Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7938

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

17 MAR 14 AM 11:38

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at										
-		rmanent busine	ss address			Date pro	_	'	Period c	overed		
•	Walton x 4184					3/14/	2017			month end	ding	
									(Mo.)	(Day)	(Yr.)	
New Y	ork, NY 10	0163							2	28	2017	
Item	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Employ	yer.	
1 Ca	tegory of Ex	oenditure		Proportiona	ate amounts of	contrib	ated by each empl	oyer ( <b>Identify e</b>	nployers,	under		
	rsed Personal Li		*Total Amount for All Employers	Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer 1	Employer No. 3		Employer No. 4	
Entertai			¢0.00	ф <b>ф</b> о о́́		Φ.		Ф		Ф		
Food and Refreshment			\$ \$0.00	\$ \$0.00		\$		. \$		\$		
_	Accommodat	ions	\$0.00	\$0.00								
Advertising			\$0.00	\$0.00		_				-		
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00	)	_						
Other E	xpenses or So	ervices	\$0.00	\$0.00	)	-						
		Total	\$ \$0.00	\$ \$0.00	<u> </u>	\$		¢	\$ <b>\$</b>			
		Total	φ	_	<u> </u>	Ψ		Ψ		Ψ		
*When t			are reporting for requires n									
		of each expender(s) of their ho	liture of more than one	hundred ten	dollars (\$1	10) for	a legislator, oth	ner holder of pu	blic offi	ce, executiv	e offi cials	
Item-		r(s) or their in						f Legislators, Pub			ials	
	Date		Place		Amour	nt		and Household N	1embers in	n Group		
	Continued on a	ttached page(s)										
INSTRUCTIONS					It	Item 3 Employer(s) Name(s) and Address(es)						
						Everytown for Gun Safety Action Fund						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 PO Box 4184 New York NY 10163 USA						
Filin	g deadline:		orts due within fifteen (1	5) days of th	ne							
		month for act	ivities of the past month	n.	No.	2						
TO I	BE FILED W		_									
			rence Denney stary of State		No.	3						
		PO :	Box 83720									
			D 83720-0080 @sos.idaho.gov		No.	4						
	Phone		352 Fax: (208) 334-2	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from t	or Ho the Lo	buse Bill, Resolution or other obbyist was supporting or opposite and the properties of the properties	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	hid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/14/2017  Lobbyist signature Date					