold. | | en dollars | (\$110) fo | or a legislator, o Names o | ther holde | er of pul | blic offic | e, executi | | |
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| Item- 2 | The totals of and member Date | of each expender(s) of their had tracked page(s) INST this form: A | diture of more than one ousehold. Place | e hundred te | Am | ic (\$110) for an arrangement of the second o | or a legislator, o Names o | ther holder f Legislator and House | er of pul ors, Public shold Me | blic office c and Execumbers in G | e, executive Office Group | | |
| Item- 2 | The totals of and member Date Date Continued on a should file | of each expender(s) of their had the strain of their had the strain of their had the strain of the s | Place Place TRUCTIONS ny lobbyist registered up-6617 Idaho Code orts due within fifteen (| under Section | Am | Item 3 Flu | or a legislator, o Names o | ther holder f Legislator and House mployer(s) | er of pul ors, Public shold Me o Name(s) | blic office c and Execute the combers in Comb | e, execution of the cutive Office Group ress(es) | | |
| Item- 2 Who | The totals of and member Date Date Continued on a should file | of each expender(s) of their had tached page(s) INST this form: A 67 Monthly reported the second of the second | rRUCTIONS ny lobbyist registered up-6617 Idaho Code | under Section | Am | Item 3 No. 1 Ida No. 2 | Enor, 403 E. Capita | mployer(s) al SE, Wa | ors, Public schold Men Name(s) schingtor | and Addr | ress(es) | cials | |
| Item- 2 Who | Date Continued on a should file ag deadline: | of each expendences of their hands o | Place Place FRUCTIONS ny lobbyist registered up-6617 Idaho Code orts due within fifteen (tivities of the past monterence Denney | under Section | Am I I | Item 3 No. 1 Ida No. 2 | Names o Names o Entror, 403 E. Capita | mployer(s) al SE, Wa | ors, Public schold Men Name(s) schingtor | and Addr | ress(es) | cials | |
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| Item- 2 Who | Date Continued on a should file ag deadline: | of each expensive of their hards of | Place Place FRUCTIONS ny lobbyist registered up-6617 Idaho Code orts due within fifteen (tivities of the past monterere Denney retary of State | under Section | Am the | Item 3 Flu No. 1 Ida No. 2 Ida No. 3 Ad | Names o Names o Entror, 403 E. Capita | mployer(s) al SE, Wa , 80 N. Co | er of pul ors, Public shold Men o Name(s) oshingtor | and Addr and DC 200 | ress(es) 003 0 83704 | ourg, ID | |

| | Subje | ct matter of proposed legislat | ion, the number of the Senate | | LEGISLATIVE SUB | BJECT | DENTIFICATION |
|---------|--------|--------------------------------|---------------------------------|------|--------------------------------------|---------|------------------------------------|
| Item | | | legislative activity in which | | | | |
| 4 | | obbyist was supporting or opp | | Code | Subject | Code | Subject |
| | 1.0 1. | obey ist was supporting or op | posing. | 01 | Agriculture, horticulture, | | Health service, medicine, drugs |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | j *. | farming, and livestock | • • • | and controlled substances, health |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | ~_ | and sports | 18 | Higher education |
| 1 | | SB 1049 | | 03 | Banking, finance, credit and | | Housing, construction, codes |
| 6 | | SB 1077 | 1 | 03 | investments | 20 | Insurance (excluding health |
| 7 | | HB 123 | | 04 | Children, minors, youth, | 20 | insurance) |
| 8 | | HB 146 | | " | senior citizens | 21 | Labor, salaries and wages, |
| 9 | | HB 172 |] | 05 | Church and religion | | collective bargaining |
| 11 | | HB 173 | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 12 | | HB 202 | 1 | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| 13 | | HB 50 |] | 0, | conservation, zoning, land and | 23 | License, permits |
| | , | | | | water use | 24 | Liquor |
| 14 | | SB 1071 | ļ | 08 | Education | 25 | Manufacturing, distribution and |
| 15 | | SB 1083 | | 09 | Elections, campaigns, voting, | 23 | services |
| 16 | | SB 1089 | 1 | 09 | political parties | 26 | Natural resources, forest and |
| 17 | | | 1 | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| 19 | | | | 10 | minority affairs | | and mining products |
| 20 | | | 1 | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| 21 | | | | ۱ ., | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| 22 | | | ł | | appropriations, bids, fees, funds | 20 | insurance, public assistance, |
| 23 | | |] | 12 | Government, county | | workmen's compensation |
| 24 | | | | 13 | Government, federal | 29 | Transportation, highways, |
| 25 | | | 1 | 14 | Government, municipal | 2) | streets and roads |
| 26 | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | 1 | 16 | Government, state | 30 | televisions, radio, newspaper, |
| 28 | | | 1 | 10 | Government, state | | power, CATV, gas |
| 29 | | | | 1 | | 31 | Other (please specify) |
| 30 | | | 1 | 1 | | 31 | Outer (prease specify) |
| 31 | | | | | | | |
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| | | | | | CENTER ATTON AL | 45-4-4 | |
| | | | | | CERTIFICATION: I hereby certify | | |
| 74 | Identi | y any rule, ratemaking decisi | ion, procurement, contract. | | correct statement in accordance with | Section | 0/-0024 Idano Code. |
| Item | | | s or bond lobbyist was support- | . | | | |
| 5 | | opposing. | ,FF | | | 7 | Stree 3/6/1 |
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State of Idaho

