| Rev. 12/                               | 2016   |   | LOBBYI   | ST MON'                        | <b>FHLY F</b>   | REPOI         | RT FORM                             | A I  | Page          |                | Page(s)      |  |
|--|--|---|--|--------------------------------|---|---------------|-------------------------------------|--|---------------|----------------|--------------|--|
| ALAT                                   | SEAL   | State of Idaho To Be Filed By:                              |  |                                |   |               | 1                                   |  | THIS SPACE    | E FOR OFFICE U | SE ONLY      |  |
|  |  | Lawerence Denney  |  | L-3 LOBBYISTS                  |   |               |                                     | 17 MAR 06 AM 07:58   |               |                |              |  |
| EE SIL                                 | TOT TOT  | Secretary of  |  | 20                             | (Sec. 67-   | 6619)         |                                     |  | SECD          | ETARY          |              |  |
|  |  | -   | L  |                                |   |               | 1                                   |  |               | TE OF I        |              |  |
| r                                      |  | (T) 1   |  |                                |   |               |                                     |  | 017           |                | Drailo       |  |
|  |  | (Type or print clean<br>See instructions at                 | bottom of page   |                                |   |               |                                     |  |               |                |              |  |
| -                                      |  | d permanent busine  | ss address   | Date prepared 3/5/2017         |   |               |                                     | Period covered month ending  |               |                |              |  |
|  | dmund  |   |  |                                |   | 0/0/2017      |                                     |  |               |                |              |  |
| Caldw                                  | Caldwell, ID 83605   |   |  |                                |   |               |                                     |  | (Mo           | 1              | (Yr.)        |  |
| T.                                     |  |   |  |                                |   |               |                                     |  | 2             | 28             | 2017         |  |
| Item<br>1                              |  | -<br>-  | ble expenditures made                                  | -                              | -   | -             |                                     | -  |               |                | oyer.        |  |
| Reimbu                                 | ursed Person   | Expenditure<br>al Living and Travel<br>to Lobbying Activity | *Total Amount for<br>All Employers                     |                                | Proportionate amounts contributed by each employer (Identify employers, unde<br>Item 3, at bottom of page.) |               |                                     |  |               | 1              |              |  |
|  |  | to be Reported  |  | Employe                        | er No. 1  | Emp           | oloyer No. 2                        | Employ   | ver No. 3     | Employe        | er No. 4     |  |
|  | Entertainment<br>Food and Refreshment<br>Living Accommodations<br>Advertising<br>Travel<br>Telephone |   | \$ \$0.00  | \$_\$0.00                      |   | \$            |                                     | \$   |               | \$             | \$           |  |
| Living                                 |  |   | \$0.00   | \$0.00                         |   | *<br>         |                                     |  | ·             |                | _            |  |
| Adverti                                |  |   | \$0.00   | \$0.00                         |   |               |                                     |  |               |                |              |  |
| Travel                                 |  |   | \$0.00   | \$0.00                         |   |               |                                     |  |               |                |              |  |
| Telepho                                |  |   | \$0.00   | \$0.00                         |   |               |                                     | -  |               |                |              |  |
| Other E                                | Expenses o   | or Services   | \$0.00   | \$0.00<br>\$\$0.00<br>\$\$0.00 |   | \$            |                                     |  |               |                |              |  |
|  |  | Total   | \$_\$0.00  |                                |   |               |                                     |  |               | _ \$           |              |  |
| *When t                                | the number   | of employers you a  | are reporting for requires n                           | nultiple L-2 for               | ms to be file   | d a total a   | mount for all                       | employers sho  | ould be enter | ed on Page 1.  |              |  |
|  |  | lls of each expend<br>nber(s) of their h                    | liture of more than one ousehold                       | hundred ten o                  | lollars (\$11   | 10) for a $1$ | legislator, ot                      | her holder of  | f public off  | i ce, executiv | ve offi cial |  |
| Item-<br>2                             |  |   |  |                                |   |               |                                     | Names of Legislators, Public and Executive Officials<br>and Household Members in Group |               |                |              |  |
|  | Date   |   | Place  |                                | Amour   |               |                                     | and Househo  | Id Members    | in Group       |              |  |
|  |  |   |  |                                |   |               |                                     |  |               |                |              |  |
|  |  |   |  |                                |   |               |                                     |  |               |                |              |  |
|  |  |   |  |                                |   |               |                                     |  |               |                |              |  |
|  |  |   |  |                                |   |               |                                     |  |               |                |              |  |
|  | Continued  | on attached page(s)   |  |                                |   |               |                                     |  |               |                |              |  |
| INSTRUCTIONS                           |  |   |  |                                |   | em<br>3       | Employer(s) Name(s) and Address(es) |  |               |                |              |  |
|  |  |   |  |                                |   | United        | Action for Ic                       | laho   |               |                |              |  |
| Whe                                    | o should f   |   | ny lobbyist registered u<br>'-6617 Idaho Code          | nder Section                   | No.   | 1             | N Jefferson I                       |  | 02 USA        |                |              |  |
| Filir                                  | ng deadlir   |   | orts due within fifteen (1<br>ivities of the past mont | · •                            | e<br>No. 1  | 2             |                                     |  |               |                |              |  |
| TO                                     | BE FILEI   |   |  |                                |   |               |                                     |  |               |                |              |  |
| Lawerence Denney<br>Secretary of State |  |   |  |                                | No. 3   |               |                                     |  |               |                |              |  |
|  |  | Secre   | etary of State   |                                |   |               |                                     |  |               |                |              |  |
|  |  | PO  | Box 83720  |                                |   |               |                                     |  |               |                |              |  |
|  |  | PO<br>Boise, l  | Box 83720<br>D 83720-0080<br>@sos.idaho.gov            |                                | No.   | 4             |                                     |  |               |                |              |  |

| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |  |  |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |  |
|--|--|--|--|--|--|--|---|--|--|--|
| Item 4<br>Subject (from 1<br>31  | or He<br>the L<br>Code<br>table)                                   |  | legislative activity in which  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject<br>Agriculture, horticulture,<br>farming, and livestock<br>Amusements, games, athletics<br>and sports<br>Banking, finance, credit and<br>investments<br>Children, minors, youth,<br>senior citizens<br>Church and religion<br>Consumer affairs<br>Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use<br>Education<br>Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, ederal<br>Government, special districts<br>Government, state |  | Subject<br>Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals<br>Higher education<br>Housing, construction, codes<br>Insurance (excluding health<br>insurance)<br>Labor, salaries and wages,<br>collective bargaining<br>Law enforcement, courts,<br>judges, crimes, prisons<br>License, permits<br>Liquor<br>Manufacturing, distribution and<br>services<br>Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products<br>Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation<br>Transportation, highways,<br>streets and roads<br>Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas<br>immigration,<br>Other (please specify) |  |  |  |
| Item<br>5  | bid or bid process financial services or bond lobbyist was support |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   Electronically signed 3/5/2017   Lobbyist signature Date |  |  |  |   |  |  |  |