Rev. 12/2016



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

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	Se	ype or print clear e instructions at	bottom of page)	TATE OF I	OHAC	1 1 1	
	st's name and p	ermanent busine	ess address	-	I	Date pr	epared		Period co	overed	
PO E	da Tomina lox 2624						03/10/20	017] month en	ding
DOISE	e, ID 8370	1-2624							(Mo.)	(Day)	(Yr.)
Item 1	Totals	s of all reportal	ble expenditures made	or incurred by	 Lobbyist	or by	Lobbyist's Emp	loyer on behalf o	02 f Lobbyi	28 st's Employ	2017 ver.
Reimb	ategory of Exursed Personal L		*Total Amount for All Employers		amounts o	contrib		oyer (Identify em			
	o Not Have to b		z an Empreyers	Employer	No. 1	Е	Employer No. 2	Employer No	0. 3	Employer	No. 4
Enterta Food ar	inment 1d Refreshme	ent	\$0.00	\$		\$		\$		\$	
Living.	Accommodat	tions	0.00			_		· Ψ		Φ	
Adverti	sing		0.00								
Travel			0.00								***************************************
Telepho	ne		0.00				. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Other E	xpenses or S	ervices	0.00				UP III				
		Total	s0.00	\$0.0	0	s	0.00	§ 0.00		0.0	0
*When t	he number of e	mployers you ar	re reporting for requires m	' ultiple L-2 form	s to be file	l d a tota	l amount for all e	mnlovers should be	ontared	D 1	
Item-	The totals of	of each expender(s) of their ho	iture of more than one	hundred ten d	ollars (\$1	10) fo	r a legislator, of	ther holder of pul	blic offic	e, executiv	e officials
2	Date		Place		Amoun	t		Legislators, Publicand Household Mer			als
									TOOLS III (лоць	
	ontinued on at	tached page(s)									
		INST	RUCTIONS		Ite 3		Em	ployer(s) Name(s)	and Addr	ess(es)	
Who	should file t		y lobbyist registered un 6617 Idaho Code	der Section	No. 1	PO I	o Ground Water Box 2624 e, ID 83701-26	Appropriators, In	ic.		
Filin	o deadline:		ts due within fifteen (15	5) d 6d	-	Idah	o Irrigation Pum	pers Association,	Inc		
	g utadime.	month for activ	vities of the past month.	o) days of the	No. 2	PO E	Box 2624 e, ID 83701-262		1110.		
ТОВ	E FILED WI		D								
			ence Denney ary of State		No. 3	6065	o Rural Water A W Corporal La	ssociation ne			
			Box 83720 D 83720-0080			Boise	e, ID 83704				
		elections@	sos.idaho.gov		No. 4	Idaho PO F	o Ground Water Box 2624	Association, Inc.			
	Phone	(208) 334-28	52 Fax: (208) 334-22	282			e, ID 83701-262	24			

Item 4	Subject matter of proposed legislat or House Bill, Resolution or other the Lobbyist was supporting or op	legislative activity in which
C. 1.	Cada Dill Desclution or Other	Appropriation Bill Number

Subject Code	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
(from table)	Legislative Ident. Number	and Section Traineer
01	House	
03	30 52 53 64 96	ļ.
07	140 169 170 171	
09		1
11	HCR 5, 20	
12	HJM 2, 4	
13		
14	Senate	
15	1047 1063 1064	1
16	1068 1084 1099	
23	1101 1102 1111	
26		
27		1
30	1	1
		Į.
		1

Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

58-0103-1501; 07-1001-1601; 07-0106-1601; 20-0316-1601; 20-0701-1601; 20-0702-1601

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemploymen
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
	,		power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

Lobbyist signature

Date