Lawerence Denney Secretary of State

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To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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17 MAR - 6 PH 3: 44

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist | s name and pe | rmanent busine | ss address | | | Date prepared Period covered | | | | | | |
|--|--|-------------------------------------|---|----------------|------------------------|---|--|-------------|------------|--------------|----------------|---------------|
| 800 W | | STE 1460 | | | | | 3/1/17 | • | | month ending | | |
| Boise | , ID 83702 | | | | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | | | 02 | 28 | 2017 |
| Item 1 | Totals | of all reportal | ole expenditures made o | r incurred t | y Lobb | yist or b | y Lobbyist's Empl | oyer o | n behalf o | f Lobbyis | st's Emplo | yer. |
| | tegory of Ex | penditure | 4 T . 14 | | | | buted by each empl | oyer (I | dentify em | ployers, u | nder | |
| | | ving and Travel obbying Activity | *Total Amount for All Employers | Item 3, at | Item 3, at bottom of p | | | | | | | |
| Do | Not Have to be | Reported | | Employer No. 1 | | | Employer No. 2 | | mployer N | o. 3 | Employer No. 4 | |
| Entertainment Food and Refreshment | | \$ 0.00 | \$ 0.00 | | s | s 0.00 | | s 0.00 | | 0. | 0.00 | |
| | Accommodat | | 0.00 | | | _ - | | | | ` | | |
| Advertis | | | 0.00 | | | - | | | | | | |
| Travel | 8 | | 0.00 | | 7.0 | | | | | | | |
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| *When t | | | are reporting for requires m diture of more than one | | | | | | | | | ive officials |
| Item- | l . | er(s) of their h | | nunuicu te | ii dollai | <u> </u> | | | | | | |
| 2 | Date | | Place | | A | mount | ount Names of Legislators, Public a and Household Mem | | | | | cials |
| | | | | | | | | | | | | |
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| | Continued on a | ittached page(s) | | | | | | | | | | |
| | | INST | TRUCTIONS | | | Item 3 | E | mployer | (s) Name(| s) and Add | ress(es) | |
| | | | | | | | merican Health V | alue, 6 | 71 E. Rive | erpark Ln. | Boise, ID | 83706 |
| Who | should file | | ny lobbyist registered ur '-6617 Idaho Code | nder Section | n | No. 1 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | the | | Association of Glob Vashington, DC 20 | | omakers, 1 | 1990 K St | reet NW S | STE 320, |
| TO | BE FILED W | | erence Denney | | | | Asurion Corporation | n, 648 | Grassmer | e Park. N | ashville, T | N 37211 |
| | | Secr | erence Denney etary of State | | | No. 3 | | , | | | , | |
| | | | Box 83720 ID 83720-0080 | | | | | | | | | |
| | Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | No. 4 Blyncsy, Inc., 224 200 W #110, Salt Lake City, UT 84101 | | | | | |)1 |
| | Phon | e: (208) 334-2 | 2852 Fax: (208) 334-2 | 282 | | | | | | | | |

