Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7904

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR 10 PM 01:52

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See instructions a	t bottom of page										
Lobbyist Ken Iv	t's name and permanent busin	ess address		Date prepared 3/10/2017			Period covered  month ending					
1464	Morena Blvd.			\	5/10/2011		ן נ	month en	iding			
San D	9iego, CA 92110					(Mo.	) (Day)	(Yr.)				
							2	28	2017			
Item 1	Totals of all report	able expenditures made	or incurred by	/ Lobbyist o	or by Lobbyist's Em	ployer on behalf	of Lobb	yist's Emplo	yer.			
	ntegory of Expenditure	*Total Amount for		roportionate amounts contributed by each employer ( <b>Identify employers, under</b> tem 3, at bottom of page.)								
Expense	ursed Personal Living and Travel is Pertaining to Lobbying Activity	All Employers	-					yer No. 3 Employer No. 4				
	Not Have to be Reported		Employe	er No. 1	Employer No. 2	Employer	No. 3	Employe	r No. 4			
Entertai Food ar	inment nd Refreshment	\$_\$0.00	\$_\$0.00		\$	\\$		\$				
Living .	Accommodations	\$0.00	\$0.00			_						
Adverti	sing	\$0.00	\$0.00			_						
Travel		\$0.00	\$0.00			_						
Telepho	one	\$0.00	\$0.00			_						
Other Expenses or Services		\$0.00	\$0.00			_						
		¢ \$0.00	\$ \$0.00	1	\$	¢		¢				
Total   \$_\$0.00			<del>\$_\$0.00</del>		Φ	\$   \$   \$						
*When	the number of employers you											
_	The totals of each exper and member(s) of their	nditure of more than one household	hundred ten d	dollars (\$11	0) for a legislator, of	ther holder of pu	ıblic offi	ce, executiv	e offi cials			
Item-							ors, Public and Executive Officials					
Date Date		Place		Amoun	ı	and Household Members in Group						
	 Continued on attached page(s	)										
				em 3	Employer(s) Name	loyer(s) Name(s) and Address(es)						
	INS	TRUCTIONS										
Wh	o should file this form: A		No.	No. 1  Convention of States Action  1464 Morena Blvd. San Diego CA 92110 USA								
Filir	o ng deadline: Monthly rep	7-6617 Idaho Code	5) days of the	е	1404 IVIOIEIIA BIVU. SAIT DIEGO CA 92110 USA							
		ctivities of the past mont	, .	No. 2	2							
ТО	BE FILED WITH:											
		erence Denney retary of State		No. 3	3							
	PC	Box 83720										
		ID 83720-0080 s@sos.idaho.gov		No.	1							
		2852 Fax: (208) 334-2	282									

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which				0201				
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
		, 11 6 11 6			Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number		and Section Number	02	Amusements, games, athletics		insurance, hospitals			
13, 16 H.C.R. 18			and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
			04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
			10	political parties	26	Natural resources, forest and			
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	20	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						2.1	power, CATV, gas		
						31	Other (please specify)		
				,	CERTIFICATION II I (C.	1 44	1		
					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>				
Item		Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			correct statement in accordance with	section	0/-0024 <b>Idano Code.</b>		
5	bid or								
3	ing or				=1(		0/40/0047		
			Electronically signed			3/10/2017			
			1	Lobbyist signature		Date			