# Rev. 12/2016

#### State of Idaho

Lawerence Denney Secretary of State

#### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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17 MAR 15 AM 11: 45

STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page

Lobbyist's name and permanent business address
Sarah Bettwieser, P.O. Box 2110
599 W. Bannock St., Ste. B
Boise, ID 83702

Date prepared

O3/14/2017

| X month ending (Mo.) (Day) (Yr.)
| 02 | 28 | 17

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	7th Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s 0.00	\$	\$	\$	\$		
Living Accommodations	0.00						
Advertising	0.00						
Travel	0.00				www.nqq.		
Telephone	0.00						
Other Expenses or Services	0.00						
Total	s 0.00	s 0.00	\$ 0.00	s 0.00	s 0.00		

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ItemThe totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

2 Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Continued on attached page(s)

#### INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3

Employer(s) Name(s) and Address(es)

AFLAC

No. 1 1932 Wynnton Rd. Columbus, GA 31999

Idaho Banker's Association

No. 2 PO Box 638 Boise, ID 83701

Idaho Financial Services Association

No. 3 PO Box 2110

Boise, ID 83701-2110

No. 4

1,	Subj	ect matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SU	BJECT	ĪDEN
ltem	or H	ouse Bill, Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subje
0.1:		T		01	Agriculture, horticulture,	17	Healt
	ct Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and co
(fron	ı table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insura
				1	and sports	18	Highe
				03	Banking, finance, credit and	19	Housi
				-	investments	20	Insura
				04	Children, minors, youth,		insura
				Ì	senior citizens	21	Labor
				05	Church and religion		collec
				06	Consumer affairs	22	Law e
				07	Ecology, environment, pollution,		judges
					conservation, zoning, land and	23	Licens
					water use	24	Liquo
				08	Education	25	Manu
		ļ		09	Elections, campaigns, voting,		servic
					political parties		Natura
				10	Equal rights, civil rights,		forest
					minority affairs		and m
				11	Government, financing,		Public
					taxation, revenue, budget,	28	Social
					appropriations, bids, fees, funds		insura
			j	12	Government, county		workn
	ļ			13	Government, federal	29	Transp
	1			14	Government, municipal		streets
				15	Government, special districts	30	Utilitie
			ı	16	Government, state		televis
	1						power,
		1	ĺ			31	Other (
		ĺ					
			ļ				
	İ		ļ				
				C	ERTIFICATION: I hereby certify the	nat the ab	ove is
Item	Identify	any rule, ratemaking decision	a, procurement, contract.	c	orrect statement in accordance with S	Section 6	7-6624
rtem 5			or bond lobbyist was support-		·		
5		pposing.	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	i	0010101601	<u>.</u> م م	0.0

ing or opposing.

NTIFICATION

- Ith service, medicine, drugs controlled substances, health rance, hospitals
- ner education
- sing, construction, codes
- rance (excluding health rance)
- or, salaries and wages, ctive bargaining
- enforcement, courts, es, crimes, prisons
- nse, permits
- ufacturing, distribution and
- ral resources, forest and products, fisheries, mining nining products
- ic lands, parks, recreation
- il insurance, unemployment ance, public assistance, men's compensation
- sportation, highways, s and roads
- ies, communications, isions, radio, newspaper, r, CATV, gas
- (please specify)

a true, complete and 4 Idaho Code.

## Rev. 12/2016 7934

#### State of Idaho

Lawerence Denney Secretary of State

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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17 MAR 15 AM 11:45

STATE OF IDAHO

### **SCANNED**

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyi	st's name and	permanent busine	ess address		D	ate prepared		Period co	vered	
Sarah Bettwieser, P.O. Box 2110 599 W. Bannock St., Ste. B					03/14/2017 X month endin			ing		
Boise, ID 83702					25/14/2017			٥		
								(Mo.)	(Day)	(Yr.)
Item	T			111				02	28	17
1			ble expenditures made of							er.
	ategory of Ex sursed Personal I	xpenditure Living and Travel	*Total Amount for	Proportionate a  Item 3, at bott	mounts co	ntributed by each emp	loyer (Identify em	ployers, u	nder	
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2 Employer N		No. 3 Employer No. 4		I 1	
Enterta	inment			, , , , , , , , , , , , , , , , , , ,		Employer 140. 2	Employer N	3, 3	Employer N	10. 4
Food a	nd Refreshm	ent	s0.00	\$		\$	_ \	s		
Living	Accommoda	tions	0.00							
Advert	ising		0.00						***************************************	
Travel			0.00							
Telepho	one		0.00							
Other E	xpenses or S	Services	0.00					-		
*										
Total \$ 0.00 \$			§0.00	)	§0.00	s_ 0.00	s	0.00		
*When t	ha numbar of	ampleyers you ar		 						
- WHEII I	The totals	of each expend	e reporting for requires mi iture of more than one	hundred ten do	to be filed	a total amount for all e	employers should be	entered or	1 Page 1.	off a: al-
Item-	and membe	er(s) of their ho	usehold.			o, tot a legistator, o	ther holder of pu	one once	e, executive	oniciais
2 Date		Place		Amount	Names of Legislators, Public and Executive C and Household Members in Group		utive Officials	5		
	ontinued on a	ttached page(s)								
INCIDENCIA			Item	En	Employer(s) Name(s) and Address(es)			<u>-</u>		
INSTRUCTIONS			<b>_</b>							
Who	should file t	his form: Any	lobbyist registered und	ler Section	No.1	Idaho Rental Car As 2805 Washington Bl	sociation vd.			
			6617 Idaho Code	ici section		Ogden, UT 84401				
Filin	g deadline:	Monthly report	s due within fifteen (15	) days of the		St. Luke's Health Sy: 120 W. Idaho St.	stem			
		month for activ	vities of the past month.			3oise, ID 83702				
TO BE FILED WITH:  Lawerence Denney				State Farm Insurance						
Secretary of State				No. 3 One State Farm Plaza, A-3 Bloomington, IL 91710						
PO Box 83720 Boise, ID 83720-0080				-	Jnion Pacific Railroa	ıd.	<del></del>			
elections@sos.idaho.gov				No. 4 1400 Douglas Omaha, NE 68179						
	rnone	. (200) 334-285	52 Fax: (208) 334-228	82	`	Zmana, NE 001/9				

Item 4	ULTIONS DITERSONNING OF OTHER LEGISLATIVE activity in which						
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number				
(from table)		Legislative Ident. Number	and Section Number				
		SB 1058 HB 97					
		HB 162					
		HB 244 SB 1048					
		SB 1067 SB 1078 SB 1143					
			-				

Identify any rule, ratemaking decision, procurement, contract,

bid or bid process, financial services or bond lobbyist was support-

ltem

ing or opposing.

#### LEGISLATIVE SUBJECT IDENTIFICATION

#### Code Subject

- Agriculture, horticulture, farming, and livestock
- Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12
- Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- Government, state

#### Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- Manufacturing, distribution and 25 services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobby/st signature