| | | | | I DOUGH ATHAN CHO INCOLUDENTIAN CANTON | | | | | | |
|---------|---------|-------------------------------|---------------------------------|--|--------------------------------------|---------|---|--|--|--|
| Item | | | ion, the number of the Senate | | | | | | | |
| 4 | | | legislative activity in which | G-3 | Subtree | 0.3 | Subject. | | | |
| • | the L | obbyist was supporting or opp | posing. | Code 01 | Subject Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 101 | farming, and livestock | 17 | and controlled substances, health | | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| (Hom | uoie) | | and section (variety | 02 | and sports | 18 | Higher education | | | |
| 1 | | SB 1049 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 6 | | SB 1077 | | 03 | investments | 20 | Insurance (excluding health | | | |
| 7 | | HB 123 | | 04 | Children, minors, youth, | 20 | insurance) | | | |
| 8 | | HB 146 | | 04 | senior citizens | 21 | Labor, salaries and wages, | | | |
| 9 | | HB 172 | | 05 | Church and religion | 21 | collective bargaining | | | |
| 11 | | HB 173 | ł | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| 12 | | HB 202 | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| 13 | | HB 50 | | 07 | conservation, zoning, land and | 23 | License, permits | | | |
| 14 | | SB 1071 | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| 15 | | SB 1083 | | 09 | Elections, campaigns, voting, | 23 | services | | | |
| 16 | | SB 1089 | | " | political parties | 26 | Natural resources, forest and | | | |
| 17 | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | |
| 19 | | | | 10 | minority affairs | | and mining products | | | |
| 20 | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| 21 | | | | ١ | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| 22 | | | 1 | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| 23 | | | | 12 | Government, county | | workmen's compensation | | | |
| 24 | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| 25 | | | | 14 | Government, municipal | 2) | streets and roads | | | |
| 26 | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 20 | televisions, radio, newspaper, | | | |
| 28 | | | 1 | 10 | Government, state | | power, CATV, gas | | | |
| 29 | | | | İ | | 31 | Other (please specify) | | | |
| 30 | | | | 1 | | ١ د | Other (piease speeny) | | | |
| 31 | | | | | | | | | | |
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| | , | | | 1 | CERTIFICATION: I hereby certify | | | | | |
| I town | Identif | y any rule, ratemaking decisi | on, procurement, contract, | ' | correct statement in accordance with | Section | 07-0024 Idano Code. | | | |
| Item | | | s or bond lobbyist was support- | | | | | | | |
| 5 | | opposing. | | | له مست | >- | istess 3/4/17 | | | |
| | | | | 1. | 7. | 4 | SIESS 3/4/17 | | | |
| | | | | | Lobbyist signature | - | Date | | | |
| | | | | | - | _ | | | | |



State of Idaho

Lawerence Denney Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR -6 PM 3: 45

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | s name and permanent busine | | Date prepared Perio | | | | riod covered | | | |
|------------|--|--|------------------------|-----------|----------------------|---|---|------------|----------------|--------|
| 800 V | H. Estess V. Main St. STE 1460 | | | 3/1/1 | | month ending | | | | |
| Boise | , ID 83702 | | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | 02 | 28 | 2017 |
| Item 1 | Totals of all reporta | ble expenditures made of | or incurred l | y Lobbyis | t or by | Lobbyist's Emp | loyer on behalf o | f Lobbyis | t's Emplo | yer. |
| | tegory of Expenditure | *Total Amount for | | | | ited by each empl | oyer (Identify en | ployers, u | nder | |
| Expense | arsed Personal Living and Travel s Pertaining to Lobbying Activity Not Have to be Reported | All Employers | Item 3, at bottom of p | | | Sample von No. 2 | E-malaura N | | Employer No. 4 | |
| Entertai | | | Emplo | yei No. 1 | | Employer No. 2 | Employer N | 0. 3 | Employer | 110. 4 |
| | nd Refreshment | s0.00 | _ s(| 0.00 | _ s | 0.00 | \$0.00 | | 0.0 | 00 |
| _iving A | Accommodations | 0.00 | | | _ | | | | | |
| Adverti | sing | 0.00 | | | _ _ | | | _ | | |
| ravel | | 0.00 | | | _ _ | | | | | |
| Telepho | one | 0.00 | | | _ _ | | | | | |
| Other E | xpenses or Services | 0.00 | - | | - | | | - | | |
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| Item- 2 | Date | Place | | Amo | unt | Names o | f Legislators, Publ and Household M | | | cials |
| | | | | | | | | | | |
| | Continued on attached page(s) | | | | | | | | | |
| | | FRUCTIONS | | | Item 3 | E | mployer(s) Name(| s) and Add | ress(es) | |
| Wh | INST o should file this form: A 67 ng deadline: Monthly repo | FRUCTIONS ny lobbyist registered u 1-6617 Idaho Code | 15) days of | n No | Ca o. 1 VA | terpillar Corpora 22314 | mployer(s) Name(tion, 515 King St Policy Firm, 800 | reet STE | 300, Alexa | 460 |
| Wh | INST o should file this form: A 67 ng deadline: Monthly repo month for ac BE FILED WITH: Lawe Secr | rRUCTIONS ny lobbyist registered u -6617 Idaho Code orts due within fifteen (1 | 15) days of | n No | Ca o. 1 VA Eig | terpillar Corpora 22314 uren Ellis Public se, ID 83702 | tion, 515 King St | reet STE | 300, Alexa | 460 |

