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Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Lawerence Denney

Secretary of State PO Box 83720 Boise, ID 83720-0080

elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR -6 PH 1:00

STATE OF STATE

(Type or print clearly in black ink)
See instructions at bottom of page

Lobby ist's name and permanent business address

Gary Smith
1211 W. Myrtle, Ste. 200

Boise, ID 83702

Date prepared

3-6-2017

(Mo.) (Day) (Yr.)

02 28 2017

Item 1 Totals of all reportal	ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Porsonal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported		Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	s0.00	s0.00	s0.00	s0.00	s					
Living Accommodations	0.00	0.00	0.00	0.00						
Advertising	0.00	0.00	0.00	0.00						
Travel	0.00	0.00	0.00	0.00						
Telephone	0.00	0.00	0.00	0.00						
Other Expenses or Services	0.00	0.00	0.00	0.00						
Total	s0.00	s0.00	s0.00	s0.00	s0.00					

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators. Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS BridgeSpan Health Company No. I 1211 W. Myrtle, Ste. 200, Boise, ID 83702 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Cambia Health Solutions, Inc. Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1211 W. Myrtle, Ste. 200, Boise, ID 83702 month for activities of the past month.

No. 4

Regence BlueShield of Idaho

No. 3 1211 W. Myrtle, Ste. 200, Boise, ID 83702

	Subje	ct matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or House Bill, Resolution or other legislative activity in which		1					
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject	
			1	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
-	1 Code	Bill. Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	(abic)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
17			{	1	and sports	18	Higher education	
• • •				03	Banking, finance, credit and	19	Housing, construction, codes	
				١	investments	20	Insurance (excluding health	
	J	ļ		04	Children, minors, youth,	21	insurance)	
				0.5	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	22	collective burgaining	
				06 07	Consumer affairs	22	Law enforcement, courts,	
				1 07	Ecology, environment, pollution.	23	judges, crimes, prisons	
				i	conservation, zoning, land and water use	24	License, permits Liquor	
				08	Education	25	Manufacturing, distribution and	
	ĺ			09	Elections, campaigns, voting,	23	services	
	- 1			1 "	political parties	26	Natural resources, forest and	
	ļ			10	Equal rights, civil rights,	2.0	forest products, fisheries, mining	
	Í				minority affairs		and mining products	
				111	Government, financing,	27	Public lands, parks, recreation	
				1	taxation, revenue, budget,	28	Social insurance, unemployment	
	}			ł	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
	ŀ			13	Government, federal	29	Transportation, highways,	
	ļ			14	Government, municipal		strects and roads	
	1			15	Government, special districts	30	Utilities, communications,	
	1			16	Government, state		televisions, radio, newspaper,	
	- 1			1			power, CATV, gas	
	1			i		31	Other (please specify)	
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	- 1	i		1 ,	CERTIFICATION: I hereby certify to	hat the o	have is a true complete and	
	, 1			1	corregt statement in accordance with		· · · · · · · · · · · · · · · · · · ·	
Item Identify any rule, ratemaking decision, procurement, contract,			ı		roccioni	or cost rando couci		
bid or bid process, financial services or bond lobbyist was support-				/1. / X	•	. /		
ing or apposing.				LIMU L	141	3/6/17		
			! :	10000	7701			
) '	obbyist signature		Date		
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