| | ect matter of proposed legislationse Bill, Resolution or other | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-----------|---|---|--|--|-------------------------------------|---|--|--|
| , 01 11 | Bill, Resolution or Other Legislative Ident. Number SB 1049 SB 1077 HB 123 HB 146 HB 172 HB 173 HB 202 HB 50 SB 1071 SB 1083 SB 1089 | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| bid or | fy any rule, ratemaking decisi bid process, financial service opposing. | ion, procurement, contract, s or bond lobbyist was support | t- | CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature | | | | |



State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page_ of_ THIS SPACE FOR OFFICE USE ONLY

17 MAR - 6 PM 3: 45

SEUNCTARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Mark H. Estess month ending 3/1/17 800 W. Main St. STE 1460 Boise, ID 83702 (Day) (Mo.) (Yr.) 02 28 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Sanofi Pasteur Corporation, 515 King Street STE 300, No. 1 Alexandria, VA 22314 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Tolsma USA, 800 W. Main St. STE 1460 Boise, ID 83702 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. + TO BE FILED WITH: Verizon Communications, 515 King Street STE 300 Alexandria, Lawerence Denney No. 3 VA 22314 Secretary of State PO Box 83720 + Boise, ID 83720-0080 Verizon Network, 515 King Street STE 300 Alexandria, VA No. 4

22314

| | | | | TEGIC TIVE CUBIFOR IDENTIFICATION | | | | | | |
|--------|--------|---------------------------------|--------------------------------|------------------------------------|---------------------------------------|---------|------------------------------------|--|--|--|
| Itaar | | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| Item | | ouse Bill, Resolution or other | | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | | Bill, Resolution or Other | Appropriation Bill Number | ĺ | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 1 | | SB 1049 | | | and sports | 18 | Higher education | | | |
| 6 | | SB 1077 | ! | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 7 | | HB 123 | | l | investments | 20 | Insurance (excluding health | | | |
| 8 | | HB 146 | | 04 | Children, minors, youth, | | insurance) | | | |
| | | HB 172 | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| 9 | | | } | 05 | Church and religion | | collective bargaining | | | |
| 11 | | HB 173 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| 12 | | HB 202 | į | 07 | Ecology, environment, pollution, | 20 | judges, crimes, prisons | | | |
| 13 | | HB 50 | | | conservation, zoning, land and | 23 | License, permits | | | |
| 14 | | SB 1071 | ł | } | water use | 24 | Liquor | | | |
| 15 | | SB 1083 | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| 16 | | SB 1089 | 1 | 09 | Elections, campaigns, voting, | • | services | | | |
| 17 | | | | 1 | political parties | 26 | Natural resources, forest and | | | |
| 19 | | | ļ | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| 20 | | | | 1 | minority affairs | | and mining products | | | |
| 21 | | | Į. | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| 22 | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| 23 | | | ļ | ١., | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | • | workmen's compensation | | | |
| 24 | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| 25 | | , | | 14 | Government, municipal | 20 | streets and roads | | | |
| 26 | | | ļ | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| 28 | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| 29 | | | | | | | power, CATV, gas | | | |
| 30 | | ł | | | | 31 | Other (please specify) | | | |
| 31 | | | | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify | | | | | |
| | Identi | fy any rule, ratemaking decisi | on, procurement, contract | 1 | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | s or bond lobbyist was support | - | | | | | | |
| 5 | 1 | opposing. | | | · · · · · · · · · · · · · · · · · · · | ~ | tess 3/6/17 | | | |
| | | | | \dashv | mm H. | | TESS 2/2/17 | | | |

Lobbyist signature

Date